

# MUMBAI PORT TRUST

## MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT APPRENTICE TRAINING CENTRE

Tel.: 022 66566625/26/37

(Cost of Application Form Rs.100/-)

### Application Form for COPA (fresher) APPRENTICES, For the Year 2019-2020.

#### For Office Use Only

Percentage of marks: i) SSC \_\_\_\_\_ ii) HSC: \_\_\_\_\_ iii) Graduation: \_\_\_\_\_ iv) Post Grad. \_\_\_\_\_

Year of Passing: i) SSC \_\_\_\_\_ ii) HSC: \_\_\_\_\_ iii) Graduation: \_\_\_\_\_ iv) Post Grad. \_\_\_\_\_

Employee's son /daughter:(Y/N) \_\_\_\_\_ Reservation Category: \_\_\_\_\_

Eligible:(Y/N) \_\_\_\_\_ (SC/ST/OBC/GEN/ PH etc.)

Affix Passport  
Size photo

(Note: - Applicants are advised to read the Recruitment Notice, Terms & Conditions and General Instructions carefully before submission of application form. Application Form duly filled in shall be submitted to the Apprentice Training Centre (ATC), Mb.P.T. Workshop, Mazgaon, Mumbai – 400010 on or before 12.07.2019 up to 05:00 pm).

Online Apprentice Registration / Enrolment No. : \_\_\_\_\_

(Attached e-mail copy received from  
[www.apprenticeship.gov.in](http://www.apprenticeship.gov.in))

1. Name of the Applicant : \_\_\_\_\_

(in block letters as per S.S.C. Mark-list /  
School leaving certificate.)

2. Date of Birth : \_\_\_\_\_

3. Age on 01/06/2019 : \_\_\_\_\_ Years \_\_\_\_\_ Months

i) Gender : Male / Female

ii) Marital Status : Married / Unmarried

4. Full name of the father / guardian : \_\_\_\_\_

5. Whether the applicant's Father / Mother is : \_\_\_\_\_

an employee of Mumbai Port Trust, If yes, state  
his/her designation, section and department. : \_\_\_\_\_

6. i) a) Whether applicant belongs to the Scheduled : Yes / No.

Caste / Scheduled Tribe / Other Backward  
Class / Physically Handicapped

i) b) If yes, reservation category : \_\_\_\_\_

ii) Religion : \_\_\_\_\_

iii) Caste : \_\_\_\_\_

iv) Whether willing to apply in reservation  
category : Yes / No.

(if yes, enclose attested photo copy)

7. (a) Full Residential address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (b) Full Permanent address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (c) Mobile No. : \_\_\_\_\_
- (d) E-mail ID : \_\_\_\_\_
- (e) PAN Card No. : \_\_\_\_\_  
*(enclose attested photocopy)*
- (f) AADHAR card details / UID No. : \_\_\_\_\_  
*(enclose attested photocopy)*
8. Details of Application fees : \_\_\_\_\_  
*(Unique Transaction Reference (UTR) Number to be mentioned and attached the Receipt.)*
9. Trade applied for : COPA (fresher)

**10. Educational qualification details:**

| Academic / Technical Qualification | Total Marks | Total Marks obtained | % of Marks | Year of passing | Name and address of Institute / Board |
|------------------------------------|-------------|----------------------|------------|-----------------|---------------------------------------|
|                                    |             |                      |            |                 |                                       |
|                                    |             |                      |            |                 |                                       |
|                                    |             |                      |            |                 |                                       |
|                                    |             |                      |            |                 |                                       |

*\* (Note :- Please read General Instruction no. (C) carefully.)*

11. Language known: : \_\_\_\_\_

Submitted attested copies of following documents / certificates, (please tick in the space provided.)

|  |   |                          |
|--|---|--------------------------|
| Apprentice Registration form                         | : | <input type="checkbox"/> |
| S. S. C. Mark sheet / Board Certificate              | : | <input type="checkbox"/> |
| UTR Receipt  | : | <input type="checkbox"/> |
| Leaving Certificate                                  | : | <input type="checkbox"/> |
| PAN card   | : | <input type="checkbox"/> |
| AADHAR card  | : | <input type="checkbox"/> |
| Caste Certificate (if applicable)                    | : | <input type="checkbox"/> |
| Marriage Certificate / Gazetted copy (if applicable) | : | <input type="checkbox"/> |
| Physical Handicap Certificate (if applicable)        | : | <input type="checkbox"/> |

I hereby declare that the particulars mentioned above are true to the best of my knowledge. I have carefully read the recruitment notice, Terms and conditions and General Instructions. I am aware that in case I have given any wrong information or I do not fulfil the criteria according to the advertisement or my application is found to be incomplete in any respect, my candidature will be rejected at any stage.

Signature of the Father/Guardian

Name of Father/Guardian  
(in case applicant is minor)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the applicant