UTTARAKHAND HIGHER JUDICIAL SERVICE EXAMINATION - 2019

Roll No.....

of his domicile.

| (To be | filled | in by the office, and not by | the Candidate) | | | | | |
|------------------|---|---|---|--|--|--|--|--|
| APPLICATION FORM | | | | | | | | |
| Note: | (1) | The application should be | filled in the applicant's own handwriting in English. | | | | | |
| | (2) | Applicant must affix passport size photograph on : | | | | | | |
| | | (i) the application form; | (ii) the Admit Card | | | | | |
| 1. | Name | of the applicant in Full (in I | e applicant in Full (in Block letters) | | | | | |
| | | | | | | | | |
| 2. | (i) | Place of Birth | | | | | | |
| | (ii) | Permanent Address, including PIN | | | | | | |
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| | (ix) | Present Address for correspondence, including PIN | | | | | | |
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| | | | | | | | | |
| | (x) | Telephone No. including Mobile No. & e-mail address (if any) | | | | | | |
| | | | | | | | | |
| 3. | | of Birth Iristian era) | | | | | | |
| 4. | Are yo | re you a Citizen of India? | | | | | | |
| 5. | Do you claim reservation? (if Yes, mention category and enclose relevant certificate(s) | | | | | | | |
| 6. | (a) | Are you married ? | | | | | | |
| | (b) | If married, state whether y than one spouse living/yo a person having already a | u are married to | | | | | |
| 7. | Fathe | r's / Husband's name and p | lace | | | | | |

| Examination or Degree | | tage of obtained | Division | Year | Subjects | Name of Board / University |
|--|--|--|---|--|--------------------------|-------------------------------|
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| since claim | e where you ar when (Plea led, clearly me , month, year) | ase mentioning t | on entire ex | cperience | • | |
| since claim (date | when (Plea led, clearly me | entioning to | on entire ex he duration | of praction of praction | ce | |
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