

National Institute of Food Technology Entrepreneurship and Management

Application Form for the Post of Sports Officer

| | | |
|-------------------------------|--|---|
| | | For Office Use Only Dairy No. _____ Date: _____ Sr. No. _____ |
| Advertisement No. | | (Please affix your recent photograph) |
| Post Applied for & Department | | |

1) Candidate's Full Name (in capital letters)

| First | Middle | Last |
|-------|--------|------|
| | | |

2) Date of Birth

| Date | Month | Year | Age as per last date of submission of application form |
|------|-------|------|--|
| | | | |

3) Are you an Indian Citizen? (Please tick ✓)

| | |
|-----|----|
| Yes | No |
|-----|----|

4) Gender (Please tick ✓ the appropriate box)

Male

Female

5) Category under which application is Submitted _____

6) Please tick the appropriate box (Please attach a certificate from the prescribed authority as per Government rules applicable for SC/ST/OBC)

| General | SC | ST | OBC | PH |
|---------|----|----|-----|----|
| | | | | |

7) Physical Disability (if applicable, the relevant particulars may please be furnished)

| Disability | If applicable "Yes" | Percentage of disability | Pl. enclosed copy of the certificate issued by prescribed Authority |
|---|---------------------|--------------------------|---|
| a) Blindness or low vision | | | |
| b) Hearing impairment | | | |
| c) Locomotor disability or cerebral palsy | | | |

| | | | |
|--|--|--|--|
| (includes all cases of orthopedically handicapped) | | | |
|--|--|--|--|

8) Father's Name

| First | Middle | Last |
|-------|--------|------|
| | | |

9) Mother's Name

| First | Middle | Last |
|-------|--------|------|
| | | |

10) Name of Spouse (if Married)

| First | Middle | Last |
|-------|--------|------|
| | | |

11) Complete correspondence addresses (present & permanent)

| Present Address (with PIN code) | Permanent Address (with PIN code) |
|---------------------------------|-----------------------------------|
| | |
| Ph:- | Ph:- |
| Mobile:- | Mobile:- |
| Email:- | Email:- |

12) Academic Qualifications starting from 10th standard onwards (Please attach self attested photocopies of transcripts/ mark sheets/ grade card and certificates for all your degrees):

| Name of the examination/ test passed | Subject/ Specialization | Name of Board/ University | Year of passing | Percentage of marks obtained (Do not round off) | CGPA/ OGPA (if grading is applicable) | Page No. of proof enclosed |
|--------------------------------------|-------------------------|---------------------------|-----------------|---|---------------------------------------|----------------------------|
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(Please mention field of specialization from Master's Degree Examination Onwards. Also mention the title of M.Phil/Ph.D. Thesis)

Title:

13) Experience (including present position/employment) **Copies of Service Certificate/s obtained from Employer/s must be enclosed; S.No. of proof must be mentioned under the column no.**

| Sl. No | Position & Basic pay (BP) & Scale of Pay (SP) | Organization/Institution | Date of Joining | Date of Leaving | Duration | Page No. of proof |
|--------|---|--------------------------|-----------------|-----------------|----------|-------------------|
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14) Seminar/ Conferences/ Workshop/ Training Programmes/Other Curricular Activities etc.

| S.No | Topic | National Level | International level | Page No. of proof |
|------|-------|----------------|---------------------|-------------------|
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Signature of the Applicant