**Phone**: 0413- 2272380 To 2272390



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# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

**Institute of National Importance** 

(Under the Ministry of Health & Family Welfare, Government of India)

	Application	on form f	or the p	ost of	Seni	ior Re	esid	lent				
Appli	cation for the (for O	Month & Yea ffice use on									spor	recent t size
<u>Deta</u>	ils of online	application	fee:							dul	у	
										atte	este	d
Note	: In-complete	application	is liable to	be rej	ected.							
1.	Application for	or the post (	of Senior R	esident	t in							
					·	(Sı	ubje	ct/Sp	ecial	ty)	<del></del>	
2.	Applicant's N	iame (IN BL	OCK LETTE	:KS)								
2	F-11/-/11	l	- (IN DI O		TEDC)	<u>                                     </u>						
3.	Father's/Hus	band's Nam	e (IN BLO	JK LET	IERS)	<u> </u>						_
							_ ¬					
4.	i) Date of Bir			AY		IONTH			YEA			
	(Attach pr	•		AY		IONTH	1		YEA	K		
	ii) Age: (as o	on Interview		ARS	M	ONTHS		!	DAY	 S		
5.	Write in the	hax ANLY A	NE catego	ry out (	of SC/S	ST/OBC	`/F\\	IS/GI	FN		1	
J.	to which you			•	•	•	•	, S, G				
6.	Nationality:_		7.Religion:			8.Ma	rital	Stat	us: _			
9.	Educational/	Academic/T	echnical/Pr	ofessio	nal Qu	alificat	ions	(Att	ach p	roof):	-	
E	camination	Subject	Na	me of		Na	ame	of	Y	'ear o	f	No. of

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with %of Marks	No. of attem pts
Matric					
*M.B.B.S.					

			: 2:							
*M.D./M.S/DNB/P. Diploma	G.									
*DNB/M.Ch./DM	*DNB/M.Ch./DM									
* Please attach n	* Please attach proof of Recognition			/MC	da la	Madiaalo				
of India. Candidate be allowed to appe	es possessin	g Degr								
10. No. of papers published: National International										
11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.										
12. Chronological qualification (a			appointment af rtificate)	ter ol	btaining po	stgraduate				
Post held	From		То		Organisation/Employer's Name & Address					
						<u> </u>				
13. (a) Central/St	ate Medical Co s registered (a									
(b) UG/PG Medical R		•								
		iiiibei	•							
14. Permanent	t Address		15. <b>Corr</b>	espo	ondence A	ddress:				
Pin Code: Mobile No:			Pin Code Mobile No:							
E. Mail I.D.:			E. Mail I.D.:							
16. Details of <b>enc</b>	<b>losures</b> attac	hed:								
DECLADATION to F	DECLARATION to be signed by the candidate									
		I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.								
I hereby declapplication are true understand that in appointment will be understand that in c	lare that I are, complete a the event of liable to be ase of my fina	nd cor f any termir al selec	rect to the best information be nated without a tion, my appoin	st of ing any r	my know found false eason or p	ledge and le or incorre orior notice	belief. I ect, my . I also			

### **DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY**

I	son/daughter Shri
resident of Village/ Town/ City/ District	StateCommunity
(certificate enclosed	<b>d)</b> hereby declare that I belong to
the community which	is recognized as a backward class by the
Govt. of India for the purpose of reservat	ion in services as per orders contained in
Department of Personnel and Training Office	ce Memorandum No.36012/22/93-Estt(SCT)
dated 8.9.1993. It is also declared that I do	not belong to the persons/sections (creamy
layer) mentioned in Column 3 of OM No. 36	5012/22/93-Estt(SCT) dated 08.09.1993 and
modified vide Govt. of India, Department of P	Personnel and Training OM No.36033/3/2004-
Estt(Res) dated 09.03.2004.	
Place:	
Date:	(Signature of applicant) (in running handwriting)
CERTIFICATE / NO OBJECTION (In case candidate is in Govt. / Semi Govt. ,	
No	Date
Forwarded with the remarks that there is	no objection to the selection/appointment
of Dr	to the post applied for at
JIPMER, Puducherry-06	
Date:	Signature of the employer with Office Stamp

#### : 4:

## CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

1.	Age proof certificate (Birth certificate/10 <sup>th</sup> /12 <sup>th</sup> Mark sheet)	:	
2.	Passport size photograph affixed and Self-attested.	:	
3.	Degree/Provisional Certificate for MBBS, Internship completion Certificate, Medical Registration (UG & PG) Certificate attached	:	
4.	Character Certificate attached	:	
5.	No Objection Certificate from the present Employer (if employed)	:	
6.	Degree/Provisional Certificate for MD/MS/DNB:	:	
7.	Identify Certificate	:	
8.	Online Payment copy attached	:	
9.	Application duly signed	:	
10.	Community (SC/ST), OBC (NCL)/EWS certificate attached (if applicable)	:	
11.	Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached	:	
	Signature of the Candidate:		
	Date :		

