

#### RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY

Near Pahuj Dam, Gwalior Road, JHANSI-284 003 Phone: 0510-2730555

|        |  | Sl. No                   |
|--------|--|--------------------------|
|        | (APPLICATION FORM FOR THE POST OF PROFESSOR/ ASSOCIATE PROFESSOR/  | ASSISTANT PROFESSOR)     |
| 1.     | (a) Advertisement No.:  (b) Item No. of the post :  (c) Name of the post applied for :  (d) Scale of pay & AGP : | Affix<br>Passport Size   |
| 2.     | (a) DD. No. & Date :   | Photograph<br>(Attested) |
| 3.     | Last date for submission of application  |                          |
| For of | fice use only :  |                          |
| subm   | Received DD No   | wn onis                  |
|        | De   | aling Asstt.             |
|        | De   | aling Asstt.             |

#### PART – A

(General information of the Candidate)

| 1. | . Full Name (in block letters) :  |             |              |      |     |   |          |
|----|---|-------------|--------------|------|-----|---|----------|
| 2. | Father's / Husband's Name :   |             |              |      |     |   |          |
| 3. | (a) Full postal address for corres-   |             |              |      |     |   |          |
|    | pondence with pin code. Please mention  |             |              |      |     |   |          |
|    | Telephone No., Fax No. and e-mail ID :  |             |              |      |     |   |          |
|    |   |             |              |      |     |   |          |
|    | (Any change in address should be  |             |              |      |     |   |          |
|    | communicated at once to the Registrar,  |             |              |      |     |   |          |
|    | RLB Central Agricultural University, Near Pahuj Dam, Gwalior Road Jhansi-284003 |             |              |      |     |   |          |
|    | with full particulars of previous reference                                     |             |              |      |     |   |          |
|    | and post applied for )  | Telepho     | one No :     |      |     |   |          |
|    |   | Mobile      | No :         |      |     |   |          |
|    |   | Fax No      | :            |      |     |   |          |
|    |   | E-mail      | •            |      |     |   |          |
|    | PIN Code  |             | T            | T    |     | T | <u> </u> |
|    |   |             |              |      |     |   |          |
|    | (b) Permanent address :   |             |              |      |     |   |          |
|    |   |             |              |      |     |   |          |
|    |   |             |              |      |     |   |          |
|    |   |             |              |      |     |   |          |
|    |   |             |              |      |     |   |          |
|    | PIN Code  |             |              |      |     |   |          |
| 4. | (a) Date of birth :   |             |              | ·    | II. | - |          |
| •• | ` '   |             | \/:!!a       |      |     |   |          |
|    | (b) Place of birth :  |             |              |      |     |   |          |
|    | Town  |             | S            | tate |     |   |          |
|    | (c) Sex : Male/Female   |             |              |      |     |   |          |
| 5. | ( a ) Nationality :   |             |              |      |     |   |          |
|    | ( b ) Religion :  |             |              |      |     |   |          |
| 6. | Community (Write SC/ST/ OBC/General). A certificate from the                    |             |              |      |     |   |          |
|    | concerned authority should be attached in case of SC/ST/OBC :                   |             |              |      |     |   |          |
| 7. | (a) Are you a citizen of India? If so, by birth or by domicile:                 |             |              |      |     |   |          |
|    | (2,712,922,212,112,112,112,113,113,113,113,113,1                                |             |              |      |     |   |          |
|    | (b) If not domiciled in the Indian Union, ha                                    | ave you ta  | aken steps t | 0    |     |   |          |
|    | obtain declaration of eligibility from the Gov                                  | t. of India | 1?           |      |     |   |          |
|    | ( c ) If you are abroad, approximate date o                                     | f return to | India:       |      |     |   |          |
|    | ( ) ) of the defeat, approximate date of fetallities main.                      |             |              |      |     |   |          |

