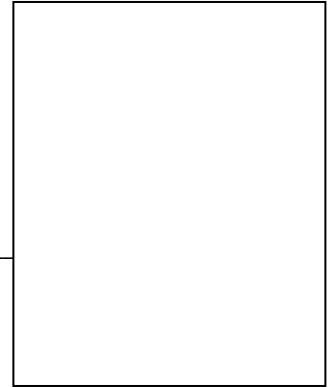


**APPLICATION FOR THE POST OF COUNSELOR FLCC ON CONTRACTUAL BASIS**

To,  
Regional Manager,  
Central Bank of India,  
"5/72, New Osmanpura,  
Aurangabad 431005 (Maharashtra)



With reference to your advertisement on Bank's website dated 18.03.2019  
I, submit my application in prescribed format.

1. NAME (in full)-\_\_\_\_\_

2. ADDRESS FOR CORRESPONDENCE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. CATEGORY: \_\_\_\_\_

4. If person with Disability:

Type of disability:

Percentage of disability:

5. DATE OF BIRTH (As per School leaving Certificate) :

Age in completed years as on \_\_28/02/2019\_\_:

6. Details of Non refundable Application Fee: N/A

Name of DD issuing Bank:

Place of Issue:

Date of Issue :

Amount:

7. Contact Details:

MOBILE NO. -

LANDLINE No.

E-MAIL ID-

8. GENDER:

9. NATIONALITY:

10. RELIGION:

11. MARTIAL STATUS:

12. FATHER's/ Husband's NAME:

13. PERMANENT ADDRESS:

**14. EDUCATION QUALIFICATION**

Qualification	Details (B.A./B.Sc/ M.A./M.Sc etc.)	Board/ University	Full time/ Part Time	Year of Passing	Subject/ Speciali zation	Marks (Rank if any)
Graduation						
Post Graduation						
Professional Qualification						
Others/ Computer Knowledge						

**15. RELATIVE EXPERIENCE - Total (in years)\_\_\_\_\_**

SN	Name of Bank	Designation	Duration		Responsibilities	Pay Scale	Extra Ordinary Achievements
			From	To			

**16. RETIRED ON / SUPERANNUATION \_\_\_\_\_**

**DATE OF RETIREMENT** \_\_\_\_\_

**TOTAL YEARS OF SERVICE** \_\_\_\_\_ years

**OUT OF WHICH AS AN OFFICER** \_\_\_\_\_ years

**NO. OF YEARS WORKED AS RURAL BRANCH MANAGER** \_\_\_\_\_ years

**17. DATE OF ISSUE OF SERVICE**

**CERTIFICATE OF PREVIOUS EMPLOYER** \_\_\_\_\_

**18. DETAILS OF PRESENT EMPLOYMENT:**

(a) **Organization:**

(b) **Full Address:**

(c) **Position:**

(d) **Reporting to:**

(e) **Salary/Compensation presently drawn:**

**19. Brief detail of experience in the Bank in respect of working in Rural area /as Rural Development Incharge/ as Faculty/as LDM etc.** \_\_\_\_\_

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**20. Significant Achievement (If Any) in respect of above assignments-**

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**21. Name and addresses of two references-**

1) \_\_\_\_\_

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2) \_\_\_\_\_

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**DECLARATION**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at Mumbai and Courts/tribunals/forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Banks website dated\_\_\_\_\_.

**(Signature of applicant)**

Place: \_\_\_\_\_ Date: \_\_\_\_\_

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.