



**OFFICE OF THE CHIEF DISTRICT MEDICAL AND PUBLIC HEALTH OFFICER, JAJPUR**  
WALK-IN-INTERVIEW

**Advt. No : 2076**

**Dtd: 28.11.2018**

Walk-In-Interview will be conducted as scheduled below for filling up the following posts under National Health Mission, Jajpur on contractual Basis with monthly remuneration as noted against each as subject to renewed as per OSH & FWs society terms and conditions.

Sl No	Name of the post	Remuneration (In RS) with PI & Other allowances as admissible	Vacancy	Eligibility Criteria	Mode of Selection	Date of Interview
1	Paediatrician, DEIC	Rs. 63,000+PI	1	The candidate must be a MBBS degree from an Institution recognized by Medical Council of India with M.D in paediatrics/Diploma of National Board in Child Health/Diploma in child Health from any recognized university/institution. She must have valid registration from the Odisha Council of Medical Registration. Age up to 65 years(DEIC).	Interview	5.12.2018
2	MO MBBS (DEIC, RCH,SNCU, NPCDCS)	Rs. 50,400+PI	6	The candidate must be a MBBS / Equivalent degree from an institutions recognized by Medical Council of India (MCI). Must have completed compulsory internship & also must have valid registration from the Odisha Council of Medical Registration. Age up to 65 years.	Interview	
3	Optometrist	Rs. 12,789+PI	1	The candidate must be diploma in Optometry from a recognized institution. However candidates having Masters/Bachelor degree in Optometry shall be given preference. Age- upto 35 Years	Interview	
4	Staff Nurse	Rs 12,978+PI	SC-5 ST-6	The Candidates must have passed the H.S.C examination & shall have completed GNM course from institutions recognized by Govt. And approved by INC and Must have registered in the Odisha Nursing Council. Age- 21- 32 Years	Carrier Assessment & Skill Test	06.12.2018

Interested candidates fulfilling the eligibility criteria mentioned above can visit the district website [www.jajpur.nic.in](http://www.jajpur.nic.in) for general information & application form and required to attend the Walk-In-Interview in the Office of the CDM & PHO, Jajpur as per the date mentioned against the post along with filled application form & all original testimonials. The candidates should registered their name between (10.00 AM to 11 AM) on the date of interview failing which their candidature will not be entertained. The undersigned reserves all right to accept or reject the candidature of the candidates without assigning any reason thereof. Any typographical error(if any) may be exempted.

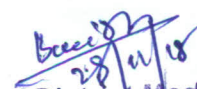
*Sd/-Chief District Medical and Public Health Officer, Jajpur*

*Bacis*  
*28/11/18*  
**Chief District Medical &  
Public Health Officer  
JAJPUR**

**APPLICATION FORM UNDER NHM , JAJPUR**

Adv. No.	Post applied for:					Affix your recent attested colour passport size photograph here.				
1. Name of the Candidate: (IN CAPITAL LETTERS)										
2. Father's / Husband's Name: (IN CAPITAL LETTERS)										
3. Date of Birth (DD/MM/YYYY)		4. Age as on Dtd. 01/11/2018								
5. Residence		6. Gender (Male/Female)								
7. Nationality		8. Marital Status								
9. Category ( SC/ST/UR/SEBC)										
10. PRESENT CONTACT ADDRESS WITH PIN CODE					11. PERMANENT CONTACT ADDRESS WITH PIN CODE					
12. Permanent Contact No. with STD Code (Land Line)					13. Mobile Number					
14. Personal E-Mail Address					15. Mother Tongue					
16. Mention Languages Read , Write , Speak(Maximum up to 03 Languages , put tick mark against each)	Languages	Read	Write	Speak	17. Type of Identity Proof Submitted With No					
	Oriya									
	English				18. Computer Literacy (DCA/PGDCA/BCA/MCA) , Equivalent					
	Hindi				19. Duration of Computer Course .					
<b>20. EDUCATIONAL QUALIFICATION</b>										
Sl. No.	Exam Passed 10 <sup>th</sup> & 10 <sup>th</sup> onwards	Board / University	Year of Passing	MARKS			Type of Course (Full/Part time), Distance Learning			
				Total Marks	Mark Secured	%age of Marks				
1.										
2.										
3.										
4.										

