



**DAYALBAGH EDUCATIONAL INSTITUTE**  
(Deemed to be University)  
**DAYALBAGH, AGRA-282 005**

**Advt. No.DEI-5 Teaching and Non- Teaching Posts -May-2019**

The Dayalbagh Educational Institute is a Deemed to be University under Section 3 of the University Grants Commission Act, 1956 as per Notification No. F.9-3/78-U-3 dated 16.5.81 issued by the then Ministry of Education & Culture, Government of India.

Applications are invited from well qualified Indian nationals (including Persons of Indian Origins (PIOs) and Overseas Citizens of India (OCIs) for faculty positions at the level of **Professor/Associate Professor/Assistant Professor/Contractual Posts/Guest Faculty/Adjunct Faculty** in its various Departments. The need of faculty positions shall be assessed from time to time basis and applications shall be processed based on the availability of funds and approval of the Board of Management (Governing Body) of the Institute.

**DEPARTMENTS/PROGRAMMES:** Drawing & Painting, English, Hindi, Home Science, Music, Sanskrit, Accountancy & Law, Applied Business Economics, Foundation of Education, Pedagogical Sciences, Electrical Engineering, Mechanical Engineering, Civil Engineering, Footwear Technology, Botany, Chemistry, Physics & Computer Science, Mathematics, Zoology, Economics, Management, Psychology, Sociology & Political Science, School of Architecture.

**B.Voc Programmes-** Dairy Technology, Renewable Energy, Automobile, Textile, Commercial Arts, Pottery & Ceramic Design, Telematics, Digital Manufacturing, Robotics & Artificial Intelligence, Green House Technology, Tourism & Hospitality Management, Banking & Finance, Internet of Things, Telecommunications, Food Processing & Preservation, Water Sanitation & Waste Management, Agriculture Technology, Accounting & Taxation and Apparel Design.

**RESERVATION:** Reservation is applicable as per the norms of the State or Central Government of India. Candidates are requested to produce relevant certificates in latest format at the time of seminar-cum-presentation.

**QUALIFICATIONS:**

Minimum Qualification for appointment of Professor, Associate Professor and Assistant Professor OR equivalent posts shall be governed by UGC Regulations on minimum qualification for appointment of teachers and other academic staff in universities and colleges and measures for the maintenance of standards in Higher Education 2018.

**EMOLUMENTS:**

S. No.	Post	Rationalised Entry Pay	Academic Level
1.	Professor	Rs. 144200/- per month plus allowances as per rules	14
2.	Associate Professor	Rs. 131400/- per month plus allowances as per rules	13A
3.	Assistant Professor	Rs. 57700/- per month plus allowances as per rules	10
4.	Guest Faculty	Rs. 1500/- per lecture, maximum upto Rs. 50000/- per month.	
5.	Contractual Posts	Entry level pay of the respective posts in teaching hierarchy	
6.	Adjunct Faculty	Maximum upto Rs. 80000/- per month	

**Note:** This is a **Rolling Advertisement** applicable to Professor/Associate Professor/Assistant Professor/Contractual Posts/Guest Faculty/Adjunct Faculty which will remain valid upto academic session 2019-20 i.e. upto 30.6.2020. As and when sufficient number of applications are received, the interview shall be held. The notification for the same shall be available on the Institute's website [www.dei.ac.in](http://www.dei.ac.in). The institute shall update the vacancy positions periodically.

**The Institute has also invited application forms on prescribed format for various Teaching and Non-Teaching posts in Technical College, REI Intermediate College and D.E.I Prem Vidyalaya Girls' Intermediate College as well as in the Institute. Last date for submission of application form for these posts is 08.07.2019. The details of minimum qualification, experience, reservation, emoluments, etc. are available on the Institute's website [www.dei.ac.in](http://www.dei.ac.in).**

