

UNIVERSITY

(A Central University Established by an Act of Parliament No.35 of 1989) HEADQUARTERS – LUMAMI

APPLICATION FORM (For the post of Associate Professor & Professor)

Please fill up separate form for each post

| Post applied for | Advertisement No | | |
|--|-------------------------|-----------------------------------|------|
| Department of | Post No | Affix rec passport photogra | size |
| Applied under category UR/SC/ST/PWD | | photogr | apii |
| (if PWD indicate category of disability) | | | |
| | | | |
| Particulars of remittance: | | | |
| Amount Rs(Rupees |) | only | |
| Name of Bank with address | | | |
| | | | |
| Date of Deposit | | | |
| 1. Name of applicant (In Block Letters) | : | | |
| 2. Father's/ Husband's Name | : | | |
| 3. Date of Birth (Please attach attested copy) | : | | |
| 4. (a) Present Address for correspondence | : (b) Permanent Address | | |
| | _ : | | |
| Mobile No | Mobile No | | |
| E-mail. | | | |

| 5. (a) Nationality | (b) State |
|------------------------|--------------------|
| (c) District | (d) Place of Birth |
| (e) Sex: Male / Female | (f) Marital Status |
| (g) Religion | (h) Category |

| | Name of course | Name of the Board/ University | Year passed | Division | CGPA (if grading is applicable) | % of Marks (pl. indicate equivalent to CGPA also) | Subjects studied | Sl. No. of proof of enclosure |
|--|----------------------|--|----------------|----------|--|--|---------------------|-------------------------------------|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 10th Class / equivalent | | | | | | | | |
| 10+2/Higher Secondary equivalent | | | | | | | | |
| Bachelor's degree | | | | | | | | |
| Master's degree | | | | | | | | |
| M. Phil. | | | | Title: | | | | |
| Ph. D./D.Phil. | | | | Title: | | | | |
| NET/ SLET/SET f lectureship, if a | | Subject | | 1 | Roll N | 0. | Year | _ |
| Any other exam | s passed | | | | | | | - |

| 7. Detai | ls of Post doctoral expe | Post doctoral experience | | | | | |
|--------------|--------------------------|--------------------------|------|----------|-----------|--|--|
| Agency | Host Institution | From | То | Duration | enclosure | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total experi | ence years | Months | Tota | I | | | |

* (Add separate sheet if required, to be annexed at relevant Sl. No.

| ation present Basic | | Name & address of | | Period o | Nature of work/ | Sl. No. of proof of enclosure | |
|---------------------|-----------|-------------------|------------|--|--------------------|-------------------------------------|-----|
| | employers | From date | To date | No. of years/ months (As on date of advertisement) | duties | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| | | | | | | | |

* (Add separate sheet if required, to be annexed at relevant SI. No.)

| 9. Nature of experience | | SI. No. of proof of enclosure | |
|-----------------------------|--------------|----------------------------------|--|
| a) Teaching | No. of years | No. of months | |
| i) Under-graduate level | | | |
| ii) Post-graduate level | | | |
| b) Post-doctoral experience | | | |
| c) Other experience, if any | | | |
| Total experience | | | |

* (Add separate sheet if required, to be annexed at relevant SI. No.)

| 10.Academic distinctions | SI. No. of proof of enclosure | |
|-----------------------------------|----------------------------------|--|
| Name of the Academic Course/ Body | | |
| | | |
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* (Add separate sheet if required, to be annexed at relevant Sl. No.

11. Name, designation and address of two referees (should not be related to the candidate):

| 1 | |
|--------|--------------------|
| Email: | Mobile/Telephone: |
| 2 | |
| | |
| Email: | _Mobile/Telephone: |

12. Have you ever been dismissed from service? : Yes/ No (If Yes, give the details)

:_____ _____

13. CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND **EXTENSION ACTIVITIES**

| Category | Nature of Activity | Actual hours | API Score | Sl. No. of |
|-------------|---|------------------|---------------------------------|-----------------------|
| | | spent per | (Actual hours spent per | proof of enclosure |
| | | | academic year divided by | enciosure |
| | | academic | 10) | |
| | | year | | |
| (a) Student | related co-curricular, extension and field l | based activities | | |
| (i) | Discipline related co-curricular | | | |
| | activities (e.g. remedial classes, career | | | |
| | counselling, study visit, student | | | |
| | seminar and other events.) | | | |
| (ii) | Other co-curricular activities (Cultural, | | | |
| | Sports, NSS, NCC etc.) | | | |
| (iii) | Extension and dissemination activities | | | |
| | (public /popular lectures/ | | | |
| | talks/seminars etc.) | | | |
| (b) Contrib | L ution to corporate life and management o | of the departme | ent and institution through par | ticipation in |
| academic a | nd administrative committees and respon | sibilities | | |
| (i) | Administrative responsibility | | | |
| | (including as Dean / Principal / | | | |
| | Chairperson / Convener / Teacher-in- | | | |
| | charge/similar other duties that | | | |
| | require regular office hrs for its | | | |
| | discharge) | | | |
| | | | | |
| | | | | |
| (ii) | Participation in Board of Studies, | | | |
| | Academic and Administrative | | | |
| | Committees | | | |
| 1 | | | | |

| (c) | Professional Development activities |
|-----|--|
| | (such as participation in seminars, |
| | conferences, short term training |
| | courses, industrial experience, talks, |
| | lectures in refresher / faculty |
| | development courses, dissemination |
| | and general articles and any other |
| | contribution) |
| | |

14. CATEGORY III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) (i) Published Papers in Refereed Journals as notified by UGC

| SI. | Title | Journal | ISSN/ | Impact | Whether | No. of | Whether you | API | Sl. No. of |
|-----|-------|---------|-------|--------|------------|---------|------------------|-------|------------|
| No. | with | | ISBN | factor | Peer | co- | are the first or | Score | proof of |
| | Page | | No. | | reviewed. | authors | corresponding | | enclosure |
| | nos. | | | | Impact | | author | | |
| | | | | | factor, if | | | | |
| | | | | | any | | | | |
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(A) (ii) Published Papers in Other Reputed Journals as notified by UGC

| SI. | Title | Journal | ISSN/ | Impact | Whether | No. of | Whether you | API | Sl. No. of |
|-----|-------|---------|-------|--------|------------|---------|------------------|-------|------------|
| No. | with | | ISBN | factor | Peer | co- | are the first or | Score | proof of |
| | Page | | No. | | reviewed. | authors | corresponding | | enclosure |
| | nos. | | | | Impact | | author | | |
| | | | | | factor, if | | | | |
| | | | | | any | | | | |
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(B) Publications other than Journal articles (books, chapters in books etc.)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number

| SI. | Title with | Book Title, | ISSN/ | Whether | No. of co- | Whether you | API | Sl. No. of |
|-----|------------|-----------------------|-------------|-------------------|------------|---|-------|---------------------------|
| No. | Page nos. | editor & publisher | ISBN No. | Peer reviewed. | authors | are the first or corresponding author | Score | proof of enclosur e |
| | | | | | | | | |
| | | | | | | | | |

(B) (ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications.

| SI. No. | Title with Page nos. | Details of Conference Publication | ISSN/ ISBN No. | No. of co- authors | Whether you are the main author | API Score | Sl. No. of proof of enclosure |
|------------|-------------------------|---|-------------------|-----------------------|---------------------------------------|-----------|-------------------------------------|
| | | | | | | | |
| | | | | | | | |

(B) (iii) Subject Books, published by other local publishers, with ISBN/ISSN number

| SI. | Title with | Type of Book | Publisher & | Whether | No. of | Whether you | API | Sl. No. of |
|-----|------------|--------------|-------------------|-------------------|----------------|------------------------|-------|-----------------------|
| No. | Page nos. | & Authorship | ISSN/ ISBN No. | Peer reviewed. | co- authors | are the main author | Score | proof of enclosure |
| | | | | | | | | |
| | | | | | | | | |

(B) (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number

| SI. No. | Title with Page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether Peer reviewed. | No. of co- authors | Whether you are the main author | API Score | Sl. No. of proof of enclosure |
|------------|-------------------------|------------------------------|----------------------------------|------------------------------|--------------------------|---------------------------------------|--------------|-------------------------------------|
| | | | | | | | | |
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(C) Ongoing and Completed Research Projects and Consultancies

(C) (i & ii) Ongoing Projects/Consultancies

| SI. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs lakh) | API Score | Sl. No. of proof of enclosure |
|------------|-------|--------|--------|--------------------------------------|-----------|-------------------------------|
| | | | | | | |
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(C) (iii) Project Outcome/Outputs

| SI. | Whether policy | Title | Agency | Whether International/ | API Score | Sl. No. of |
|-----|----------------------|-------|--------|------------------------|-----------|------------|
| No. | document/ patent/ | | | National/Central | | proof of |
| | technology transfer/ | | | Government/ State | | enclosure |
| | product/process | | | Govt./Local bodies | | |
| | | | | | | |
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(D) Research Guidance

| SI. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Sl. No. of proof of enclosure |
|---------------------------|--------------------|---------------------|-------------------|-----------|-------------------------------|
| | | | | | |
| M. Phil. or equivalent | | | | | |
| | | | | | |
| Ph. D. or equivalent | | | | | |
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(E) (i) Fellowships/Awards from academic bodies/associations

| Sl. No. | Name of the | Academic | Whether International/National/State/ | API Score | Sl. No. of |
|---------|-------------|----------|---------------------------------------|-----------|------------|
| | | | | | |

| Award | body/Association | University level | proof of enclosure |
|-------|------------------|------------------|-----------------------|
| | | | enclosure |
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(E) (ii) Invited lectures /papers

| SI. | Title of | Title of | Organized | Whether | API Score | Sl. No. of |
|-----|---------------------------------|-----------------------------|-----------|---|-----------|-----------------------|
| No. | Lecture/ Academic Session | Conference/ Seminar etc. | by | International/National/State/ University level | | proof of enclosure |
| | | | | | | |
| | | | | | | |

(F) Development of e-learning delivery process/material

| SI. No. | Title of Module | Recognized by/Submitted at/Delivered at | API Score | Sl. No. of proof of enclosure |
|------------|-----------------|--|-----------|-------------------------------|
| | | | | |
| | | | | |

15. List of Enclosures:



| (f) | | |
|-----|------|------|
| (g) | | |
| | | |
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| | | |
| (j) | | |
| (k) | | |

16. Declaration by the candidate:

| l, | son/ daughter of | _ hereby declare | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|
| that all the statements and entries made in this application are true, complete and correct to the best of my | | | | | | | | |
| knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected | | | | | | | | |
| before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may | | | | | | | | |
| be cancelled by the University. | | | | | | | | |
| I have never been convicted or contemplated for any unlawful activity. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Signature | e of the Applicant | | | | | | |
| | | | | | | | | |
| | *Name as signed (i | n BLOCK LETTER) | | | | | | |
| Date : * | Application not signed by the candidate is liable to be reje | cted | | | | | | |

17. Forwarding from the present employer:

a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.

b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Registrar, Nagaland University, Lumami- 798627, Nagaland

| The applicant Dr./Mr./Mrs/Ms | | | | | | | | who has submitted this application for the | | | | | | | |
|------------------------------|----|----|--|--|----|---|---------|--|-------------|-------------|-------|--------|------|--------|-------|
| post | of | F_ | | | | | in | the | Nagaland | University, | has | been | in | emplo | yment |
| | | | | | in | а | tempor | ary/ | contract/ | permanent | capad | city v | vith | effect | from |
| in the Scale of Pay of Rs | | | | | | | | He/She is drawing a basic pay of Rs. | | | | | | | |
| | | | | | | | His/ He | er nex | t increment | is due on | | | | | |

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Nagaland University, and in the event of selection He/She will be relieved to join Nagaland University as per rules.

Signature of the forwarding officer

Name :______

Designation:_____

Place:_____

Date:_____