

# DR. BABASAHEB AMBEDKAR OPEN UNIVERSITY

(Established by Government of Gujarat)

"Jyotirmay Parisar"

Dr. Babasaheb Ambedkar Open University Marg,

Sarkhej - Gandhinagar Highway, Chharodi, Ahmedabad-382 481 Website: www.baou.edu.in

Advertisement Date: 15/06/2019.

## **Application form**

Name of the contractual post appli	led for:		Sub:	
<ol> <li>Name of applicant</li></ol>			Husband's Name)	Please affix your recent passport size colour Photograph & sign across
2. Address:-				
(1) For correspondence:		(2) Permanent A	Address	
PIN:Ph:		PIN:	Ph:	
3. Mobile Number:				
4. E-mail:		Aadhar N	lo:	
5. Mother tongue:		6. Nati	onality:	
7. Date of Birth:	Age as on	Dt:	Year Month	
8. Category:- (Attach latest recogn	ized certificate	for the reserved	candidates)	
SC [ ] ST [ ]	SEBC [	] D.A.( Physic	al Handicapped) [	]General [ ]
9. Proficiency in language: Language	Writing	Reading	Speaking	
(1) Gujarati				
(2)				
(3)				
(4)				

Examination	Board / University	Year of	Marks/Grade,	Main subject	Remarks
		Passing	Percentage		
S.S.C.					
H.S.C.					
Graduation:					
Degree :					
1 <sup>st</sup> Year					
2 <sup>nd</sup> Year					
3 <sup>rd</sup> Year					
Post-Graduation					
Degree :					
1 <sup>st</sup> Year					
2 <sup>nd</sup> Year					
M. Phil.					
Ph.D.					

## 10. Educational Qualifications: (from S.S.C.)

#### 11. Other educational achievements: (Award, Prize, Medal, etc.)

12. Proficiency in Computer (Give details)

13. Details of UGC/CSIR or similarly recognized / NET/ SLET exam, if passed.

Year of examination passed: \_\_\_\_\_ Regn. No. \_\_\_\_\_

### 14. Details of experience: (Kindly fill up the table )

Name of the Institution	Designation	Pay scale and basic pay as on application date, Grade Pay	Duration

## 16. Details of Publication and Research work:

S. No.	Title	Year of publication	Publisher	ISBN / ISSN No.	Author/Co author

(Please use separate sheet if needed)

### 17. Details of Seminar / Workshop / Orientation / Refresher Course:

Sr. No.	Name of Institution	Programme	Duration	Whether paper submitted	Category State/National/ International

(Please use separate sheet if needed)

18. Please give name, address and contact number of two persons for reference.

(1)	 (2)	
	 -	
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#### 19. Details of attachments: (Attach self-attested Xerox copies)

- (1) Proof of Date of Birth.
- (2) Latest Certificate of SC/ST/SEBC/Handicapped Certificate No.\_\_\_\_\_ Date of Issue of Certificate \_\_\_\_\_
- (3) Proofs of Educational qualifications
- (4) Experience certificates If your teaching experience is in a Self Finance Institution, please submit copy of approval of your appointment / profile of the concerned University.
- (5) NET / SLET examination pass certificate
- (6) Details of guidance to M.Phil./Ph.D. category students.
- (7) M.Phil. / Ph.D., Thesis, Titles of Publications.
- (8) Details of Seminars / Workshops / Orientation programme / Refresher Course.
- (9) Others.

20. Other information.

#### CERTIFICATE

I hereby declare that the information provided by me in the application from is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information found on my part after my appointment, my service is liable to be terminated without any notice.

I affirm that there is no criminal case/civil case or warrant or departmental proceedings pending against me in any court of law. If any departmental proceedings or civil or criminal case found against me I will be responsible for that, in that case, I know that, my service is liable to be terminated without any notice.

I have read the instructions given along with the application form and understood the same and I am abide by it.

Date \_\_\_\_\_

Place \_\_\_\_\_

(Signature of the applicant)