| 8.  | Have you ever been convicted by a court of law for any offence ? (If yes, give the circumstances and the sentence)  |  |  |  |  |
|-----|---|--|--|--|--|
| 9.  | Have you ever been debarred from appearing at any examination/selection by the UPSC / Govt./ University / Board or any Educational Institute / Authority ? (If so, give particulars)          |  |  |  |  |
| 10. | Have you ever been punished / dismissed / discharged from any Govt.  Department / Public Sector Organization / Quasi-Govt. Organization / University?  ( If yes, give particulars in detail ) |  |  |  |  |
| 11. | If selected, how much time would you require for joining the post?  |  |  |  |  |
|     | in solected, now much time would you require for joining the posts  |  |  |  |  |
| 12. | In case selected for appointment, will you execute a bond to serve this University for a specified period as per RLB CAU norms.   |  |  |  |  |
| 13. | If selected, are you prepared to accept the minimum initial pay offered?  If no, state what is the lowest initial pay that you would accept:  |  |  |  |  |
| 14. | Give the names, professions and present addresses (in full ) of two referees well acquainted (not relatives) with the candidate   |  |  |  |  |
|     | (a) Name in full:   |  |  |  |  |
|     | Designation & present address :   |  |  |  |  |
|     | Present address:  |  |  |  |  |
|     |   |  |  |  |  |
|     | PIN code :  |  |  |  |  |
|     | ( b ) Name in full :  |  |  |  |  |
|     | Designation present address :   |  |  |  |  |
|     | Present address:  |  |  |  |  |
|     |   |  |  |  |  |
|     | PIN code :  |  |  |  |  |

#### PART – B

#### 1. Academic Qualifications:

#### 1.1 Academic Performance:

| Exam/Degree/<br>Diploma  | Division /<br>Class/Grade | % of marks / O.G.P.A. | Year of passing | Subject(s) with<br>Major field of<br>specialization | Board /<br>University | Rank/Medal/Award<br>, if any |
|--|---------------------------|-----------------------|-----------------|---|-----------------------|------------------------------|
| Matriculation or   |                           |                       |                 |   |                       |                              |
| Equivalent   |                           |                       |                 |   |                       |                              |
| HS/10+2 or   |                           |                       |                 |   |                       |                              |
| Equivalent   |                           |                       |                 |   |                       |                              |
| Bachelor's degree  |                           |                       |                 |   |                       |                              |
| Master's Degree or<br>Equivalent   |                           |                       |                 |   |                       |                              |
| Doctorate Degree   |                           |                       |                 |   |                       |                              |
| NET (For Asstt.<br>Professor) only   |                           |                       |                 |   |                       |                              |
| Any other degree /<br>diploma relevant to<br>the post  |                           |                       |                 |   |                       |                              |
| Post-Doctoral<br>fellowships (National/<br>International)                                      |                           |                       |                 |   |                       |                              |
|  |                           |                       |                 |   | Candidate's           | Name of                      |
|  |                           |                       |                 |   | Response              | Awarding Agency              |
| National Talent Search Scholarship/INSPIRE or other Scholarship as defined by the Council/ASRB |                           |                       |                 |   | Yes/No                |                              |
| Merit Scholarship at the Graduate level  |                           |                       |                 |   | Yes/No                |                              |
| JRF at the Master's Level/Merit scholarship in the ICAR DUs                                    |                           |                       |                 |   | Yes/No                |                              |
| SRF of ICAR or JRF of fellowships, GATE qua  |                           | Yes/No                |                 |   |                       |                              |

1.2 Position in the University

|                      | Awarding   |
|----------------------|--|
| Response             | Agency name                                      |
| Yes/No               |  |
|                      |  |
|                      |  |
| Yes/No               |  |
| Yes/No               |  |
|                      |  |
| Yes/No               |  |
| Yes/No with duration |  |
| Yes/No               |  |
| Yes/No               |  |
|                      | Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No |

Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.

