

Application form for faculty post for AIIMS, Rae Bareli



Application No. _____
Details of application fee paid:
 Challan No. Journal No. & Date _____
 Amount: Rs. _____

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH CHANDIGARH-160 012 (INDIA)

Advt. No. PGI/RC/2019/005/2277

NOTE:

I. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED' (IN DUPLICATE), SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

II. BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT AT PAGE NO. 11 TO BE SUBMITTED IN DULY TYPED (IN DUPLICATE) ON LANDSCAPE SIZE (LEGAL A6) (SPECIMEN ENCLOSED).

PASTE HERE SELF
 ATTESTED LATEST
 PHOTOGRAPH

Post applied for: _____

1. (a) Full Name (BLOCK LETTERS):

 (Surname) (First Name) (Second Name)

(b) Sex: Male/Female (c) Marital Status: Married/Unmarried

2. Father's/Husband's Name: _____

3. (a) Mailing Address: _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

Email ID: _____

(b) Permanent Address _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

Email ID: _____

4. (a) Date of Birth: () () ()

 (Date) (Month) (Year)

(b) Age: () () ()

 (Yrs.) (Months) (Days)

(c) Sex: (Male/Female)

5. Whether belongs to: Gen. S.C. S.T. O.B.C. P.H.

(Please strike out which is not applicable) (Attach attested copy of certificate on the proforma prescribed by the Govt. of India)

6. State of Domicile: _____

7. Nationality: _____ Religion : _____

(b) After obtaining Postgraduate Qualification:

| Post held (Indicate temporary/ permanent) | Period | | Total Period | | | Pay Scale | Employer's Address |
|---|--------|----|--------------|-------|------|-----------|-----------------------|
| | From | To | Yrs. | mths. | days | | |
| | | | | | | | |

11. Details of Prizes, Medals, Scholarships & National/ International Awards etc.
12. Additional qualification such as membership of scientific society etc.

13. Research experience, if any, together with details of published works in indexed journals.

| | NUMBER OF PAPERS | | | |
|----------------|------------------|-------------|--------------------------|-------------------------|
| | Published | | Accepted for publication | Presented at conference |
| | Indexed | Non Indexed | | |
| NATIONAL | | | | |
| INTER-NATIONAL | | | | |

14. Chapter in books/books edited : _____
15. (a) Present employment/ post held : _____
- (b) Pay Scale : _____
- (c) Total emoluments drawn : _____
- (d) Address of present employer : _____
16. Are you willing to accept the minimum initial pay offered? If not, state what is the exact initial pay you would accept in the prescribed scale? : _____
17. If selected, what notice would you require before joining : _____
18. Have you been outside India for Academic Purpose? If so, give following information : _____

| Country visited | Dates of visit | | Duration of visit | | | Purpose of visit |
|-----------------|----------------|----|-------------------|-------|------|------------------|
| | From | To | Yrs. | Mths. | days | |
| | | | | | | |

19. State the foreign languages you know:

| | Foreign Language | Can read | Can write | Can speak |
|-------|------------------|----------|-----------|-----------|
| (i) | | | | |
| (ii) | | | | |
| (iii) | | | | |

20. Give below the names/particulars of two referees from your speciality who are in a position to testify from personal knowledge to your fitness for the post.

- Note:**
- You should have worked with one of the referees for atleast two years.
 - They must not be related to you.
 - They must not be members of the Selection Committee of the Institute.

| NAME | STATUS | ADDRESS |
|------|--------|---------|
|------|--------|---------|

1.

2.

21. Self-evaluation of your work, particularly its strengths in different fields of activity including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in **Annexure- I**.

22. Please submit alongwith your application, the photocopies of your publications which you consider '**BEST**' as under:-

- i) For Assistant Professor (10 copies each of 3 best publications)

23. I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-II**.

NOTE:

INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT OR NOT ACCOMPANIED BY 10 COPIES EACH OF THE REQUIRED NUMBER OF 'BEST' PUBLICATIONS WILL NOT BE ENTERTAINED.

Date:

Place:

Signature of the candidate

DECLARATION BY THE CANDIDATE

Post applied for _____ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:

Place:

Signature of the candidate

***DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I _____ son/daughter/wife
of _____ resident of Village/Town/City/District
_____ State _____

Community _____ **(certificate enclosed)** hereby declare that I belong to the _____ community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

Date:

(Signature of applicant)
(in running handwriting)

***Note:** The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

**Candidates already employed should get the following endorsement
signed by his/her present employer (appointing authority).**

1. Certified that Dr./Shri/Smt./Kumari _____ holds a post of _____ in this department/office/institution/ organization. I have no objection to his/her application being considered for the post.
2. Certified that he/she submitted his/her application to the department/ office/ institution/ organization on _____ for onward transmission to the PGIMER, Chandigarh.