Date: 31.05.2019

Phone: 0562-2570372

REGISTRAR

## Preferred Specialization

Sl.No.	Department	Broad areas of Specialization
1.	Footwear Technology	Footwear Design, CAD/CAM, Manufacturing of Leather Goods and Garments, Leather Footwear Constructions, Rubber/Polymer Science.
2.	Civil Engineering/ Architecture	Structural Engineering, GPS Survey, GIS, Geomatics, Energy and Environment, Building Planning and Drawing, Bridge Engineering, Hydraulics, Hydraulic Machines, Ground Water Engineering/Architecture.
3.	Electrical Engineering	Electrical Engineering/Power System/Digital Electronics/ Electronic Engineering/ Digital Signal Processing/Electronics & Communication/Signal Processing/VLSI Design/Computer Science
4.	Mechanical Engineering	Heat Transfer, IC Engines, Applied Mechanics, Mech. Engineering Design, Manufacturing Science, System Engineering, Rural Engineering, Energy Engineering, Automation/CIM.
5.	Physics & Computer Science	Electronics, Computer Science, Quantum Information Processing + Biological Physics
6.	Economics	Econometrics, Mathematical Economics, Financial Economics, Modelling of Socio-Economic Systems, Computer Applications in Economics, International Economics, International Trade and Finance.
7.	English	Journalism/Translation and/or field specialization in Journalism/Translation. English Grammar, Literature in English, Mass Communication(able to handle and operate Audio and Video equipment's and Multi-media software, able to do Audio & Video editing)
8.	Chemistry	Inorganic Chemistry / Organic Chemistry / Physical Chemistry/ Environmental Chemistry.
9.	Botany	Agriculture Science, Agronomy, Breeding and Genetics, Horticulture, Plant Pathology, Crop Physiology, Soil Science, Natural Resource Management.
10.	Zoology	Neurobiology/Animal Behaviour Sciences, Wildlife Biology/Animal Ecology/Biodiversity, Animal Physiology/Endocrinology.
11.	Sanskrit	Indian Culture/ Civilization & Religious Studies.
12.	Home Science	<ul style="list-style-type: none"> <li>• Food &amp; Nutrition/Food Science &amp; Technology/Food Processing &amp; Preservation/Biotechnology/Post Harvest Management.</li> <li>• Human Development/Child Development.</li> <li>• Textile &amp; Clothing/Apparel &amp; Fabric Sciences/Fashion Designing/Apparel Design.</li> </ul>
13.	Education	Hindi, English, Physics, Chemistry, Maths, Botany, History, Geography, Commerce, Economics, Psychology, Home Science, Drawing and Painting, Physical Education, Master of Fine Arts(MFA) and Master of Computer Applications(MCA)
14.	Sociology & Pol. Sc.	<ul style="list-style-type: none"> <li>• Industrial safety and occupational health</li> <li>• Social work and Social statistics</li> </ul>
15.	Management	Logistics/Retail/Waste Management & Social Entrepreneurship

**PAY SCALES, MINIMUM QUALIFICATIONS, EXPERIENCE, RESERVATION etc. FOR TECHNICAL COLLEGE, REI INTERMEDIATE COLLEGE AND D.E.I. PREM VIDYALAYA GIRLS' INTERMEDIATE COLLEGE**

**DEI PV Girls' Intermediate College.**

1. **\*\*Lecturer (L-8)** (*English-1; Hindi-1*): Master's degree in relevant subject; **Desirable:** B.Ed. or equivalent.
2. **\*\*Assistant Teacher (L-7)** (*Biology & Chemistry-1, (OBC); Sanskrit-1(open) Maths with Comp. Sci.-1 (SC)*): Bachelor's degree in relevant subject with B.Ed. or equivalent degree.

**REI Intermediate College.**

3. **\*\*\*Principal (L-12): Trained\*** Postgraduate Degree in any discipline with atleast four years teaching experience in classes 9 to 12 in any recognised institution/university. However, Assistant teachers having atleast second class postgraduate degree and specialised teaching experience of ten years in Intermediate classes may be exempted from training qualification. He should not be below 30 years. OR First or Second-class postgraduate degree in any discipline with atleast 10 years teaching experience in intermediate classes of any recognised institution/university.  
**\*\*\*Trained\*\*** means postgraduate training qualification such as, L.T., B.T., B.Ed. or M.Ed. of any university or any equivalent Degree.
4. **\*\*\*Lecturer (L-8)**(*Commerce-2*)(*One for OBC*); *Biology-2 (One for Open to all Categories)*; *Computer Science-1 (SC)*; *Social Sc./Voc. Edu.-1; Chem.-1 (Open to all Categories)*; *Hindi-1 (Open to all Categories)* : Master's degree in relevant subject  
**Desirable:** B.Ed. or equivalent.
5. **\*\*\*Assistant Teacher (L-7)** (*Social Science-1; Maths-1; Hindi-1; Science-1*) :Bachelor's degree in relevant subject with B.Ed. or equivalent degree.

