



**Anand Agricultural University**  
Anand

Affix  
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photograph

ADVERTISEMENT NO: 1/2019

**Application for the post of Principal/Registrar/Comptroller**

**1. Post Info**

Name of Candidate	Category	Sub Category	Gender	Name of Post applied for

**2. Payment Info** (Application without prescribed fee of Rs.1000.00 will not be considered)

Crossed Demand Draft No.	Date of Issue of Demand Draft	Name of Bank Issuing Demand Draft	Amount (Rs.)

**3. Personal Information**

First Name		Middle Name	
Last Name		Marital Status	
Contact No.		Email	
Birth Date		Citizenship At Birth	
Mother Tongue		Home Town	
Home State		Personal Marks of Identification	
Nationality		Present Designation	
Present Pay Scale		Present Citizenship	

**Address**

	Address	City	State	Pin Code No.
Permanent Address				
Postal Address				

**Birth Place**

City/Village	Taluka	State	District

#### 4. Language Known

Sr.	Language Proficiency	Speak	Read	Write
1				
2				
3				
4				

#### 5. Educational Information (Attach Certificate in Sequence by giving no 5 (i) to ...)

Sr.	Degree	Name of Exam.	Year of Passing	Name of Board/University /Institute	Final Grade		Field of Specialization		Remarks
					Class	Percent	Major	Minor	
1	Graduate								
2	Post Graduate								
3	Doctorate								
4									
5									
6									

#### 6. Experience Information (Attach Certificate in Sequence by giving no 6 (i) to ...)

Sr.	Period			Position held	Employer's Name	Employer's Address	Pay Scale / Pay Band + AGP	Reason for Leaving
	From	Status	To					
1								
2								
3								
4								
5								
6								
7								

#### 7. Abstract of Experience

Sr.	Particulars	Years	Month	Days
1				
2				
3				
4				
5				
6				
7				

**8. Medals/Awards (Attach Certificate in Sequence by giving no 8 (i) to ...)**

Sr.	Awarded for	Name of Award / Medal	Year in which received	Name of Organization	Number of Awards/Medals
1	National / International Awards				
2	State Level Awards				

**9. Publications (Attach copies in Sequence by giving no 9 (i) to ...)**

Sr.	Particulars	Number (published only)
1	Research Papers	
2	Other Publications (Book / Book Chapter / Booklet / Popular Articles etc.)	

**10. Seminar / Symposium/ Workshop / Summer/Winter School Attended (Attach Certificate in Sequence by giving no 10 (i) to ...)**

Sr.	Particulars	Number Attended
1	International Level	
2	National Level	
3	State Level	
4	Summer / Winter School / Refresher Courses / Orientation Courses	

**11. Membership (Attach Certificate in Sequence by giving no 11 (i) to ...)**

Sr.	Member on	Tenure		
		Life Membership	From	To
1				
2				
3				
4				
5				
6				

**12. Additional Responsibilities (Attach Certificate in Sequence by giving no 12 (i) to ...)**

Sr.	Particulars	Place Where Worked	Years and Month
1			
2			
3			
4			
5			

**13. Other Countries Visited (Attach Certificate in Sequence by giving no 13 (i) to ...)**

Sr.	Name of Country	Period of Visit		Purpose of Visit With Details
		From	To	
1				
2				
3				
4				

**14. References (Other than the present employer)**

Sr.	Full Name	Designation / Occupation of Position	Full Address with Telephone No.
1			
2			
3			

**15. Research Projects Conducted (Attach Certificate in Sequence by giving no 15 (i) to...)**

Sr	Particulars	Details of Project with total financial outlay
1	New Project / Scientific Research Scheme conducted on the basis of personal Bio-data through ICAR / IVRI / NDRI / UGC/ CSIR/ DST	
2	Other Agency	
3		
4		
5		

**16. Some Questions And Queries (Attach Certificate in Sequence by giving no 16 (i) to ...)**

1	Recommendation accepted at AGRESCO (Give details in separate sheet)	
2	Any Medical Disability (If Yes, please attach certificate from civil Surgeon in prescribed format)	
3	Have you cleared NET/SLET in the concerned Subject?	
4	Whether Ex-Serviceman (if yes attach proof)	
5	Whether interviewed by the AAU earlier? (If yes, Pl. give date and post applied for)	
6	Whether debarred from appearing any examination by any Board/University/ Institute? (If yes, Pl. give details on separate sheet)	
7	Whether you have been punished / dismissed or convicted by any Institution / Govt. / Court? (If yes, Pl. give details on separate sheet)	
8	Mention the time required for joining duties, if you are selected for the post applied for (If yes, Pl. Months and Days)	
9	Whether ready to accept Minimum Scale applied for? (If No, Please specify the reason and demand)	

10	<b>Whether any relatives (by Blood / Marriage) is employed at Anand Agricultural University</b> (If yes, please give details below)	
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### 17. Relatives (by Blood / Marriage) is employed at Anand Agricultural University

Sr.	Name of relatives	Position held at AAU	Address	Relation
1				

**Note: Candidates can add rows wherever required in above items no 4 to 15.**

#### DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or any thing is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Place:

Date:

Signature

#### DETAILS OF ENCLOSURES

- |  |  |
|--|--|
| <input type="checkbox"/> 1. School Leaving Certificate<br><input type="checkbox"/> 2. S.S.C Mark sheet<br><input type="checkbox"/> 3. H.S.C. Mark sheet<br><input type="checkbox"/> 4. CCC+ Level Certificate<br><input type="checkbox"/> 5. Diploma Certificate | <input type="checkbox"/> 6. Graduate Mark sheet And Degree Certificate<br><input type="checkbox"/> 7. Post Graduate/Ph.D. Mark sheet And Degree Certificate<br><input type="checkbox"/> 8. Cast Certificate<br><input type="checkbox"/> 9. Non Creamy layer Certificate<br><input type="checkbox"/> 10. NET Certificate<br><input type="checkbox"/> 11. Other Certificate<br><input type="checkbox"/> 12. Crossed DD of Rs.1000.00 |
|--|--|

#### FOR USE OF APPLICANTS IN EMPLOYMENT

(Certificate to be given by the Head of Department or Office or Employer)

Certified that Dr./Shri/Smt./Kum\_\_\_\_\_ is working as  
 \_\_\_\_\_ in pay band \_\_\_\_\_ and grade pay \_\_\_\_\_ in the Department/Office/Institute

/Organization. I have no objection to his/her application being considered for this post. He/She will be relieved as per rules, if he/She is selected for the said post.

No. \_\_\_\_\_

Signature \_\_\_\_\_

Date:     /     /2019

Designation \_\_\_\_\_

Office Stamp