



CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY (CIPET)

(Dept. of Chemicals & Petrochemicals,
Ministry of Chemicals & Fertilizers, Govt. of India)

Advt. No. CIPET / HO / NP / 01 / 2019

APPLICATION FORM

Note: i) Please read the attached information regarding last date of submission of duly completed application form, Essential Qualification & Experience and Rules & Regulations before filling the application form.

ii) Please tick (✓) wherever applicable.

1. **Post Applied For:**

(Choose any one Post)

(i) **Lecturer**

(ii) **Technical Assistant**

(Testing / Processing / Tooling & CAD/CAM / Skill Training)

(iii) **Librarian**

**Paste
Passport Size
Photograph**

2. **Centre applied for :**

(Choose any one Centre)

(Centres: Baddi, Chandrapur, Deharadun, Ranchi, Kochi, Korba & Vijayawada)

3. **Full Name**

(in block letters)

4. **Date of Birth**

Blood Group

5. **Community**

(SC/ST/OBC/GEN)

(Enclose attested copy of certificate)

6. **Whether Economically Weaker Sections (EWSs)** Yes No

(Enclose attested copy of certificate)

7. **Whether Physically Challenged** Yes No

If yes, state % of disability
(certificate to be enclosed)

8. **Whether Ex-Servicemen** Yes No

9. **Gender** Male Female Others

10. **Marital status** Married Single Others

11. **Nationality**

Religion

12. **Mother tongue**

13. (a) Name and Address of Parents

(b) Name of Spouse (if applicable)

(c) If spouse is employed,
Give Employer Name & Place

14. Postal address for correspondence

Tel : Mob :

E-mail :

Nearest Relative's Mobile Number a)

b)

15. Permanent Address

Place of Upbringing / Hometown:

16. Present employment

Website:

17. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

18. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central Bureau of Investigation or any other Investigative Organization

Yes

No

If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page

19. Academic Qualifications:

(Please attach self attested photocopies of UG/PG Certificates / marksheets)

Give particulars in a chronological order starting from SSLC (Xth Std) School Certificate)

S. No	Name of Course / Degree / University / Board	Subject/ Specialization	Mode of study Full Time / Part time / Correspondence	Pass Division (I st or II nd or III rd) Class	% of Marks/ CGPS	Duration of Course (whether 1 yr. or 2 yrs. or 3 yrs. course)	Year of Passing
1							
2							
3							
4							

20. Professional Qualification (e.g. Professional Training, Courses, Workshops etc.)

(Enclose as a separate sheet)

21. Employment details: (Details in chronological order, starting with present employment upto the first employment)

Sl. No.	Name & Address of Organization / Employer	Position held / Designation	Pay Scale & Gross Salary	Period of Employment (Month/Year)		Place / state of employment	Nature of Duties
				From	To		

* Enclose separately if required

22. Details of your Ph.D Thesis (If applicable)

(Enclose abstract of Thesis)

Sl. No.	Degree	Title of Thesis	University
01.	Ph.D.		

23. Please furnish details regarding Experience, Job Description

(Use a separate sheet if required)

A large, empty rectangular box with a thin black border, intended for the applicant to provide details regarding their experience and job description. The box occupies most of the page below the instructions.

24. Reference

Responsible persons not related to the applicant but closely acquainted with the applicant

Name and Designation	Address
1.	Mob: Email:
2.	Mob: Email:

25. Notice period / No. of days likely to be availed for relieve from parent organization on selection:

26. (a) Details of relatives working at CIPET, if any :

(b) Any other information you may like to furnish to CIPET:

27. Social / Political / Religious Affiliations of the Candidate if any, Mention the name and clear details about the affiliations:

28. Copies of documents enclosed:

- i.
- ii.
- iii.
- iv.
- v.

DECLARATION

I declare that the Entries made in the Columns of this proforma are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. In case of any misrepresentation, I understand that employment if any gained, is liable for termination.

Place:

Signature

Date:

- N.B.:** 1). Use separate sheets wherever necessary while filling application form above.
2). All entries in this application form shall be neatly typed / written.