#### 2. Employment Record & Experience: (Enclose separate sheet (s) if required):

#### 2.1 Employment Record (Starting from present position):

| SI.<br>No. | Designation | esignation Organization Scale of pay with AGP | Scale of pay | Period |    | Duration           | Nature of work |
|------------|-------------|---|--------------|--------|----|--------------------|----------------|
| NO.        |             |   | with AGP     | from   | to | (Years,<br>months) | WOIK           |
| 1.         |             |   |              |        |    |                    |                |
| 2.         |             |   |              |        |    |                    |                |
| 3.         |             |   |              |        |    |                    |                |

<sup>2.</sup> Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

| 4. |  |  |  |  |
|----|--|--|--|--|
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

# 2.2 Experience over and above the prescribed essential years stipulated as minimum qualifications:

| Attributes   | Candidate's<br>Response | For Office<br>Use only |
|--|-------------------------|------------------------|
| Name of the post   |                         |                        |
| Number of years of service experience over and above the prescribed period for a particular post |                         |                        |

#### 3. Service in Remote areas:

| SI.<br>No. | Designation & Department | Name of<br>Remote area | Period |    | Duration<br>(Years, months |  |
|------------|--------------------------|------------------------|--------|----|----------------------------|--|
|            |                          | romoto aroa            | from   | to | (104.0,                    |  |
| 1.         |                          |                        |        |    |                            |  |
| 2.         |                          |                        |        |    |                            |  |
| 3.         |                          |                        |        |    |                            |  |

### 4. In-service Award/Recognition:

| SI.<br>No. | Name of the<br>Award/Recognition | Awarding Organization (Place/Country) | Year | National/International/<br>Institution/Professional<br>Society | Additional Information |
|------------|----------------------------------|---------------------------------------|------|--|------------------------|
| 1.         |                                  |                                       |      |  |                        |

| 2. |  |  |  |
|----|--|--|--|
| 3. |  |  |  |

#### 5. Teaching/Research/Extension/Administration:

(Applicable for the all posts, except for the post of Assistant Professor)

| Major function (Teaching/Research/ Extension) |  |
|---|--|
| Minor function (Teaching/Research/ Extension) |  |

Note: Applicant should fill only one major function and one minor function.

#### **5.1 Teaching as Major function:**

#### 5.1.1 Teaching:

| Course ID & Course Title | Credit<br>Hours | Credit load taken by applicant per year | Year |
|--------------------------|-----------------|---|------|
|                          |                 |   |      |
|                          |                 |   |      |
|                          |                 |   |      |

#### 5.1.2 Designing of course curriculum\*:

| SI.<br>No. | Details of the course | Whether new course or revised | The name of the degree programme | Years | Name of<br>the<br>University |
|------------|-----------------------|-------------------------------|----------------------------------|-------|------------------------------|
| 1.         |                       |                               |                                  |       |                              |
| 2.         |                       |                               |                                  |       |                              |
| 3.         |                       |                               |                                  |       |                              |

<sup>\*</sup>Please provide supporting evidence from the concerned University/DU.

#### 5.1.3 Innovation in Teaching:

| Type of Activity | Details of the activity | Sponsoring agency | Year |
|------------------|-------------------------|-------------------|------|
|                  |                         |                   |      |

| (Development of an e-Course, a Module, a  |    |  |
|---|----|--|
| Teaching Model, a Case Study, any other). |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
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|   |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
|   | OR |  |

#### 5.1 Research as Major function:

| SI. | Title of the project | Level of association (PI/Co- | Period |    | , ·          | Sponsoring |
|-----|----------------------|------------------------------|--------|----|--------------|------------|
| No. |                      | PI/Associate)                | From   | То | Organization |            |
| 1.  |                      |                              |        |    |              |            |
| 2.  |                      |                              |        |    |              |            |
| 3.  |                      |                              |        |    |              |            |
| 4.  |                      |                              |        |    |              |            |
| 5.  |                      |                              |        |    |              |            |

