

**PART - A**

**INDIAN INSTITUTE OF FOOD PROCESSING TECHNOLOGY**  
 (Ministry of Food Processing Industries, Government of India)  
 Pudukkottai Road, Thanjavur – 613 005

**PART – A****APPLICATION FOR PHYSICAL EDUCATION TEACHER ON CONTRACTUAL BASIS**

Discipline:

**Details of the fee paid (Fee to be paid is Rs.500/-)**  
 (SC/ST and Physically Handicapped candidates are not required to pay any fee)

Name of the Bank with full address	No. and date of Demand Draft/pay order	
	Number	Date

<b>1</b>	<b>Name in full (in capital letters) First name-Middle name-Surname</b>														
<b>2</b>	<b>Date of birth (DD, MM, YY)</b>	DD	MM	YEAR											
<b>3</b>	<b>Age as on closing date in India</b>	DD	MM	YEAR											
<b>4</b>	<b>Sex</b>	Male					Female								
<b>5</b>	<b>Father's name</b>														
<b>6</b>	<b>If employed, Name of Institution</b>														
<b>7</b>	<b>Current Designation</b>														
<b>8</b>	<b>Place of Work</b>														
<b>9</b>	<b>Contact Address for Correspondence</b>														
	<b>Mobile Number</b>														
	<b>Telephone Number</b>														
	<b>Fax Number</b>														
	<b>E-mail Address</b>														

<b>10</b>	<b>Permanent Address</b>	
<b>11</b>	<b>Are You a Citizen of India</b>	
<b>12</b>	<b>Community (Write SC/ST/OBC/General)</b>	
<b>13</b>	<b>Have you ever been convicted by a court of law for any crimes etc. (if so, give details)</b>	
<b>14</b>	<b>Have you ever been punished or debarred from service of Government or other organizations (if so, give details)</b>	
<b>15</b>	<b>Whether any disciplinary case is pending against you? If any minor/major penalty has been imposed on you</b>	
<b>15</b>	<b>Indicate, if you possess (a) essential and (b) desirable qualifications.</b>	
<b>16</b>	<b>If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.</b>	
<b>17</b>	<b>Signature of the Candidate</b>	
<b>18</b>	<b>Date</b>	
<b>19</b>	<b>Place</b>	

**PART-B**

<b>A. General Information</b>		
<b>1</b>	<b>Name</b>	
<b>2</b>	<b>Date of Birth (DD/MM/YR)</b>	
<b>3</b>	<b>Age as on Closing Date (YR/MM/DD)</b>	
<b>4</b>	<b>Postal Address</b>	
<b>5</b>	<b>Current Designation</b>	
<b>6</b>	<b>Present Pay Band Basic Pay-Grade Pay Gross Salary</b>	

<b>B. Academic Qualifications</b>					
<b>Level</b>	<b>Degree Obtained</b>	<b>Institution</b>	<b>Year</b>	<b>Major Subjects</b>	<b>Marks/ Grade Obtained</b>
<b>Doctoral</b>					
<b>Masters</b>					
<b>Bachelors</b>					
<b>Post-Doc</b>					
<b>Any Other</b>					

**Note: Please enclose self attested photocopies of proof of date of birth, the degree certificates and transcripts**

**C. Passing of NET / SLET / SET examinations (copy of proof should be enclosed)**

<b>D. Medals/ Awards/Fellowships Obtained</b>	
<b>Name of Award/Fellowship</b>	<b>Obtained for</b>

**Note: Please enclose self-attested photocopies of awards/fellowships obtained**

**E. Experience regarding previous and present employment (copy of proof should be enclosed)**

Sl. No.	Employer	Post held	Pay drawn	Period of employment		Y	M	D
				From	To			
i.								
ii.								
iii.								
iv.								
			<b>Total</b>					

**F. Teaching ((copy of proof should be enclosed)**

a. <b>Number of Courses Taught</b> (Give detailed list of courses in a separate sheet)	
b. <b>Number of Courses for Which Curriculum was Designed</b> (Give detailed list of courses in a separate sheet)	
c. <b>Number of Students Guided at Different Levels</b> (Give detailed list of thesis title and student names in a separate sheet)	
	Ph.D.
	M.Phil.
	Masters

**G. Schemes Obtained \* ((copy of proof should be enclosed)**

Name of the Scheme	Sponsors	Period	Budget

**H. Publications** (Copies of Proof should be enclosed)

**i). Books (Only with ISBN No. )**

<b>Title</b>	<b>Author(s)</b>	<b>Year of Publication</b>	<b>Publisher</b>	<b>ISBN No.</b>

**ii). Book Chapters**

<b>Name of the Book</b>	<b>Title of the Chapter</b>	<b>Publisher</b>	<b>Year</b>

**iii). Research Articles (enclose reprints)**

i.	International (No.)	:	
ii.	National (No.)	:	

**iv). Popular articles (enclose reprints)**

- i) in Journals (No.)
- ii) in Newspapers (No.)

**I) Additional Responsibilities (Copies of proof should be enclosed)**

Nature of work	Period		Y	M	D
	From	To			

**J. Sports Events / Meet organized: college level, Inter collegiate, State Level, District Level and Local Professional performance: (Winners/ Runners/ best team/ best performers/ medals) (Copies of Proof should be enclosed)**

Sl. No.	Particulars	Year	Duration	No	Sponsor
1					
2					
3					
4					

**K. Details of represented the university / college at the inter-university /intercollegiate competitions or the State and/ or national championships (Proof to be enclosed)**

Sl. No.	Details

**L. Training programmes /Seminars attended [International / National / Local] (Proof to be enclosed)**

Sl. No.	Title	Name of the Training /Seminar	Place	Duration		Sponsor
				From	To	

**M. Participation Distinction obtained (Proof to be enclosed)**

Sl. No.	Name of the event	No. of Students	Year
i.			
ii.			

\* Copies of proof should be enclosed

Additional sheets may be enclosed wherever necessary

<b>N. Any other Relevant Contributions not Covered Elsewhere</b>	
Sl. No.	Details
<b>O. Membership in Professional Bodies</b>	
Sl. No.	Details

\* Copies of proof should be enclosed

I hereby declare that the statements made in the application (Part-A & Part-B) are true.

Date and Place

Candidate's Signature