



**NATIONAL INSTITUTE OF FOOD TECHNOLOGY ENTREPRENEURSHIP AND  
MANAGEMENT**

Deemed to be University (De-novo Category) Under Section 3 of the UGC Act, 1956  
and an autonomous Institution under Ministry of Food Processing Industries, Govt.  
of India

Plot No. 97, Sector- 56, HSIIDC Estate, Kundli - 131028, Distt.- Sonapat,  
(Haryana), India  
Phone No. 130-2281020

**Vacancy Notice (Outsourced)**

Ref. No.:- N/HR&/H/2019/

Date: 16-05-2019

NATIONAL INSTITUTE OF FOOD TECHNOLOGY ENTREPRENEURSHIP AND  
MANAGEMENT (NIFTEM) requires efficient, experienced and competent personnel  
for the following posts, to be filled through outsourced basis.

S. No	Post	No. of Post	Qualification & Experience,	Consolidated Monthly Remuneration
1.	Sports Coach Officer	01	*Master`s degree in Physical Education/Sports Science with a minimum of 55% marks or equivalent grade point average. *Ph.D. Degree in relevant discipline. * Applicants should have specialization in at least one sport as Hockey, Athletics, Football, Basketball, Badminton, Table Tennis, and Lone Tennis Squash. *NIS Qualified having administrative experience. * Record of having represented the university/ college at the inter-university/ inter-collegiate competitions or the state and/ or National championships. * Besides fulfilling the above qualifications, the candidate must have cleared the NET conducted by UGC or CSIR or a similar test accredited by UGC or Ph.D. degree in Physical education or sports as per UGC regulations 2009 or 2016 and their amendments.	Rs 30000/-
2.	Caretaker (01 Male & 01 Female)	02	Graduate with working knowledge of Computers. Preference shall be given to those who are having experience in caretaking of Hostel, Guest House. Person are required to stay in the campus, Or Person retired from	Rs 17,000/-

			equivalent post are also eligible Maximum Age limit for retired person is 65 years.	
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For application format, please visit our website [www.niftem.ac.in](http://www.niftem.ac.in)

**Applications must reach the office of Registrar, NIFTEM at the above mentioned address on or before 24/05/2019 upto 5:00 PM.**

  
Registrar