**For D.E.I Technical College:**

6. **Principal (L-12):** (1) First Class Degree in Engineering or Technology and 10 years' experience of teaching on the post of Head of Department or Lecturer or on Senior Managerial post in any Govt. Institution, Public Sector Undertaking or Limited Company. Three years relaxation in experience for M.E/M.Tech Degree holders. (2) Knowledge of Hindi. **Note :** Experience of Government Institutions, Public Sector Undertakings or Limited organizations only will be acceptable and will be counted after the candidate has attained the prescribed educational qualifications.

**DESIRABLE:** Research Work in Engineering or Technology and Master's Degree and Doctorate degree each in an Engineering subject.

7. **Lecturer (L-10)** (*Electrical Engineering-2*): (1) Bachelor's Degree with 55% marks in respective discipline of Engineering/Technology OR AMIE (2) Knowledge of Hindi.
8. **Assistant Lecturer (L-6)** (*Mechanical Engineering-2*)(*one for OBC*); *Automobile-1*: Diploma in relevant Engineering subject with three years relevant experience or Degree in relevant Engineering subject.

**Non-Teaching Posts (including Technical College, REI Intermediate College, D.E.I. PV Girls' Intermediate College)**

Reserved for <b>SC</b>	Horticulture Attendant, L-1 (1); *Training & Placement Officer, L-12 (1); Office Assistant, L-2 (1); Technician Grade-III (Music), L-2 (1); Multi-skilled Staff, L-1 (1); *Mechanic Grade A-II (Mech. Engg.), L-3 (1); *Demonstrator (Mech./Footwear), L-6 (1); *Laboratory Assistant (Mech. Engg.), L-3 (1)
Reserved for <b>ST</b>	Programmer, L-10 (1); *Mechanic Grade B (Mech. Engg.), L-2 (1); Office Assistant (Accounts), L-2 (1); Routine Clerk (Accounts), L-2 (1)
Reserved for <b>OBC</b>	Lab. Assistant (Chem.), L-3 (1); Office Assistant, L-2 (2); Instructor (Drg. & Ptg.), L-6 (1); Computer Operator, L- 4 (1); Plumber, L-2 (1); P.A. to Director, L-5, (1);*Technician Grade-III (Mech. Engg.), L-2 (1); *Mechanic Grade-B (Mech. Engg.), L-2 (1); *Draftsman(Mech. Engg.), L-4 (1); *Technician Grade – I (Mech. Engg.), L-5 (1); Junior Assistant, L-3 (1); Technician Grade – III (Zoology), L-2(1)  <b>For D.E.I. P.V. Girl's Intermediate College: **Junior Assistant, L-3 (1)</b>
<b>Un-Reserved</b>	Steno-Typist, L-5 (1); *Assistant Draftsman (Mech. Engg.), L-3 (1); *Mechanic Grade A-II (Mech. Engg.), L-3 (2); Driver-cum-Mechanic, L-2 (1); *Demonstrator (Elec./Footwear), L-6 (2); Junior Assistant, L-3 (1); Library Attendant, L-1 (1); Technician Grade-I (Home Sci.), L-5 (1);Technician Grade-II (Botany), L-4 (1); Technician Grade-II (Psy./Footwear), L-4 (1); Section Officer (Accounts), L-7 (1); Section Officer (Estt.),L-7 (1); Professional Assistant (Library), L-6 (1); Horticulture Attendant, L-1 (1) Assistant, L-6 (2); Office Assistant (Accounts), L-2 (1); Junior

	Assistant (Accounts), L-3 (1); Semi Professional Assistant (Library), L-5 (1); System Manager, L-12 (1) <b>For D.E.I. Technical College:</b> *Accounts Clerk, L-2 (1); *Junior Assistant, L-3 (1)
--	--

