

CHACHA NEHRU BAL CHIKITSALAYA (An Autonomous Institute under Govt. of NCT of Delhi Affiliated to Delhi University Geeta Colony, Delhi - 110031



## **APPLICATION FORM**

|     | Department & Post Applied for :                                      |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| 1.  | Name (in Block Letter) :   |  |  |  |  |  |
| 2.  | Father's/ Husband's Name :   | Paste recent self<br>Attested Passport<br>size photograph of |  |  |  |  |
| 3.  | D.O.B.:  | candidate  |  |  |  |  |
| 4.  | Gender (Please Tick): Male FemaleOthers                              |  |  |  |  |  |
| 5.  | Age in Years Months Days (As on the date of in                       | nterview)  |  |  |  |  |
| 6.  | Nationality :  |  |  |  |  |  |
| 7.  | Aadhar No.:  |  |  |  |  |  |
| 8.  | Passport/Voter ID No. (Please specify) :                             |  |  |  |  |  |
| 9.  | Whether SC/ST/OBC(Delhi)/DIVYANG :                                   |  |  |  |  |  |
| 10. | Address (Permanent) :  |  |  |  |  |  |
| 11. | Address for Correspondence :   |  |  |  |  |  |
| 12. | Mobile No. :   |  |  |  |  |  |
| 13. | Email address :  |  |  |  |  |  |
| 14. | Current Registration No. with DMC/ Applied case I.D. No. with date : |  |  |  |  |  |
|     |  |  |  |  |  |  |

## 15. Educational Qualification :

| Name of Examination           | % & Division<br>of Marks | Board/ University | Month & Year<br>of Passing | No. of<br>Attempts |
|-------------------------------|--------------------------|-------------------|----------------------------|--------------------|
| MBBS                          |                          |                   |                            |                    |
| MD/ DNB/ DIPLOMA<br>(Subject) |                          |                   |                            |                    |
| Any Other Qualification       |                          |                   |                            |                    |

17. Details of Experience (if any)

| Residency       | <pre>/ Name &amp; Address of the Institute/ Hospital</pre> | Period of Residency     |                           |  |
|-----------------|--|-------------------------|---------------------------|--|
|                 |  | Adhoc Basis<br>From/ To | Regular Basis<br>From/ To |  |
| Junior Resident |  |                         |                           |  |
| Senior Resident |  |                         |                           |  |

18. Whether any Leave encashment have been taken during the residency period as above: (Yes/ No)

If yes, No. of days \_\_\_\_\_& period of Leave encashment \_\_\_\_\_\_

19. Any other information you wish to submit :

## DECLARATION

1. I hereby solemnly declare and affirm that statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information/ facts being found untrue/ false/ incorrect my candidature is liable to be cancelled/ terminated besides taking any other action deemed fit in this regard. I shall have no claim for absorption after termination/ completion of contract period of tenure. I shall abide by the terms and conditions as prescribed.

2. **For Govt. Employees :** I have also informed my Head of Office/ Department in writing that I am applying for this post and shall produce "No Objection" Certificate at the time of the Interview.

Date:

Place:

(NAME AND SIGNATURE OF THE APPLICANT)