INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY

Ministry of Food Processing Industries, Government of India, Pudukkottai Road, Thanjavur - 613 005

Tel:04362-228155

Email: director@iifpt.edu.in Website: www.iifpt.edu.in

Application form for Adjunct Faculty Position

APPLICATION FOR THE POST OF _	RECENT PASSPORT SIZE		
DEPARTMENT	COLOR		
SPECIALIZATION			PHOTOGRAPH TO BE AFFIXED
Name in Full (Capital Letters) :			_ Gender : Male/Female
2. Date of Birth :	Age :		_
3. Marital Status :			
4. Citizenship Status:	Cit	izen of India	
(tick the appropriate box)	by Birth	By Domici	le
5. Address to which Communications should be sent (also furnish email, fax, telephone number, if any):			
	 E mail:		
	Phone:	Mobile:	
6. Permanent Home Address :			
	E mail:		
	Phone:	Mobile:	

7. (a) Educational Qualifications :

Degree	Discipline	University	Class	% of marks / CGPA	Year of passing
Bachelor's					
Degree					
Master's					
Degree					
Ph.D. Degree					
Others (if any)					

8. Details of PG/Ph.D. thesis

Degree	Title of the thesis
P.G.	
Ph.D.	

9. Professional Experience (Teaching/Research/Industrial) in chronological order up to the present post

Organization	Designation	From	То	Last pay band and Grade pay

10. Publications (Give details of the following in separate sheets)(a) Publication details (Give numbers) (Attach reprints of best 5 recent publications)

Journals [#]	National		
	National		
	International		
Conferences/Presentations (proceedings)	National		
	International		
Books			
Book Chapters			
nber of Ph.D. thesis guided nber of Ph.D. thesis Co-guide n the titles of the P.G./Ph.D.s	ed guided)	: : Winter Schools / Conf	erences
s, Patents, Prizes, Honours:			
	Approceedings) Books Book Chapters Beparate sheet with the list of all pure citation Index (SCI) Dissertations/ Ph.D. thesis guided aber of Ph.D. thesis guided aber of Ph.D. thesis Co-guided the titles of the P.G./Ph.D.ser of Workshop/Training Programized:	Conferences/Presentations (proceedings) International Books Book Chapters Separate sheet with the list of all publications / presentations of citation Index (SCI) Dissertations/ Ph.D. thesis guided/ co-guided: ber of PG Dissertations guided Suber of Ph.D. thesis guided Suber of Ph.D. thesis Co-guided Suber of Ph.D. thesis Programmes/Summer/ Norganized:	Conferences/Presentations (proceedings) International Books Book Chapters Reparate sheet with the list of all publications / presentations classified as National/ In the citation Index (SCI) Dissertations/ Ph.D. thesis guided/ co-guided: Dissertations guided Dissertations guided

11. Sponsored or consultancy Projects:

SI. No.	Title of the Project	Amount in Rs.	Funding Agency	Period	Remarks (Completed/ Ongoing)
1.					
2.					
3.					
4.					

12. Patents:

SI. No.	Patents filled with detail	Patent issued (give details)	Patent Number
1.			
2.			
3.			

13. Consultancy:

SI. No.	Name of Organization	Year	Amount (Rs.)
1.			
2.			
3.			

14. Administrative Experience (Department / Institutional Level):

SI. No.	Post Held	Function	Duration
1.			
2.			
3.			

15. Professional Affiliation, Indian and Foreign (Membership of Societies, etc.)

Organization	Year of induction	Grade of Membership	Remarks

16. Present Basic Pay:	; Time required to join if post is offered _	
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17. DECLARATION

I hereby declare that the information given above is correct to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

Place:

Date:

Signature of the Applicant

INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY SUMMARY SHEET

(To be filled by the candidate)

Post	Post applied for: Department:							
1.	Name and A	Address						
2.	Age/Date of	Birth						
	Educational	Qualifications:						
	Degree	Specialization	University	% of ma		Class	Year	
3.	UG							
	PG							
	Ph.D. Others							
4.		al Specialization						
5.		sition, with salary details						
6.	Total Experi	ence : Years	Post Ph.D. experience: Years					
	Teaching E	xperience						
	Research E	xperience						
	Industrial E	xperience						
7.	Publication details (give numbers)		International		National			
	Journal Pap	ers						
	Conference	Publications						
	No. of M.S./	M.Tech. Projects guided						
	No. of Ph.D.	. thesis guided						
	No. of Ph.[D. thesis co guided						
8.	Books and/o	or Chapters Authored/Co-authored						
9.	Patents			Patent	Year	Orga	nization	
10.	Research projects/Consultancy		Name of Org	anization	Year	· An	nount	
11.	Awards/ Dis	tinctions, if any-						
12.	· ·	elevant information-						
Place: Date: Signature of the Applicant								