<b>Open for all Categories</b>	Office Assistant, L-2 (4); Assistant Registrar (Accounts), L-10 (1); Junior Assistant (Engg.), L-3 (1); Tabla Accompanist (Music), L-2 (1); System Engineer, L-11 (1); Professional Assistant, L-6 (1); Laboratory Assistant (ICNC Lab), L-4 (1); Assistant, L-6 (1); UDC, L-4 (1); Library Assistant, L-3 (1); Laboratory Attendant, L-1 (1); Library Attendant, L-1(1); Technical Assistant (Computers), L-5 (1); *Junior Technical Assistant (Elec. Engg.), L-4 (1); Laboratory Assistant (Psy.), L-3 (1); Junior Assistant, L-3 (2); Laboratory Bearer (Home Sci./Psy.), L-1 (2); Assistant Registrar (Academic), L-10 (1); *Senior Technical Assistant (Mech. Engg.), L-5 (1); Multi-skilled Staff, L-1 (3); Technician Grade-III (Home Sci), L-2 (1); *Demonstrator (Elec. Engg./Footwear), L-6 (1); *Mechanic Grade A-II (Mech. Engg.), L-3 (1); Book Lifter, L-1 (1); Electrician (Elec. Engg.), L-2 (1) <b>For D.E.I. Technical College:</b> *Workshop Superintendent in Mech. Engg., L-10 (1); *Workshop Instructor (Carpentry) in Mech. Engg., L-6 (1)
--------------------------------	--

\*For Non-Teaching Posts in **Engineering Areas** only Male Applicants can apply at present.

\*\* For posts in **D.E.I. P.V. Girl's Intermediate College** Only Female Candidates can apply at present.

\*\*\* For posts in **REI Intermediate College** Only Male Candidates can apply at present.

### **Details of Registration fees along with cost of Application Form:**

Posts	Candidates belonging to General Category	Candidates belonging to SR/SC/OBC etc.
For Teaching Posts (including Training & Placement Officer; System Manager, Programmer; System Engineer; Assistant Registrar; Workshop Superintendent)	Rs. 125/-	Rs. 62.50/-
For Non-Teaching Posts	Rs. 60/-	Rs. 30/-

### **Last Date for submission of Application Forms:**

Faculty Positions (Professor/Associate Professor/Assistant Professor/Contractual Posts/Guest Faculty/Adjunct Faculty)	Rolling Advertisement
Teaching Posts (Technical College, REI Intermediate College, D.E.I. Prem Vidyalaya Girls' Intermediate College)	08.07.2019
Non-Teaching Posts	08.07.2019

### **QUALIFICATIONS FOR NON-TEACHING POSTS:**

**Training & Placement Officer (L-12):** Master's Degree in Management with at least 55% of marks or its equivalent grade of 'B' in the UGC seven-point scale along with a good academic record with five years' experience in relevant field. Knowledge of Computer Applications.

**System Manager (L-12):** First class M.E. /M.Tech. (Computer Science & Engineering) /Information Technology) or equivalent with five years of relevant experience in the field of software development, System Management and administration, ERP Solutions, networking etc. **OR** First class B.E./B. Tech. (Computer Science & Engineering/ Information Technology) or equivalent with eight years of relevant experience in the field of software development, System Management and administration, ERP Solutions, networking etc. **OR** First class Master in Computer Applications (MCA) **OR** M.Sc. (Computer Science) with eight years of relevant experience in the field of software development, System Management and administration, ERP Solutions, networking etc.

**Desirable:** Cisco Certified Network Associate/ Cisco Certified Network Professional or equivalent certification.

**System Engineer (L-11):** First class M.E./M.Tech. (Computer Science & Engineering)/Electronics & Communication Engineering) or equivalent with two years of relevant experience **OR** First-class B.E./B. Tech. (Computer Science & Engineering/ Electronics & Communication Engineering) or equivalent with five years of relevant experience.

**Desirable:** Cisco Certified Network Associate/ Cisco Certified Network Professional or equivalent certification.

**Assistant Registrar (L-10):** Master's Degree with atleast 55% of marks or an equivalent grade in a point scale wherever grading system is followed.

**Programmer (L-10):** First class M.E./M.Tech. (Computer Science &Engineering)/ Information Technology) or equivalent **OR** First-class B.E./B. Tech. (Computer Science &Engineering/ Information Technology) or equivalent with two years of relevant experience **OR** First class Master's in Computer Applications (MCA) with two years of relevant experience **OR** First class M.Sc. (Computer Science) or equivalent from a recognized University/Institute with three years of relevant experience.

