

The application should be in the following format :-

**To,  
Personnel Manager(Personnel)  
BEST Undertaking**

**Affix recent  
Passport size  
photograph**

**Sub : APPLICATION FOR DOCTORS ON CONTRACT BASIS**

- i) Full Name in Block Letters : \_\_\_\_\_  
ii) Residential Address : \_\_\_\_\_  
Tel./Mob.No.: \_\_\_\_\_ Email I.D.: \_\_\_\_\_  
iii) Date of Birth & Age on 01.05.2019 : \_\_\_\_\_  
iv) Caste : \_\_\_\_\_  
v) Aadhar Card No.: \_\_\_\_\_ Pan Card No.: \_\_\_\_\_  
vi) Details of Demand Draft : \_\_\_\_\_  
vii) Details of Educational Qualifications :

Exam. Passed & Year	University/Institution	Class or Grade

- viii) Details of Experience :

Name & Address of Organisation	Post Held	Period	
		From	To

- ix) Particulars stated in this application are correct to the best of my knowledge and belief.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Applicant

**Note :** Candidates fulfilling the above eligibility criteria may attend the **WALK-IN-INTERVIEW** at **Recruitment Section, 2<sup>nd</sup> Floor, Personnel Department, BEST Undertaking, Electric House, Colaba, Mumbai - 400 001 at 09.30 a.m. on 18.06.2019** alongwith the application as per the above format on plain paper, original and xerox copies of documents / certificates in support of age, qualification (i.e. School / College Leaving Certificate, SSC Board Certificate, MBBS Degree Certificate, Degree Marksheets), Experience Certificate, valid MMC Registration Certificate, Aadhar Card, PAN Card and **Demand Draft of Rs.150/- (Non-refundable) drawn in favour of "The B.E.S.&T. Undertaking"**.

**GENERAL MANAGER**