A	PPLICATION FOR RECRUITMENT OF POSTAL/SORTING AND MTS UNDER SPORTS QUOT		N		
1	Name in full (IN BLOCK LETTERS):	Pacte recent pds			
2	Gender:				
3	Father's/ Husband's Name:				
4	Nationality:	(CROSS SIGNATI	URL)		
5	Permanent Address:	i chall to framewaste a			
6	a) Date of Birth: (DD/MM/YY format) in figures and words as recorded in matriculation/HSC/Cumulative Record. (Attach attested copy of relevant certificate).				
	b) Place of Birth:	36/00			
	c) Age as on (Last date of submission of application):	YearsMonths Day	S		
7	Present Address:				
8	Contact No.:				
9	e-mail id, if any:				
10	Whether SC/ST (Mention Caste & attach self- attested photocopy of certificate issued by competent authority in the prescribed format)				
11	Details of application fee paid in form of Indian Postal Order/UCR (enclose original IPO)				
	Name of Post Office:				
	Indian Postal Order No.:				
	UCR No. & Date:				
	Amount:				
	Date:				

		Post applied for		
a)	Postal Assistant			
b)	Sorting Assistant	to remark a second and the	A STATE OF THE STA	old
c)	Postman	Tabelle ser telligin	Inimivious	11
d)	MTS	oss (Excluding	10+2 on 12th Ci	01
	DETAILS OF DESCIPLINES	(TICK THE DISCIPLINE FOR WH	IICH APPLIED)	Tick here
A)	Badminton	No specific position	Men / Women	
B)	Carrom	No specific position	Men / Women	(11
C)	Chess	No specific position	Men	14,5
01	Athletics (Specific)	Sprinter	Men/ Women	
D)		Hammer Throw	Men/ Women	12
E)	Table Tennis	No specific position	Men/Women	
F)	Power Lifting (Specific)	59 Kg	Men	
1		Heavy Weight 105 Kg	Men	
G)	Wrestling (Specific)	Middle Weight- 57 Kg	Men	
H)	Volleyball (Specific)	Lifter, and a holomorphic	Men	anu T
		Spiker	Men	
		All Rounder	Men	dell
1)	Kabbadi (Specific)	Rider	Men	
		Catcher	Men	1009
	Cricket (Specific)	Batsman	Men	
		Wicket Keeper Cum Batsman	Men	150
J)		Fast Bowler	Men	livil.
	CA STAFFER CHIMICE AND ICAL	Batsman Cum Fast Bowler	Men	
		Spinner Cum Bastman	Men	

12. Education:		Year of passing	Name of the Board / University
S. No.	Examination passed		troplas losses (n.
i)	Matriculation/ Higher Secondary or equivalent		montage (a
ii)	10+2 or 12 <sup>th</sup> Class (Excluding vocational stream)		ama in
13. S	ports Discipline	CONTRACTOR	mann an au man i i i
i)	Name of the Sports / Discipline applied for	604	
ii)	Name of the Position/weight/category for which application sent		mosso (a)
14. S	ports Qualification / Achievement	BUILDING	Mario Land
	ch self-attested photocopies of relevant petent authority in the prescribed profor		•
SL	Details of Tournament		Achievement
1	2		400 PL 03 RD PL 12 L
	3	1123	and the seal Lab.
	4		Inlineage)
		ON FINE LA	
			hereby

declare that the information given above is true to the best of my knowledge and belief. I understand that if any information is found to be false at a later stage, I am liable to be punished and my appointment will be terminated, I also understand that in the event of my failure to complete the pre-appointment formalities, for whatever reason, my selection is liable to be cancelled.

Place:

Signature of candidate

Date:

**IMPORTANT** 

- 1. APPLICATIONS AND THE ENVELOPES SHOULD BE CLEARLY SUPERSCRIBED INDICATING THE DISCIPLINE AND POSITION FOR WHICH APPLIED.
- 2. APPLICATIONS SHOULD BE SENT BY REGISTERED POST OR SPEED POST ONLY. THOSE SENT THROUGH OTHER MEANS OR BY HAND WILL NOT BE ACCEPTED.

for