**Desirable:** Cisco Certified Network Associate/ Cisco Certified Network Professional or equivalent certification.

**Workshop Superintendent (L-10) (Mech Engg.-TC):** Master's degree in relevant Engineering subject **OR** Bachelor's degree in relevant Engineering subject with atleast two years relevant professional experience.

**Section Officer (L-7):**

1. A Bachelor's Degree in any discipline from any recognised University/Institute.
2. Three Years' Experience as Assistant in the Level 6 **OR** five years' experience as UDC or equivalent post in the Level 4 of any Central / State Govt./ University/ PSU and other Central or State Autonomous Institutions or holding equivalent positions in any reputed Private companies/ bank with annual turnover of Rs.200/- Crores.
3. Proficiency in Computer Operation, noting and drafting.

**Programmer (L-7):** First class M.E./M.Tech. (Computer Science &Engineering)/ Information Technology) or equivalent **OR** First-class B.E./B. Tech. (Computer Science &Engineering/ Information Technology) or equivalent with two years of relevant experience **OR** First class Master's in Computer Applications (MCA) with two years of relevant experience **OR** First class M.Sc. (Computer Science) or equivalent from a recognized University/Institute with three years of relevant experience.

**Desirable:** Cisco Certified Network Associate/ Cisco Certified Network Professional or equivalent certification.

**Demonstrator (L-6) (Elec. Engg./Mech. Engg.):** Bachelor's degree with atleast two years relevant experience **OR** Diploma in Engineering with at least two years relevant experience.

**Instructor (Drawing & Painting)(L-6):** Post Graduate Degree in Fine Arts **or** Bachelor's Degree in Fine Arts with at least two years relevant experience.

**Professional Assistant (L-6):**

1. Master's Degree in Library & Information Science from any recognised University /Institution with one year experience in the relevant field in a University/Research establishment / Central / State Govt. / PSU and Library of other autonomous Institutions **OR** Bachelor's Degree in Library / Library and Information Science from any recognised Institute/ University with three years' experience in the relevant field in a University / Research Establishment / Central / State Govt./PSU and Library of other autonomous Institutions.
2. Knowledge of Computer Applications.

**Desirable:** PG Diploma in Library Automation and Networking or PGDCA or equivalent.

**Assistant (L-6):**

1. A Bachelor's Degree in any discipline from any recognised University/Institute.
2. Three Years' Experience as UDC in the Level 4 or five years' experience as LDC in Level 2 of any Central/State Govt./University/PSU and other Central or State Autonomous Institutions or holding equivalent positions in any reputed Private companies/ bank with annual turnover of Rs.200/- Crores.

Proficiency in Computer Operation, noting and drafting.

**Senior Technical Assistant (L-6):** Master's degree in relevant area like Chemistry/Botany/Zoology/ Environmental Science/Biotechnology or equivalent from a recognised university/institute **OR** Bachelor's degree in relevant area like Chemistry/Botany/Zoology/Environmental Science/Biotechnology or equivalent from a recognised university/institute and having at least two years' experience in the field of related laboratory from any University/College/research laboratory **OR** Three years Diploma in Engineering with two years relevant experience

**Desirable:**

- (i) Experience in handling laboratory equipment's and computers
- (ii) Good command over English and Hindi

**Workshop Instructor (Mech. Engg.-Carpentry) TC (L-6):** Bachelor's degree with atleast two years relevant experience **OR** Diploma in Engineering with atleast two years of relevant experience.

**PA to Director (L-5):** Graduate with knowledge of short-hand and typing or with atleast two years office experience.

**Technician Grade-1 (L-5) (Mech. Engg./H.Sc.):** Graduation in relevant subject/discipline from any recognized Institution/ University with at least 50% marks as per the requirement of the department. Two years' experience working in a laboratory in the University/College/Research or Industry. **OR** Three year Diploma in the relevant field from a recognised Polytechnic or equivalent approved institutions. Three years' experience working in a laboratory in the University/College/Research or Industry.

**Desirable:** Knowledge of Computer Applications

**Steno-Typist (L-5):** Intermediate with a speed of 80/40 w.p.m. in short hand and typewriting respectively in English/ Hindi. Preferably graduate with two years' experience.