OR

### **5.1 Extension Education as Major function:**

#### **5.1.1** Technology Application, Demonstration and Adoption:

| Activity | Outcome/Impact with Supporting Evidence |
|----------|---|
|          |   |
|          |   |
|          |   |

#### **5.1.2 Extension Approaches for Technology Dissemination:**

| Activity | Program Details                       | Salient Achievement/ Outcome with Supporting Evidence |
|----------|---------------------------------------|---|
|          |                                       |   |
|          |                                       |   |
|          |                                       |   |
|          | detaile of "Time of manage" under 5.4 |   |

**Note:** Applicants are advised to see the details of "Type of program" under 5.1, 5.1.2 in the relevant score card for the post before filling up the application form.

#### 5.2 Minor Function Details (Teaching/Research/Extension):

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

#### 6. Experience in Administration and Guiding Students:

(Applicable for the all posts, except for the post of Assistant Professor)

#### 6.1 Research guidance as Major Guide/Advisor:

| Name of the Student | Name of the University | Degree<br>Programme | Year of completion of degree |
|---------------------|------------------------|---------------------|------------------------------|
|                     |                        |                     |                              |
|                     |                        |                     |                              |
|                     |                        |                     |                              |

#### **6.2 Administrative Experience:**

| SI. No. | Institution | Post held & nature of work | Pay & Grade Pay | Years |    | Total<br>Experience |
|---------|-------------|----------------------------|-----------------|-------|----|---------------------|
|         |             |                            |                 | From  | То | ZXPONONOO           |
| 1.      |             |                            |                 |       |    |                     |
| 2.      |             |                            |                 |       |    |                     |

| 3. |  |  |  |
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|    |  |  |  |

#### 7. Monitoring and Research Coordination:

(Applicable for the all posts, except for the post of Assistant Professor)

| Item | Details of activity | Level of involvement | Amount                         | Pe   | riod |
|------|---------------------|----------------------|--------------------------------|------|------|
|      | uotivity            | mvorvement           | (Rs. in lakhs) (if applicable) | From | То   |
|      |                     |                      |                                |      |      |
|      |                     |                      |                                |      |      |
|      |                     |                      |                                |      |      |
|      |                     |                      |                                |      |      |

**8. Special Attainments:** (Patent, Prototype, Genetic stock, Variety, Process, Concept, Methodology, Innovative Teaching, other achievements)

| SI.<br>No. | Category | Title | Year | Details if any | Any other Information |
|------------|----------|-------|------|----------------|-----------------------|
| 1.         |          |       |      |                |                       |
| 2.         |          |       |      |                |                       |
| 3.         |          |       |      |                |                       |
| 4.         |          |       |      |                |                       |

#### 9. Externally Funded Projects:

(Applicable for the all posts, except for the post of Assistant Professor)

| SI.<br>No. | PI/Co-PI/<br>other | Title | Year of sanction | Amount | Funding<br>Agency | Status of project |
|------------|--------------------|-------|------------------|--------|-------------------|-------------------|
| 1          |                    |       |                  |        |                   |                   |
| 2.         |                    |       |                  |        |                   |                   |
| 3.         |                    |       |                  |        |                   |                   |
| 4.         |                    |       |                  |        |                   |                   |

| 5. |  |  |  |
|----|--|--|--|
| 6. |  |  |  |

# 10. Organization of Winter School/Summer School/Refresher Course/Seminar/Symposium (Enclose separate sheet (s) if required):

| SI.<br>No. | Funding<br>Agency | Title | Specify role (organizer/chairman/resource person/paper presented etc) | Year | Duration<br>No. of<br>days | Additional<br>Information |
|------------|-------------------|-------|---|------|----------------------------|---------------------------|
| 1.         |                   |       |   |      |                            |                           |
| 2.         |                   |       |   |      |                            |                           |
| 3.         |                   |       |   |      |                            |                           |
| 4.         |                   |       |   |      |                            |                           |