### **BIO-DATA**

	Name of the department :- (to be filled by candidate)									
1.			CK LETTERS):-							
2.	Father's Name		:-							
3.	Date of Birth o	f Applicant	:-							
4.	Educational/Ac	cademic/Ted Subject	chnical/Professional Qu Name of College/	nalifications:-	Year of	No. of				
	Passed	Subject	Institution	University		attempts				
M.B.	B.S									
	/M.S/DNB/ Diploma									
M.Cl	n/D.M									
05.	No. of papers	published:-								
	National			Internatio	nal					
06.	Details of prize	es,								
	1. Medals	:								
	2. Scholarships :									
	3. National/ In additional qual		l Awards and ch as membership of s	cientific societie	es etc.					
07.	Any other info	rmation of I	meritorious nature.							
Date: Place:				(Signature of	the applica	nt)				

: 6: Annexure -I

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

	son /
daughter of shri	of village /
	in state
	is recognised as a backward class under :-
	ed 10th September 1993, published in the Gazette of
India - Extraordinary - part 1, Section 1, No	• • • • • • • • • • • • • • • • • • •
	19th October 1994, published in the Gazette of India
Extraordinary - part 1, Section 1, No.163, of	
	24th May, 1995, published in Gazette of India -
Extraordinary - part 1, Section 1, No.88, da	
	d 6th December 1996, published in Gazette of India -
Extraordinary - part 1, Section 1, No.210, (	
	shed in Gazette of India - Extraordinary - No.129,
dated the 8th July 1997.	
	shed in Gazette of India - Extraordinary - No.164,
dated the 1st Sept 1997.	al a l'a Caragna d'Ia l'a Errana l'acca Na 200
	shed in Gazette of India - Extraordinary - No.236,
dated the 11th Dec 1997.	shed in Corotto of India - Extraordinary - No 220
	shed in Gazette of India - Extraordinary - No.239,
dated the 3rd Dec 1997.	shed in Gazette of India - Extraordinary - No.166,
dated the 3rd Aug 1998.	Siled in Gazette of India - Extraordinary - No. 100,
	olished in Gazette of India - Extraordinary - No.171,
dated the 6th Aug 1998.	onsided in Gazette of India - Extraordinary - No. 17 1,
	olished in Gazette of India - Extraordinary - No.241,
dated the 27th Oct 1999.	
	olished in Gazette of India - Extraordinary - No.270,
dated the 6th Dec 1999.	,
	olished in Gazette of India - Extraordinary - No.71,
dated the 4th April 2000.	
Shri/Smt./Kum*and/or hi	s/her family ordinarily reside(s) in the
District of the State. Thi	s is also to certify that he/she does not belong to the
	ed in column 3 (of the Schedule to the Government of
	OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993)
	dia, Department of Personnel and training O.M
	•
No.36033/3/2004-Estt.(Res) dated 09.03.2	
Place:	Signature
Dated:	District Magistrate/Dy. Commissioner etc.
*Strike out whichever is not applicable (Wi	
	have the same meaning as in section 20 of the
Representation of People's Act. 1950.	
The Authorities competent to issue OP	C caste certificates are indicated below :-
	to / Collector / Deputy Commissioner / Additional

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildhar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

#### **Annexure-II**

### Government of...... (Name & Address of the authority issuing the certificate)

#### **INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No		Date	
	VALID FOR THE YE	AR	
ofper Post Office Territory_ belongs to Economical "family"** is below Rs.	that Shri/Smt./Kumari manent resident of District Pin Code y Weaker Sections, since 8 Lakh (Rupees Eight Lak	,Village/Street_ in the Whose photograph is the gross annual incon th only) for the financial	State/ Union attested below ne* of his/her
<ul><li>I. 5 acres of a</li><li>II. Residential</li><li>III. Residential</li></ul>	own or possess any of the gricultural land and above; flat of 1000 sq. ft. and abor plot of 100 sq. Yards and a plot of 200 sq. Yards and al	ve; bove in notified municipali	•
which is not recognized (Central List).	as a Scheduled Caste, School Office Name Designation	eduled Tribe and Other Ba	ckward Classes
Recent Passport size att  Recent Passport size attested photograph of the applicant	ested photograph of the ap	plicant	

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### **IDENTITY CERTIFICATE**

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii. Panchayat Inspectors.

	CERTIFIED	that	Ι	have	know	n Shri./		Smt.	/N	1iss.	/Dr.
					Son /	Daughter	/	Wife	of	Shri.	/Dr.
				for	the las	t		_ year	s		
months and	I to the best	of my k	nowle	edge an	d belief	the particu	lars	furnis	hed	by hir	n/her
are correct.											
STATION	:			SIGN	NATURE	:					
DATE	:			DES	[GNATI	ON OR STA	λTU	S:			
				ADD	RESS:						