**Technical Assistant (Computers) (L-5):** B.E/B.Tech. (Computer Science & Engineering/ Electronics & Communication Engineering / Information Technology) or Equivalent **OR** Master's in Computer Application (MCA) or equivalent **OR** M.Sc. (Computer Science/Information Science) from a recognized University /Institute **OR** B.Sc. (Computer Science) / BCA from recognized University or Institute with minimum two years' experience in relevant field **OR** Three years Diploma in relevant field from a recognized Polytechnic / Institute with minimum three years' experience in Government organisation / reputed private organisation with annual turnover of Rs.200/- Crores or above.

**Senior Technical Assistant (L-5) (Mech. Engg.):** Master's degree in relevant area like Chemistry / Botany / Zoology / Environmental Science / Biotechnology or equivalent from a recognised university/institute **OR** Bachelor's degree in relevant area like Chemistry / Botany / Zoology / Environmental Science / Biotechnology or equivalent from a recognised university/institute and having at least two years' experience in the field of related laboratory from any University/College/research laboratory **OR** Three years Diploma in Engineering with two years relevant experience

**Desirable:**

- (i) Experience in handling laboratory equipment and computers
- (ii) Good command over English and Hindi

**Computer Operator (L-4):** Bachelor's degree with atleast two years relevant experience **OR** Postgraduate Diploma in Computers with atleast one years of relevant experience.

**Draftsman (L-4) (Mech. Engg.):** Bachelor's degree with relevant subject(s) **OR** Intermediate with ITI certificate in relevant trade with atleast two years relevant experience.

**Technician Grade-II (L-4) (Botany/Psychology):** Bachelor's degree with relevant subject **OR** Intermediate with ITI certificate in relevant trade with atleast two years relevant experience.

**Semi Professional Assistant (L-4):** Master's Degree in Library Science and Information Science from any recognised University/Institution **OR** Bachelor's Degree in Library/ Library and Information Science from a recognised Institute/ University with two years relevant experience in a University/ Research Establishment / Central / State Govt./ PSU Autonomous Institutions.

**Desirable:** PG Diploma in Library Automation and Networking or PGDCA.

**Upper Division Clerk (L-4):**

1. A Bachelor's Degree from any recognized Institute/ University.
2. Two years' experience as Lower Division Clerk/ Equivalent posts in University/ Research Establishment / Central State Govt./ PSU/ Autonomous Bodies or equivalent pay package in the reputed private Companies/ corporate banks with a minimum annual turnover of Rs.200/- Crores.
3. Speed in English Typing @ 35 wpm **OR** Speed in Hindi Typing @ 30 wpm.
4. Proficiency in Computer Operations.

**Desirable:** Experience in Administration/ Accounts/ Academic matters. Capacity to work in a fully computerized environment.

**Laboratory Assistant (L-4):** Bachelors' Degree or any other degree in the relevant field from a recognized Institute/ University **OR** Three-year Diploma in the relevant field from a recognised Polytechnic or equivalent approved institutions **OR** Two years Advanced Diploma under NSQF.

**Desirable:** Two Years' Experience in Laboratory of Academic / Research Institution.

**Junior Technical Assistant (L-4):** Bachelor's degree with relevant subject **OR** Intermediate with ITI certificate in relevant trade with atleast two years relevant experience.

**Mechanic Grade A-II (L-3) (Mech. Engg.):** ITI certificate in relevant trade with atleast one year relevant experience or Intermediate with atleast three years relevant experience.

**Desirable:** experience in more than one trade is desirable.

**Laboratory Assistant (L-3):** Bachelor's degree in relevant subject with 'CCC' certificate in Computer Operations from NIELIT (erstwhile DOEACC Society).

**Junior Assistant (L-3):** Intermediate with 'CCC' Certificate of NIELIT (erstwhile DOEACC Society) and knowledge of Hindi/ English typing with 25/30 w.p.m. respectively.

**Assistant Draftsman (L-3):** ITI certificate in relevant trade with atleast one year relevant experience **OR** Intermediate with atleast three years relevant experience.

**Accounts Clerk (TC)(L-2):** Intermediate with first division or Intermediate with Accountancy/Mathematics as one of the subjects with 2 years office experience in Accounts/Audit or Bachelor's degree with Commerce/Business Management/Mathematics. Knowledge of English and Hindi typing and Computer.

**Library Assistant (L-3) :**

1. Bachelor's degree in Library & Information Science or equivalent from a recognized University.
2. Typing speed of 30 wpm in English or 25 wpm in Hindi.
3. Knowledge of Computer Applications.