Signature _____

No. _____

Designation _____

Dated _____

Office Stamp _____

**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)**

Post applied for _____

SELF EVALUATION

(Require under Column 21 of the application)

Date:

Signature of candidate

Detail of Parents/ Family:

| | Name | Age | Occupation (if in service please mentioned Post/ Designation & Employer's Name) | Gross Monthly Income |
|--------|------|-----|---|----------------------|
| Father | | | | |
| Mother | | | | |
| Spouse | | | | |
| Child | | | | |
| | | | | |
| | | | | |

Date:

Signature of Applicant

ANNEXURE-II**LIST OF ENCLOSURES:** (Required under column 22 of the application)

| S.No. | Particulars of enclosures | Marked page(s) |
|-------|---|----------------|
| 1. | Birth certificate | |
| 2. | Matriculation certificate | |
| 3. | B.Sc. | |
| 4. | MBBS/B.D.S./M.Sc. certificate | |
| 5. | M.D./M.S./M.D.S. certificate | |
| 6. | D.N.B./D.M./M.Ch./Ph.D. certificate | |
| 7. | Experience certificate(s) | |
| 8. | Community certificate (SC, ST, OBC, PH) | |
| 9. | Registration with Medical Council Certificate | |
| 10. | Any other relevant certificate(s) | |

**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)**

1. Post applied for: _____

2. Full Name (BLOCK LETTERS):

(Surname) (First Name) (Second Name)

3. Date of Birth: () () ()
 () () ()
 (Date) (Month) (Year)

4. Age: () () ()
 () () ()
 (Yrs.) (Months) (Days)

5. Sex Male/Female

6. Whether belongs to: Gen. S.C. S.T. O.B.C. P.H.

(Please strike out which is not applicable)

7. Educational Qualifications:

a) **Undergraduate Career**

| Examination Passed | Year of Passing | No. of attempts | Class/Division | University/ Institution |
|-----------------------|-----------------|-----------------|----------------|-------------------------|
| M.B.B.S./B.D.S. | | | | |
| 1 ST Prof. | | | | |
| 2 nd Prof. | | | | |
| 3 rd Prof. | | | | |
| Final Prof. | | | | |

b) **Postgraduate Career**

| Examination Passed | Year of Passing | No. of attempts | Class/Division | University/ Institution |
|--------------------|-----------------|-----------------|----------------|-------------------------|
| M.D./M.S./M.D.S. | | | | |
| D.M./M.Ch. | | | | |
| D.N.B. | | | | |
| M.Sc. | | | | |
| Ph.D. | | | | |

8. Teaching/ Research Experience:

a) Before obtaining Postgraduate Qualification:

| Post held (Indicate temporary/ permanent) | Period | | Total Period | | | Pay Scale | Employer's Address |
|---|--------|----|--------------|-------|------|-----------|-----------------------|
| | From | To | Yrs. | mths. | days | | |
| | | | | | | | |

b) After obtaining Postgraduate Qualification:

| Post held (Indicate temporary/ permanent) | Period | | Total Period | | | Pay Scale | Employer's Address |
|---|--------|----|--------------|-------|------|-----------|-----------------------|
| | From | To | Yrs. | mths. | days | | |
| | | | | | | | |

9. Details of Prizes,
Medals, Scholarships &
National/ International
Awards etc.10. Additional qualification such
as membership of scientific society etc.

11. Publications:

NUMBER OF PAPERS

| | | Published | Accepted for publication | Presented at conference |
|----------------|--|-----------|--------------------------|-------------------------|
| | | Indexed | Non indexed | |
| NATIONAL | | | | |
| INTER-NATIONAL | | | | |

- 12. Chapter in books/books edited : _____
- 13. (a) Present employment/ post held : _____
- (b) Pay Scale : _____
- (c) Total emoluments drawn : _____
- (d) Address of present employer : _____
- 14. Minimum pay acceptable : _____
- 15. Notice required before joining : _____
- 16. A paragraph of self evaluation regarding different fields of activity related to the job : _____

Date:

Place:

Signature of the candidate

SPACE FOR OFFICE USE:

- 1. Whether applied through proper channel? Yes/No
- 2. The candidate is within age limit/ overage by _____ Yrs _____ months _____ days
- 3. Remarks

BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT

| | | |
|-------|------------|----------------|
| Name: | Category: | Date of Birth: |
| Post: | Specialty: | |

| Qualifications: | Year of passing | No. of attempts | Institution/College | Experience: | Duration | | Organization/Institution |
|------------------|-----------------|-----------------|---------------------|-------------------|----------|----|--------------------------|
| | | | | Level/Designation | From | To | |
| Degree | | | | | | | |
| MBBS | | | | | | | |
| M.D./M.S./M.D.S. | | | | | | | |
| D.M./M.Ch | | | | | | | |
| D.N.B. | | | | | | | |
| M.Sc. | | | | | | | |
| Ph.D. | | | | | | | |
| | | | | | | | |

| Paper Published: | Indexed | Non-Indexed | Accepted for publication | Presented at Conferences |
|------------------|---------|-------------|--------------------------|--------------------------|
| National | | | | |
| International | | | | |
| Total | | | | |

| Awards/Recognitions |
|---------------------|
| |

| Chapter in Books |
|------------------|
| |

| Any other information |
|-------------------------------------|
| Notice period required for joining: |

