

Department of Pediatrics
Post Graduate Institute of Medical Education and Research
Chandigarh - 160012



NOTICE

Call for interview for a temporary post of **Data Manager** for a project entitled “**National Multicentre Childhood Leukemia Programme**” (ICICLE Project) funded by “**National Cancer Grid**”. The appointment shall be valid for one year from the date of appointment or till the duration of project and terminable with one month notice on either side without assigning any reason. Since, the project is temporary, selected candidates shall have no claim for regular appointment in any project.

Applicants fulfilling the eligibility criteria may submit their applications alongwith testimonials attested from the gazetted officer in Room No. 3120/3A, APC on working days (Monday to Friday) between 10.00 AM to 4.30 pm) on or before **8th May, 2019** before 4.30 PM on the prescribed format. All those who fulfill the criteria will appear for interview on **13th May, 2019** at 2.30 PM in Room No. 3119, 3rd Floor/A-Block of Advanced Pediatric Centre, PGI. The candidates selected will be required to join at the earliest.

Nomenclature of post	Essential Qualification and Experience	Monthly Consolidated Emoluments
Date Manager (Post: One) Age: 30 years (For all categories)	Graduate in Science and One year Diploma in Computer Applications from recognized College/Institute. Or Bachelor of Computer Applications (BCA) One year working experience as Data Manager in a hospital/medical setting is <i>mandatory</i> .	Rs. 20,493/- per month (consolidated)

22.4.2019

(Prof. Amita Trehan)
Principal Investigator
Department of Pediatrics
Advanced Pediatric centre
APC, PGIMER, Chandigarh

Copy to:

1. All Notice Boards of PGIMER, Chandigarh.
2. Director, PGIMER, Chandigarh.
3. The Officer-In-charge, PGI Website, Computer Section, PGIMER, Chandigarh for wide circulation

APPLICATION FORMAT

APPLICATION FOR THE POST OF DATA MANAGER

Name (in *CAPITAL* letters) : _____

Father's/Husband's Name : _____

Date of Birth :

Date	Month	Year

Age as on 1st May, 2019 : Years____Month____Day_____

Category : _____
(General/OBC/SC/ST/PH)

Address : _____

E-mail ID : _____

Academic Qualification:

S. No.	Class/Degree	School/College	Year of Passing	%age of marks
1	10 th (Matric)			
2	10+2 (with science)			
3	B.Sc or			
4.	B.C.A.			

Paste passport size
coloured photograph
here

Experience: _____

(Attach copy of experience certificate from the employer/organisation duly attested).

I hereby undertake the information give above is true and correct and nothing has been concealed therein.

Date: _____

Signature of the Applicant