

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

## NOTIFICATION

No. 952 -P. S. C. / Con.

Dated, the 24<sup>th</sup> April, 2019.

Results of the Half-Yearly Professional Examination **November, 2018** of the Assistant & Junior Engineers of the **Public Health Engineering Directorate**, Govt. of West Bengal held on the 29<sup>th</sup> November, 2018 and on the 16<sup>th</sup> January & the 17<sup>th</sup> January 2019.

'P' indicates 'Passed'.

'F' indicates 'Failed'.

'\*' indicates 'Distinction'

(Names have been arranged alphabetically)

### [ ASSISTANT ENGINEERS (CIVIL) ]

NAME OF CANDIDATES	PAPER-I (WRITTEN)	PAPER-II (WRITTEN)	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY
BHUIYA, SABYASACHI	P		P	PASSED COMPLETELY.
CHAKRABORTY, CHANDRANI			P*	PASSED COMPLETELY.
DAS, BISWAJIT			P*	PASSED COMPLETELY.
HAZRA, DESHBANDHU	P			PASSED COMPLETELY.
JASH, SAIKAT	P			PASSED COMPLETELY.
SADHU, ARPITA			P	PASSED COMPLETELY.

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**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

**NOTIFICATION**

**PUBLIC HEALTH ENGINEERING DIRECTORATE**

(Names have been arranged alphabetically)

**[ JUNIOR ENGINEERS (CIVIL) ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BHATTACHARYA, JAHAR LAL</b>	<b>P*</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>BERA ,SUVENDU</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>BOSE ,SANHITA</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>CHAKRABORTY, SUKANTA</b>	<b>P</b>			<b>PASSED COMPLETELY</b>
<b>DAS ,SANJIB KUMAR</b>			<b>P</b>	<b>PAPER – I.</b>
<b>GHOSH, DEBAPRIYA</b>			<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>GHOSH, SAMBHU</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>HALDER, PARTHA</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER – I &amp; II.</b>
<b>HOSSAIN, MOSARAF</b>			<b>P</b>	<b>PAPER-I &amp; II.</b>
<b>KUNDU, SANDIP KUMAR</b>	<b>F</b>			<b>PAPER – I.</b>

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**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

**NOTIFICATION**

**PUBLIC HEALTH ENGINEERING DIRECTORATE**

(Names have been arranged alphabetically)

**[ JUNIOR ENGINEERS (CIVIL) ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>KUNDU, SUSANTA</b>			<b>P</b>	<b>PAPER – I &amp; II.</b>
<b>MAHATA, SUDIP KUMAR</b>			<b>P</b>	<b>PAPER – I &amp; II.</b>
<b>MITRA, BASAB KUMAR</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>MITRA, DIBYENDU</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>MANDAL, GOUR CH.</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER – I &amp; II.</b>
<b>MONDAL, ASHIT KUMAR</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER – I &amp; II.</b>
<b>MONDAL, KRISHNENDU SEKHAR</b>	<b>P</b>	<b>F</b>	<b>P</b>	<b>PAPER – II.</b>
<b>MONDAL, SUBRATA KUMAR</b>	<b>F</b>			<b>PAPER – I.</b>
<b>MUKHERJEE, KALYAN</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER-I &amp; II.</b>

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**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

**NOTIFICATION**

**PUBLIC HEALTH ENGINEERING DIRECTORATE**

(Names have been arranged alphabetically)

**[ JUNIOR ENGINEERS (CIVIL) ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>MUKHERJEE, SOURAV</b>			<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>RAY, DHRUBAJYOTI</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>SAHA, PRABIR KUMAR</b>	<b>F</b>			<b>PAPER-I.</b>
<b>SAHA, MOUSUMI</b>	<b>F</b>			<b>PAPER-I &amp; II.</b>
<b>SARKAR, JAYANTA</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>SARKAR, SANJIT KUMAR</b>			<b>P</b>	<b>PAPER – I.</b>
<b>SARKAR, SUJIT</b>			<b>P</b>	<b>PAPER-I.</b>
<b>SEN, NEMAI</b>	<b>P</b>	<b>F</b>		<b>PAPER – II.</b>
<b>SIKDER, ARUMOY</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>SINGHA DEB, ANJAN KUMAR</b>	<b>P</b>	<b>F</b>	<b>P</b>	<b>PAPER – II.</b>

**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

**NOTIFICATION**

**PUBLIC HEALTH ENGINEERING DIRECTORATE**

(Names have been arranged alphabetically)

**[ JUNIOR ENGINEER (ELECTRICAL) ]**

<b>NAME</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY.</b>
<b>NASKAR, KUNTAL KR.</b>		<b>P</b>	<b>PASSED COMPLETELY.</b>

**By Order of the Commission,**

**Sd/- D. Mukherjee**

**Assistant Secretary.**