**Office Assistant/Routine Clerk (L-2):**

1. 10+2 or equivalent qualification from a recognised Board with minimum 50% marks.
2. English Typing @ 35 wpm OR Hindi Typing @ 30 wpm (35 wpm and 30 wpm correspond to 10500 KDPH/9000 KDPH on an average of 5 Key depressions for each work).
3. Proficiency in Computer Operations.

**Desirable:** Graduate from a recognised University

**Technician Grade-III (L-2) (Music/USIC/Zoology/H.Sc.):** ITI Certificate in relevant trade **OR** Intermediate with at least two years relevant experience.

**Mechanic Grade B (L-2) (Mech. Engg.):** ITI certificate in relevant trade **OR** Intermediate with atleast two years relevant experience.

**Plumber:** ITI Certificate in relevant trade with at least three years relevant experience.

**Driver-cum-Mechanic (L-2):** ITI certificate in relevant trade **OR** Intermediate with two years relevant experience . (Special requirement- candidate should possess the required **License**)

**Tabla Accompanist (L-2):** Sangeet Visharad **OR** Intermediate with atleast two years relevant experience.

**Electrician (L-2):** ITI certificate in relevant trade **OR** Intermediate with atleast two years relevant experience.

**Horticulture Attendant (L-1):** 8<sup>th</sup> Pass preferably with experience of working as a gardener for two years or horticulture/class-V pass preferably experience of working as gardener for five years or experience of working as gardener for three years with certificate in gardening or horticulture.

**Multi-Skilled Staff (L-1):** Matriculation or equivalent pass **OR** ITI pass.

**Library Attendant (L-1):** 10<sup>th</sup> pass **OR** VIII pass with relevant institutional experience of atleast two years.

**Laboratory Attendant (L-1):** 10+2 with Science stream from any recognized Central/ State Board **OR** 10<sup>th</sup> Pass from any recognized Central/ State Board with Science as one of the subjects and two years' experience in Laboratory of recognised University / Institution / College.

**Laboratory Bearer (L-1):** 10<sup>th</sup> Pass/VIII<sup>th</sup> Pass with relevant experience of at least two years/VI<sup>th</sup> Pass with relevant Institutional experience of 4 years.

**Book Lifter (L-1):** 9<sup>th</sup> pass with an institutional experience of atleast one year with knowledge of Hindi & English/VIII pass with an institutional experience of atleast three years with knowledge of Hindi and English.

**Pay Level for Non-Teaching posts:**

LEVEL	EMOLUMENTS	LEVEL	EMOLUMENTS
L-12	Rs. 78800/- per month plus allowance as per rule	L-5	Rs. 29200/- per month plus allowance as per rule
L-11	Rs. 67700/- per month plus allowance as per rule	L-4	Rs. 25500/- per month plus allowance as per rule
L-10	Rs. 56100/- per month plus allowance as per rule	L-3	Rs. 21700/- per month plus allowance as per rule
L-7	Rs. 44900/- per month plus allowance as per rule	L-2	Rs. 19900/- per month plus allowance as per rule
L-6	Rs. 35400/- per month plus allowance as per rule	L-1	Rs. 18000/- per month plus allowance as per rule

## **GENERAL INSTRUCTIONS FOR TEACHING AND NON-TEACHING POSTS**

### **HOW TO APPLY:**

**1. (a). Professor/Associate Professor/Assistant Professor/Contractual Posts/Guest Faculty/Adjunct Faculty Posts:**

Interested candidates may visit the Institute's website [www.dei.ac.in](http://www.dei.ac.in) and submit online application by direct remittance of fee at any State Bank of India branch or through online payment using SBI internet banking or through Credit/Debit Card (Master or Visa approved).

**(b). Technical College, REI Inter College, D.E.I. Prem Vidyalaya Girls' Intermediate College and Non-Teaching Posts:**

Application forms for Non-Teaching Posts and Teaching Posts (Technical College, REI Intermediate College, D.E.I. Prem Vidyalaya Girls' Intermediate College) can also be **downloaded** from **Institute's website** [www.dei.ac.in](http://www.dei.ac.in). Separate applications shall be submitted for each post.