## 11. International Exposure:

| SI.<br>No. | Country visited | Purpose/Subject title | Year | Duration | Sponsor |
|------------|-----------------|-----------------------|------|----------|---------|
| 1          |                 |                       |      |          |         |
| '-         |                 |                       |      |          |         |
| 2.         |                 |                       |      |          |         |
|            |                 |                       |      |          |         |
| 3.         |                 |                       |      |          |         |
|            |                 |                       |      |          |         |

## **12. Institution Building/Service Function:** (Applicable for all posts, except for the post of Assistant Professor)

| SI.<br>No. | Name of the<br>Institution | Contribution made & role | Output | Any other information |
|------------|----------------------------|--------------------------|--------|-----------------------|
| 1.         |                            |                          |        |                       |

| 2. |  |  |
|----|--|--|
| 3. |  |  |

### 13. Inter-Institutional Projects: (Enclose separate sheet (s) if required):

(Applicable for the all posts, except for the post of Assistant Professor)

| SI.<br>No. | PI/Co-<br>PI/ other | Title | Institutions | Year of sanction | Duration | Amount | Funding<br>Agency | Status<br>of<br>project |
|------------|---------------------|-------|--------------|------------------|----------|--------|-------------------|-------------------------|
| 1.         |                     |       |              |                  |          |        |                   |                         |
| 2.         |                     |       |              |                  |          |        |                   |                         |
| 3.         |                     |       |              |                  |          |        |                   |                         |
| 4.         |                     |       |              |                  |          |        |                   |                         |
| 5.         |                     |       |              |                  |          |        |                   |                         |

#### 14. Publications:

14.1 Identify 15 best research papers published in referred journals for allocation of score according to NAAS journal rating-2018 on a scale of 1 to 20.0 For journals not covered in NAAS but have international impact factor, applicant can indicate score as (6+ impact factor) (Enclose separate sheet (s) if required):

| SI.<br>No. | Author/Authors | Year | Title of paper/Book or Book chapter | Journal or<br>Book | NAAS Journal<br>Code & rating if<br>any |
|------------|----------------|------|-------------------------------------|--------------------|---|
| 1.         |                |      |                                     |                    |   |
| 2.         |                |      |                                     |                    |   |
| 3.         |                |      |                                     |                    |   |
| 4.         |                |      |                                     |                    |   |
| 5.         |                |      |                                     |                    |   |
| 6.         |                |      |                                     |                    |   |

| 7.  |  |  |  |
|-----|--|--|--|
| 8.  |  |  |  |
| 9.  |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |

#### 14.2. Other publications:

| SI.<br>No. | Author/Authors | Year | Book or Book chapter/Manual with name of publisher | No of pages | ISBN No. if any |
|------------|----------------|------|--|-------------|-----------------|
| 1.         |                |      |  |             |                 |
| 2.         |                |      |  |             |                 |
| 3.         |                |      |  |             |                 |
| 4.         |                |      |  |             |                 |
| 5.         |                |      |  |             |                 |
| 6.         |                |      |  |             |                 |
| 7.         |                |      |  |             |                 |
| 8.         |                |      |  |             |                 |
| 9.         |                |      |  |             |                 |
| 10.        |                |      |  |             |                 |

| 14.3 Total Number of Publications | (Full list to be presented at t | he time of interview): |
|-----------------------------------|---------------------------------|------------------------|
|-----------------------------------|---------------------------------|------------------------|

| SI. | Publication  | Nos. only |
|-----|--|-----------|
| No. |  |           |
| 1.  | Full length papers in refereed journals only                 |           |
| 2.  | Papers in Conference Proceedings/Book Chapters               |           |
| 3.  | Popular articles/short notes/short communication             |           |
| 4.  | Books published – authored or edited individually or jointly |           |
| 5.  | Manuals/teaching aids developed                              |           |
| 6.  | Research bulletins/extension bulletins                       |           |
| 7.  | Others   |           |
|     | Total  |           |

| 1. |  |
|----|--|
| 2. |  |

15. Any other academically relevant information not mentioned else where:

## **15.1 Games & Sports/Arts/Extra Curricular activities\*:** (Enclose separate sheet(s) if required) (Applicable only for the post of Assistant Professor)

