

## Annexure A

## **BIO-DATA FORMAT**

| Advertisement Reference:  |                                 |           |  |  |  |  |
|---|---------------------------------|-----------|--|--|--|--|
| Position applied for: Affix a recent  |                                 |           |  |  |  |  |
| Discipline:   | Passport size                   |           |  |  |  |  |
| 1. Name:  | photograph                      |           |  |  |  |  |
| 2. Parent's/Spouse's Name:  |                                 |           |  |  |  |  |
| 3. Date of the Birth:   |                                 | DOB proof |  |  |  |  |
| 4. Category (Gen/SC/ST/OBC/EWS) : (Attach self-att competent authority as applicable) | ested Copy of caste certificate | e by      |  |  |  |  |
| 5. (i) Nationality:   |                                 |           |  |  |  |  |
| (ii) PAN No.:   |                                 |           |  |  |  |  |
| (iii) Aadhaar No.:  |                                 |           |  |  |  |  |
| (iv) Passport No.:  |                                 |           |  |  |  |  |
| 6. Present Address:   |                                 |           |  |  |  |  |
|   |                                 |           |  |  |  |  |
| Contact No. (R)/ (O)(M):  |                                 |           |  |  |  |  |
| Email ID :  |                                 |           |  |  |  |  |
| 7. Permanent Address:   |                                 |           |  |  |  |  |
|   |                                 |           |  |  |  |  |
|   |                                 |           |  |  |  |  |
| 8. Knowledge of Computer:   |                                 |           |  |  |  |  |

| 9. Educational Qualifications | (Input Graduate Degree onwards- self attested all mark sheet & certificate to be attached): |
|-------------------------------|---|
|-------------------------------|---|

| Sl.<br>No. | Qualification | Institution | University | Duration of<br>Course | Year of<br>Passing | Discipline/Subjects | Division/<br>% of<br>marks |
|------------|---------------|-------------|------------|-----------------------|--------------------|---------------------|----------------------------|
|            |               |             |            |                       |                    |                     |                            |
|            |               |             |            |                       |                    |                     |                            |
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|            |               |             |            |                       |                    |                     |                            |
|            |               |             |            |                       |                    |                     |                            |

## 10. Certification in NDT- Level-II (Self Attested Copy to be attached).

| Sl.<br>No. | Certification | Institution | Valid from | Valid to |
|------------|---------------|-------------|------------|----------|
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| 11. Post (   | Qualification | Experience      | (Starting  | with prese | nt position- | attach  | self-attested | d copy of   | service   | certificate | of past  |
|--------------|---------------|-----------------|------------|------------|--------------|---------|---------------|-------------|-----------|-------------|----------|
| employment   | & proof of d  | late of joining | like Offer | acceptance | or appoint   | ment le | tter and its  | continuity( | like last | salary slip | ) in the |
| present empl | oyment):      |                 |            |            |              |         |               |             |           |             |          |

| Name of Employer *                |  |      | Nature of | Scale of pay/                |                     |
|-----------------------------------|--|------|-----------|------------------------------|---------------------|
| (Write direct employer name only) |  | From | То        | Duties/Responsib<br>ilities* | Total<br>emoluments |
|                                   |  |      |           |                              |                     |
|                                   |  |      |           |                              |                     |
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|                                   |  |      |           |                              |                     |
|                                   |  |      |           |                              |                     |

| *Detaile                     | ed Nature of duties & respor  | nsibilities organisation            | nwise to be attac                       | hed as per Annex | kure-B            |                |   |
|------------------------------|---|-------------------------------------|---|------------------|-------------------|----------------|---|
| 11. To                       | tal Post Qualification E  | xperience (as on 0                  | 01/07/2019):                            |                  |                   |                |   |
| 12. De                       | etails of specialisation/   | Γraining/ Courses:                  |   |                  |                   |                |   |
| 13. Ex                       | tra Curricular Activities   | s:                                  | • |                  |                   |                |   |
|                              | er presently employed   | with Govt./PSU/A                    | autonomous b                            | ody:             |                   |                |   |
| Any of<br>I hereb<br>the eve | ther information:<br>by declare that the information of any discrepancy<br>led/ terminated withou | rmation furnished in the particular | above by mess being detec               | is true to the   | best of my knowle | Service may be | e |

Signature of Candidate

Place: ...... Date: ......

## Annexure-B

| SI.<br>No. | Organisation Name | Detailed- Nature of Duties/Responsibilities* |
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| SI.<br>No. | Organisation Name | Detailed- Nature of Duties/Responsibilities* |
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