**2. The National Eligibility Test (NET) or an accredited test (State Level Eligibility Test SLET/SET) shall remain the minimum eligibility for appointment of Assistant Professor and equivalent positions wherever provided in UGC Regulations 2018. Further, SLET/SET shall be valid as the minimum eligibility for direct recruitment to Universities/Colleges/Institutions in the respective State only: Provided that candidates have been awarded a Ph.D. degree in accordance with the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, or the University Grants Commission (minimum standards and Procedure for award of M.Phil./ Ph.D. Degree) Regulation, 2016, and their subsequent amendments from time to time, as the case may be, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or any equivalent positions. Provided further, the award of degree to candidates registered for the M.Phil. / Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/By-laws/Regulations of the Institutions awarding the degree. All such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions subject to the fulfilment of the following conditions:-**

a) Ph.D. degree of the candidate awarded in regular mode only;

b) Evaluation of the Ph.D. thesis by at least two external examiners;

c) Open Ph.D. viva-voce of the candidate had been conducted;

d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;

e) The candidate has presented at least two papers, based on his/her Ph.D. work in conference/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

*Note 1: The fulfilment of these conditions should be certified by the Registrar or the Dean (Academic Affair) of the University concerned.*

*Note 2: The clearing of NET/SLET/SET shall also not be required for candidates in such disciplines for which NET/SLET/SET is not conducted.*

**3. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/ Scheduled Tribe/ Other Backward Classes (OBC)(Non-creamy Layer)/ Differently-abled (a)Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf blindness for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.**

**4. A relaxation of 5% shall be provided, ( from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.**

**5. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized University, at the Master's level shall also be considered valid.**

**6. The Ph.D. Degree shall be a mandatory qualification for appointment to the post of Professor/ Associate Professor.**

**7. The time taken by candidates to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/ research experience to be claimed for appointment to the teaching positions. Further the period of active service spent on pursuing Research Degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment.**

**8. On successful submission, the applicant will come across a link for paying application fee and after the payment of fees the candidate may download a 'PDF of the application, which he/she will have to print and original documents with one set of self-attested copies will have to be submitted at the time of seminar-cum-presentation for verification failing which the candidate would not be allowed to appear in the seminar-cum-presentation.**

**9. Relaxations and concessions for SCs/STs/OBCs/PwDs will be applicable in accordance with reservation policy of the Govt/MHRD/UGC and subsequent clarification/directives issued from time to time to this effect.**

**10. The eligibility of an applicant shall be determined in accordance with the UGC Regulations, 2018 and its subsequent amendments and/or in accordance with the relevant regulations of concerned Regulatory bodies.**



11. Candidates are called for Seminar-cum-Presentation/Aptitude/Trade Test and Interview on the recommendations of the Screening Committee of the Institute and as such all applicants may not be called for interview. No TA and DA shall be admissible for attending the Seminar-cum-Presentation/Interview etc.
12. The University shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidates has a clandestine antecedent/ background and has suppressed the information, then his/her services shall be terminated.
13. A candidate belonging to any reserved category who desires to be considered for any unreserved post also besides the posts under reserved category, will have to select YES option under “**Consider in General Category row**” in the application form.
14. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel without any communication made to the candidate.
15. Applicants who are in employment should route their application through proper channel or should submit a “No Objection Certificate” from the employer prior to the interview, failing which their candidature may not be considered.
16. Canvassing in any form will be a disqualification.
17. No interim correspondence shall be entertained.
18. Candidates belonging to SC/ST/OBC/PwDs/EWS, category must submit latest certificate issued by the competent authority. Those who fail to submit the required certificate(s) will be treated under General Category, subject to fulfilment of other terms & conditions.
19. In course of selection process if the post of Professor/Associate Professor is filled up by promoting internal candidates and their resultant vacancy occurs, Institute reserves rights to fill up these resultant vacancies.
20. The Institute reserves the right to fill, to fill on temporary basis, or not to fill any of the posts, without giving any reason whatsoever.
21. The Institute may also appoint on Contractual basis or as Guest / Part-time teachers as per UGC Guidelines. The number of posts may vary depending on exigencies.
22. The Institute reserves the right to alter/modify any condition at any stage.
23. Schedule of interview for the above posts shall be notified at the University's website [www.dei.ac.in](http://www.dei.ac.in).
24. No Separate call letters shall be issued to the candidates for the above posts.

**Date: 31.05.2019**

**Phone: 0562-2570372**

**REGISTRAR**