.....

| SI. | Name of activity/ | Level of participation                         | Details of programme         | Venue of  | Any other   |
|-----|-------------------|--|------------------------------|-----------|-------------|
| No. | Programme         | (District/Inter-University/<br>State/National) | (Date/Year of participation) | programme | information |
| 1.  |                   |  |                              |           |             |
| 2.  |                   |  |                              |           |             |
| 3.  |                   |  |                              |           |             |

## 15.2 Radio/TV programmes\*: (Enclose separate sheet (s) if required) (Applicable only for the post of Assistant Professor)

| SI. N | o. Name of the Programme | Topic | Details of programme     | Venue of  | Any other   |
|-------|--------------------------|-------|--------------------------|-----------|-------------|
|       | (TV/Radio)               |       | (Date/Year of broadcast) | programme | information |

| ۷.      |  |                         |                                |                   |                |
|---------|--|-------------------------|--------------------------------|-------------------|----------------|
| 3.      |  |                         |                                |                   |                |
| 6. List | t of document attached. (E                       | nclose separate she     | et(s) if required)             |                   |                |
| 1.      |  |                         |                                |                   |                |
| 2.      |  |                         |                                |                   |                |
| 3.      |  |                         |                                |                   |                |
| 4.      |  |                         |                                |                   |                |
| 5.      |  |                         |                                |                   |                |
| 17. De  | eclaration:                                      |                         |                                |                   |                |
|         | do hereby declare that the s<br>edge and belief. | tatements made in the a | pplication (Part-A & Part-B) a | re true to the be | st of my       |
|         |  |                         |                                |                   |                |
| Date    | :  |                         |                                |                   |                |
| Place   | :  |                         |                                | Candida           | te's signature |

1.

| 4)   | nd of the Department/Employer, failing which application is lia<br>nmi Bai Central Agricultural University, Jhansi- Gwalior F                         | ·                     |
|--|---|-----------------------|
|  | , wh  |                       |
| application for the post of                                      | in the Rani Lakshmi Bai (   | Central Agricultural  |
|  | orking in this organization namely  |                       |
|  | (name of the post), in a temporary / contract/ perma  |                       |
|  | in the Scale of Pay/Pay Band of Rs  | He /Sh                |
|  | His / Her next increment is due   |                       |
| on   | <u>_</u> ·  |                       |
| The entries made in Part-A a                                     | nd Part-B in the application of Dr.   | have been             |
| verified from the records and                                    |   |                       |
| against the said applicant. The                                  | no disciplinary / vigilance case has ever been held or contemere is no objection for his / her application being considered by Jhansi for the post of |                       |
| against the said applicant. The                                  | ere is no objection for his / her application being considered b<br>Jhansi for the post of  |                       |
| against the said applicant. The                                  | ere is no objection for his / her application being considered by Jhansi for the post of  (Signature of   | y the Rani Lakshmi Ba |
| against the said applicant. The                                  | ere is no objection for his / her application being considered by Jhansi for the post of  (Signature of Name:   | y the Rani Lakshmi Ba |
| against the said applicant. The Central Agricultural University, | ere is no objection for his / her application being considered by Jhansi for the post of  (Signature of Name:   | y the Rani Lakshmi Ba |
| against the said applicant. The Central Agricultural University, | ere is no objection for his / her application being considered by Jhansi for the post of  (Signature of Name:   | y the Rani Lakshmi Ba |