| | | | <u>For O</u> | ffice Use Only | | |
|------------------------|-------|------------------------|--------------------------------|-----------------------------|--------------------|---|
| <u>GD</u> | PAT | DATE/SLOT: | | Roll No.: | | |
| | | | | | | |
| <u>Re</u> | mark | s: ELIGIBLE / NOT-ELIC | GIBLE | | | |
| <u>An</u> | y oth | <u>er</u> : | | | | |
| | | | | | Authorised signato | ry |
| | | | | OF APPLICATION | | |
| | | | (Information to b | pe filled in <u>BLOCK</u> L | etters) | |
| To AIR <u>KO</u> | | IA EXPRESS LTD | | | | Affix recent Passport size Colored photograph |
| <u>P0</u> | ST A | APPLIED FOR: CABIN | CREW | | | (Self attested) |
| 1. | | Name : | (SURNAME) | | | |
| | | | (SURNAME) | (INAIVIE) | | |
| 2. | | Father's Name | (SURNAME) | (NAME) | (MIDDLE NAME) | |
| 3. | | Date of Birth : | · | | | |
| | | | | | | |
| 4. | | City & State of Birth: | | | | |
| 5. | | Age (as on 1st July 20 | 19): (YEARS) | (MONTHS) | | |
| 6. | | Contact Details | | (101011113) | | |
| | a) | Address for Correspon | ndence : | | | |
| | | | | | | |
| | | | City | | | |
| | b) | Telenhone No · Resid | State lence with STD Code : | | | |
| | 5, | | Mobile: | | | |
| | c) | Email address (MAND | DATORY): | | | |
| 7. | | Aadhaar Card No | : | | | |
| 8. | | Gender | : Male | Female | | |
| 9. | | Nationality | : | | | |
| 10. | | Religion | : | | | |

11. a) Whether SC / ST / OBC / EWS/ Unreserved :

| sc | ST | ОВС | EWS | Unreserved | | Indicate Category to which you belong by marking 'X' | |
|--|----|-----|-----|------------|--|--|--|
| | | | | | | in the appropriate box | |
| If SC/ST – <u>attach copy of the Caste Certificate</u> . | | | | | | | |
| If OBC – <u>furnish certificate including the "Non-Creamy layer clause</u> ". <u>OBC community should be as per the Central List of OBCs published by the Government of India</u>). | | | | | | | |

- If EWS *submit a self-attested photocopy of the Certificate, recently issued by the Competent Authority, in the format as prescribed by Govt. of India. Income and Assets of the families to be certified by an officer not below the rank of Tehsildar.*
- b) Whether working in any Govt., Semi-Govt. / Public Sector Undertaking or autonomous body : <u>YES / NO</u> If "Yes", <u>enclose "No Objection Certificate</u>"

12.

<u>A.</u> <u>Educational Qualifications</u> :

| Examination(s) Passed | Name of the Board/ University, Institution | Main Subject | Month & Year of Passing | Duration | Division & % of marks |
|------------------------|---|--------------|-------------------------------|----------|--------------------------|
| 10 th (SSC) | | | | | |
| 12 th (HSC) | | | | | |
| Graduation | | | | | |

B. Additional Qualification/ Post Graduation :

| Additional Examination/Courses Passed | Name of the University/ Institution | Duration | Month & Year of Passing | Division & % of marks |
|---|--|----------|----------------------------|--------------------------|
| Any other (specify) | | | | |
| Post Graduation Degree (Specify Specializations) | | | | |

13. Fluency in Languages: Tick 'X' in appropriate spaces.

| Read | Speak | Write | Remarks* |
|------|-------|------------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Read | Read Speak | Read Speak Write |

*Indicate whether any Certificate/ Language Course done and the duration of the course.

14. Work Experience as on **01 July 2019** (if any) (Starting from Present Employer):

| | Period of Employment | | Capacity / | |
|-----------------|----------------------|-------------------|---------------|----------------|
| Name of Company | From (dd.mm.yyy) | To (dd.mm.yyy) | Position held | Nature of Duty |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

15. Particulars of Demand Draft (in favour of Air India Express Ltd. payable at Mumbai):

| Name & Address of the Issuing Bank & Branch | Date of Issue | Demand Draft No. | Amount (Rs.) |
|---|---------------|------------------|--------------|
| | | | |
| | | | |

16. Relatives working in Air India Express Ltd / Air India Air Transport Services Ltd / Hotel Corporation of India Ltd / Alliance Air / Air India Limited)

| Name | Designation | Company | Relationship |
|------|-------------|---------|--------------|
| | | | |
| | | | |
| | | | |

Declaration:

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated even after employment, without giving any notice or reasons thereof.

Place: ______ Date: ______

Signature _____

List of following Documents (self-attested copy) to be attached with the Application :

(ORIGINALS for verification only to be brought at the time of Interview)

| i) | Application Fee, wherever applicable | |
|-------|---|--|
| ii) | 02 Additional Recent Passport Size Photographs | |
| iii) | Aadhaar Card | |
| iv) | 10 Th Std Mark-sheet & Passing Certificate | |
| v) | 12th Std Mark-sheet and Passing Certificate | |
| vi) | Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters) | |
| vii) | Additional Qualification/ Post Graduate Mark-sheet/Certificate | |
| viii) | Domicile Certificate, wherever applicable | |
| ix) | Caste Certificate in case of SC / ST / OBC/EWS candidates | |
| x) | Experience Certificate (s) wherever applicable / SEP Card | |
| xi) | Medical Certificate | |
| | ***** | |

Page 4 of 4