• Use additional sheet as per your requirement.

  
**Chief District Medical &  
Public Health Officer  
JAJPUR**

\_\_\_\_\_  
Signature of the Candidate.



**APPLICATION FORM UNDER NHM , JAJPUR**

<b>21. EMPLOYMENT RECORD</b>				
21A. Total Years of Post Qualification Experience				
21B. Total Years of Experience in Development Sector / NGO				
21C. Total Years of Experience in Government Sector				
<b>Starting from your present Employment , list in reverse order all the employments you have had</b>				
<b>22A. Current Employment Details</b>				
Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
<b>From Month / Year</b>	<b>To Month / Year</b>	<b>Total Years of Experience in Current Employment</b>	<b>Designation</b>	<b>Monthly Gross Remuneration</b>
Description of your major duties				
Reason for Leaving the Organisation				
<b>22B. Previous Employment Details</b>				
Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
<b>From Month / Year</b>	<b>To Month / Year</b>	<b>Total Years of Experience in Employment</b>	<b>Designation</b>	<b>Monthly Gross Remuneration</b>
Description of your major duties				
Reason for Leaving the Organization				
<b>N.B : Attach Extra Sheet for mentioning additional post qualification Experiences. The application must be superscripted on the top left hand corner of the envelop with the name of the post applied for....., otherwise the application will be rejected.</b>				
<b>DECLARATION BY THE CANDIDATE</b>				
I, do hereby declare that the information furnished above are true to the best of my knowledge and belief and if at any stage it is found that any of the above material information is false / incorrect or is suppressed by me then my candidature / appointment is liable to be rejected/terminated. I also declare that I have never been disengaged from service / job previously on administrative ground such as poor performance , misconduct , disobedience , criminal offence etc. and further I shall produce all original documents and certificates in support of the above information prior to my appointment.				
Date :	_____			
Place :	<b>Full Signature of the Candidate</b>			


*Banshi*  
**Chief District Medical &  
Public Health Officer  
JAJPUR**

**Documents need to be submitted alongwith the Application Form**

- One attested recent passport size colour photograph of the candidate duly affixed / pasted at the designated space of the application form.
- Attested copies of mark sheet and certificate pertaining to Essential Qualification & Preferential Qualification (10<sup>th</sup> standard onwards) as per requirement of the Post.
- Attested copies of post qualification experience certificate.
- Attested copies of identity proof like Voter Identity Card / Adhar Card PAN Card / Driving License.

**General Information and Instructions:**

- i. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Details of vacancy, eligibility, age, application form etc. can be downloaded from the official website ([www.jajpur.nic.in](http://www.jajpur.nic.in)).
- iii. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- iv. Over aged, under qualification, short of requisite percentage of marks in the prescribed educational qualification shall be rejected.
- v. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the employer (appointing authority) at the time of submission of application. NOC issued by any other authority other than appointing authority will not be accepted. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- vi. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible to apply.
- vii. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website / Notice Board.
- viii. The panel for above positions shall also remain valid for similar post / in other programmes under NHM ambit with same educational qualification and same remuneration, as will be decided by the Society.
- ix. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- x. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xi. Age relaxation for all categories (Women, PWD, EX-Serviceman & Sports Person) to be maintained as per Govt. Norms and applicable for Staff Nurses.
- xii. Reservation is applicable for the post of Staff Nurse only.
- xiii. OSH & FW Society Staff who are continuing in contractual basis in other districts shall be awarded weightage i.e. additional 2 (Two) marks for each completed term of 11 months uninterrupted contractual service under the society only in the same position for which he or she will applying subject to maximum of 20 (Twenty) marks over the total marks secured in the entire examination process. In the case of such candidates applying with previous experience under the society, the upper age limit shall be 45 years , akin to the principles under government.
- xiv. Under taking/ affidavit for non submission of any of the above documents alongwith completely filled up application form is subject to rejection of the candidature for the said post.
- xv. If the attendance of candidates will be high, then the interview will be continued in other dates which will be notified to the candidates on the date of registration (preferably next day). Candidates should come prepared with readiness to stay for another day on their own arrangement.

  
28/11/18  
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