

(GHAZIABAD UNIT)

NAME OF THE POST: Sr. Asst. Engineer (Fixed Term)

PERSONAL PARTICULARS OF EX-SERVICEMAN

(All particulars shall filled only in capital letters)

1. Name
2. Father's Name
3. Permanent Address Correspondence Address

| | |
|-------------|--|
| E-Mail ID : | |
|-------------|--|

Contact Phone No./Fax No. if any:

Office Mobile.....Residence.....

4. Category : General/OBC/SC/ST/PHP
(Tick relevant category and specify)
5. Date of Birth : Age.....Yrs.....Months
(As on 15.05.2019)
6. Date of joining Defence Service :
7. Date of Discharge from Defence Service :
8. Do you belong to minority community : Yes/No
(If yes, tick the appropriate)
Muslim/Christian/Sikh/Non-Buddhist/Zorastian
9. Medical category at the time of discharge:
10. Please specify the following details :

a) Air force

| Sl. No. | Unit | Period | | Location | Peace/Field | Rank /Appt.Held |
|---------|------|--------|----|----------|-------------|-----------------|
| | | From | to | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

b) Service No.....Rank.....

11. Character on discharge :

12. Educational/Professional qualification

| Education | Institution/University | Year Studied | | Year of Passing | Class/Grade | Special Subjects |
|-----------|------------------------|--------------|----|-----------------|-------------|------------------|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

13. Details of Courses/Cadres/ Resettlement Courses undergone:

| Name of the Course | Institution/Establishment | Period | | Grading | Remarks |
|--------------------|---------------------------|--------|----|---------|---------|
| | | From | to | | |
| | | | | | |
| | | | | | |
| | | | | | |

14. Employment (IAF Experience) Particulars:

| Name of Employer | Rank/Designation Held | Period | | Nature of Work/Project in Brief |
|------------------|-----------------------|--------|----|---------------------------------|
| | | From | to | |
| | | | | |
| | | | | |
| | | | | |
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|--|--|--|--|--|
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15. Other Employment (if any) Particulars

| Name of Employer | Rank/ Designation Held | Period | | Nature of Work in Brief |
|------------------|------------------------------|--------|----|----------------------------|
| | | From | to | |
| | | | | |

- a) Whether Govt/Semi Govt/Public Sector/ Private Sector :
- Details of last drawn Pay
- Basic Pay :
- Dearness Allowance :
- House Rent Allowance :
- City Compensatory Allowance :
- Other :
- Total Emoluments per month :

16. In the past, have you applied for any post in BEL :
(If 'YES' give details)

17. Knowledge of Languages (highlight you mother tongue)

| Sl. No. | Language | Speak | Read | Write |
|---------|----------|-------|------|-------|
| | | | | |
| | | | | |
| | | | | |

18. Additional Information if any
(Attach Additional Sheet if necessary)

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UNDERTAKING

I hereby solemnly affirm that whatever information, that has been given above is true and correct to the best of knowledge and belief. I further state that if at any stage, it is discovered/revealed that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected, or if employed, my employment be terminated.

SIGNATURE OF THE APPLICANT
NAME:

Date:
Place: