

## राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

## NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(मानव संसाधन विकास मंत्रातय, भारत सरकार के अधीन एक स्वायत्त संस्थान

(An autonomous Institute under the aegis of Ministry of HRD, Govt. of India)

सेक्टर ए-७, इन्स्टिटूशनल एरिया, नरेला, दिल्ली-११००४०, भारत/ Sector A-7, Institutional Area Narela, Delhi-110040, INDIA

दूरभाष/Tele: +9111-27787500-503, फैक्स/ Fax: +9111-27787503

वेबसाइट/Website: www.nitdelhi.ac.in

## APPLICATION FORM FOR THE POST OF ACCOUNTANT IN NIT DELHI ON CONTRACTUAL BASIS

| 1          | Name of the Candida letters)              | ite (in block    | :                  |          |                                            |  |
|------------|-------------------------------------------|------------------|--------------------|----------|--------------------------------------------|--|
| 2          | Post applied for                          |                  | : A                | CCOUNTAN | Γ (ON CONTRACT BASIS)                      |  |
| 3          | Father/Husband's N                        | ame              | :                  |          |                                            |  |
| 4          | Date of Birth                             |                  | :                  |          |                                            |  |
| 5          | Permanent Address                         |                  | :                  |          |                                            |  |
| 6          | Mailing Address & C                       | ontact No        | :                  |          |                                            |  |
| 7          | Nationality                               |                  | :                  |          |                                            |  |
| 8          | Marital status                            |                  | :                  |          |                                            |  |
| 9          | Educational Qualific matriculation onward |                  | :                  |          |                                            |  |
| Sl.<br>No. | Educational<br>Qualification              | Board/University | Year of<br>Passing | Subjects | Percentage of Marks /<br>Division Obtained |  |
|            |                                           |                  |                    |          |                                            |  |

10. Work experience

| Sl. | Name of the organization | Type of<br>organization<br>(Govt. /PSU/<br>Pvt.) | Post<br>held | Period |    |                          | Job | Total<br>Emoluments |
|-----|--------------------------|--------------------------------------------------|--------------|--------|----|--------------------------|-----|---------------------|
| No. |                          |                                                  |              | From   | То | Period in years & months |     | drawn per<br>month  |
|     |                          |                                                  |              |        |    |                          |     |                     |
|     |                          |                                                  |              |        |    |                          |     |                     |

11. Any other relevant information

Name & Signature of the applicant