

## **MISHRA DHATU NIGAM LIMITED**

# (A Govt. of India Enterprise) CONTRACT ENGAGEMENT

APPL	ICATION FOR T	Affix Recent			
(ALL I	PARTICULARS AR	Passport Size			
				Photograph	
1.	SURNAME	:			
	NAME	:			
2. (For c	ADDRESS correspondence)	:			
	STATE	;	PIN :	<del></del>	
3.	PHONE NO.	: A)	B)		
4.	FATHER'S NA	ME:		<del></del>	
5.	MOTHER'S NAME:				
6.	DATE OF BIR	TH: DATE	MONTH YE	EAR	
	(AS PER SSC/1	0 <sup>TH</sup> CLASS CERTIFICATE)			
7.	AGE AS ON 2	6.04.2019: YEARS	MONTHS		
8.	SEX	: M/F 9	). MARITAL STATUS:		
10.	NATIONALITY	: 1	1. RELIGION:		
12.	CATEGORY (I	MENTION ONLY SC / ST/	OBC/ GEN) :		
	IN CASE OF C	BC, WHETHER BELONG	TO NON CREAMY LAYER Y/N		
13.	STATE OF DO	MICILE :			

#### 14. EDUCATIONAL QUALIFICATION: (ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

QUALIFICATION	NAME OF THE BOARD	NAME OF THE INSTITUTION/UNIVERSITY	YEAR OF PASSING	% OF MARKS

### 15. EXPERIENCE DETAILS (ENCLOSE ADDITIONAL SHEET IF REQUIRED)

NAME OF THE ORGANISATION	CENTRAL GOVT./ STATE GOVT./ PSU/PRIVATE	DESIGNATION	FROM	то	GROSS SALARY (PER MONTH) & PAY SCALE (WHEREVER APPLICABLE)

*Note:	Description of	the experience in	each employment / assig	nment has to b	oe submitted in	a separate sheet.
16.	Email ID					

#### **DECLARATION**

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in MIDHANI.

PLACE:	
DATE:	SIGNATURE OF THE APPLICANT
Note:	

<sup>\*</sup>Candidates are required to enclose hard copies of all relevant certificates along with the application.