## ANNEXURE -1

## APPLICATION FORMAT FOR APPOINTMENT AS CONTRACTUAL CONSULTANT IN THE OFFICE OF THE SUPREME COURT LEGAL SERVICES COMMITTEE

1.

| 1.    | (in capita   | l letters)      |                |                      | 1                              |                |
|-------|--|-----------------|----------------|----------------------|--------------------------------|----------------|
| 2.    | Father's/Mother's/ Husband name                                |                 |                |                      | :                              |                |
| 3.    | Date of birth  |                 |                |                      | •                              |                |
| 4.    | Nationality  |                 |                |                      | :                              |                |
| 5.    | Mailing address<br>(with Tel. /Mob. No. and<br>E-mail address) |                 |                |                      |                                |                |
| 6.    | Date of enrolment with Bar                                     |                 |                |                      |                                |                |
| 7.    | Permanent address :  |                 |                |                      |                                |                |
| 8.    | Educational Qualification :                                    |                 |                |                      |                                |                |
| S.No. | Course   | Subject         | Univer         | University/Institute |                                | Division/Class |
|       |  |                 |                |                      |                                |                |
| 9.    | Work Exp   | perience, if ar | ıy:            |                      |                                | 1              |
| S.No. | Organization/Institute with full address                       |                 | Period<br>from | to                   | Nature of<br>Work<br>performed | Remarks        |
|       |  |                 |                |                      |                                |                |
|       | (i)<br>(ii)<br>Please enc                                      |                 | tested co      | ppies of d           |                                | certificate,   |
| Dat   | е  |                 |                |                      | Name                           | & Signature    |