	POSTGRADUATE IN		EDICAL EDUCA I-160 012 (INDI	ATION AND RESEARCH A)	
Advt. N	lo. PGI/RC/2019/105/219		,	,	
INTE APP (IN 1	E AVOID ANY MIS-REPRE ERPRETATION OF FA PLICATION MUST BE SE TRIPLICATE), SUPPORT ESTED COPIES OF TES	ACTS, THE NT ED WITH		PASTE HERE SELF ATTESTED LATEST PHOTOGRAPH	
Post a	pplied for:				
1.	(a) Full Name (BLOCK L	ETTERS):			
		ne)		(Second Name)	
	(b) Sex: Male/Female	(c) Marit	al Status: Marrie	ed/Unmarried	
2.	Father's/Husband's Nan	ne:			
3.	(a) Mailing Address:		· · · · · · · · · · · · · · · · · · ·		
			Mobile No	· · · · · · · · · · · · · · · · · · ·	
	Tel. No.		PIN		
4.	(a) Date of Birth:	() (Date)	() (Month)		
	(b) Age:	()	()	()	
			(Months)	 (Days)	
	(c) Sex: (I	Male/Female)			
5.	Whether belongs to:	Gen. S.C.	S.T. O.B.C.	P.H.	
	e strike out which is no ibed by the Govt. of India)	t applicable) (At	tach attested c	opy of certificate on the	proforma
6.	State of Domicile:				
7.	Nationality:		Religion :		
8.	(a) Registration No.	with the Medica	l Council:		
	(b) State in which re	egistered:			

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9. Educational Qualifications:

(Please attach attested copies of certificates/degrees in support of your qualifications)

Examination	Year of	No. of attempts	Class/Division	University/
Passed	Passing			Institution
Matric/S.S.C.				
Intermediate/ HSC				
D 0-				
B.Sc.				
M.B.B.S./B.D.S.				
A st Due (I				
1 st Profl.				
2 nd Profl.				
3 rd Profl.				
Final Profl.				

a) Undergraduate Career

b) Postgraduate Career

Examination	Year of	No. of attempts	Class/Division	University/
Passed	Passing			Institution
M.D./M.S./M.D.S.				
D.M./M.Ch.				
D.N.B.				
M.Sc.				
Ph.D.				

10. Teaching/ Research Experience: (Please attach attested copies of experience certificates)

a) Before obtaining Postgraduate Qualification:

Post held	Pe	Period Total Period		Pay Scale	Employer's		
(Indicate Temporary/ Permanent)	From	То	Yrs.	mths.	days		Address

(b) After obtaining Postgraduate Qualification:

Post held	Period Total Period		Pay Scale	Employer's			
(Indicate temporary/ permanent)	From	То	Yrs.	mths.	days		Address

- 11. Details of Prizes, Medals, Scholarships & National/ International Awards etc.
- 12. Additional qualification such as membership of scientific society etc.
- Research experience, if any, together with 13. details of published works in indexed journals.

rch experience,	NUMBER OF PAPERS						
together with of published	Published		Accepted for publication	Presented at conference			
in indexed journals.	Indexed	Non					
· · · · , · · · ·		Indexed					
NATIONAL							
INTER-NATIONAL							

14. Chapter in books/books edited

15. Present employment/ post held if any (a)

> Pay Scale (b)

Total emoluments drawn (C)

- Address of present employer (d)
- 16. If selected, what notice would you require before joining

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17. Have you been outside India for Academic Purpose? If so, give following information

Country	Dates of visit		Duration of visit			Purpose of visit
visited	From	То	Yrs.	Mths.	days	

- 18. Self-evaluation of your work, particularly its strengths in different fields of activity including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in **Annexure-I**.
- 19. I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-II.**

Date: Place:

Signature of the candidate

DECLARATION BY THE CANDIDATE

Post applied for ______ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis- statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:

Place:

Signature of the candidate

***DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I	son/daughter/wife	of		
resident of Village/Town/C	ity/District			
State	Community	(certificate	enclosed)	hereby
declare that I belong to the_		community	which is rea	cognized
as a backward class by the	Govt. of India for the purpos	e of reservation in se	ervices as pe	er orders
contained in Department of I	Personnel and Training Office	Memorandum No.36	6012/22/93-E	stt(SCT)
dated 8.9.1993. It is also	declared that I do not belon	g to the persons/sec	ctions (cream	ny layer)
mentioned in Column 3 of Ol	M No. 36012/22/93-Estt(SCT)	dated 08.09.1993 an	d modified vi	de Govt.
of India, Department of Perso	onnel and Training OM No.360	033/3/2004-Estt(Res)	dated 09.03.	2004.

Place: Date: (Signature of applicant) (in running handwriting)

*Note: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

ANNEXURE-I

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH CHANDIGARH-160 012 (INDIA)

Post applied for _____

SELF EVALUATION

(Require under Column 21 of the application)

ANNEXURE-II

LIST OF ENCLOSURES: (Required under column 22 of the application)

S.No.	Particulars of enclosures	Marked page(s)	
1.	Birth certificate		
2.	Matriculation certificate		
3.	MBBS/B.D.S./M.Sc. certificate		
4.	M.D./M.S./M.D.S. certificate		
5.	D.N.B./D.M./M.Ch./Ph.D. certificate		
6.	Experience certificate(s)		
7.	Community certificate (SC, ST, OBC, PH)		
8.	Registration with Medical Council Certificate		
9.	Any other relevant certificate(s)		