

राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वाध्यत संस्थाधन)

(An autonomous Institute under the aegis of Ministry of HRD, Govt. of India)

सेक्टर ए-७, इन्स्टिट्र्शनल एरिया, नरेला, दिल्ली-११००४०, भारत/ Sector A-7, Institutional Area Narela, Delhi-110040, INDIA

दूरभाष/Tele: +9111-27787500-503, फैक्स/ Fax: +9111-27787503

वेबसाइट/Website: <u>www.nitdelhi.ac.in</u>

Dated: 14th June, 2019

WALK-IN-INTERVIEW FOR FACULTY POSITIONS PURELY ON CONTRACT/TEMPORARY BASIS (ADVT. NO. 05/2019)

The eligible and experienced personnel/professionals are invited for faculty position(s) purely on Contract/Temporary Basis.

1. The candidates having Ph.D. in the relevant field with consolidate salary that is Rs. 70000/- per month will be considered for the post of Assistant Professor purely on contract/temporary basis as a stop gap arrangement for the duration of one semester which may be further extended for one more semester.

Tentative requirement for the Faculty Positions (Assistant Professor purely on Contract/ temporary basis) in various departments and interview schedule is given below:

| Department | Preferably in following Specializations | No. of Vacancies | Reporting Date and Timings | Date & Time of interview |
|---|--|---------------------|---|---|
| Computer Science & EngineeringDesign and Analysis of Algorithms, Cloud Computing, Data Analytics, Data Mining, Computer Architecture and Organization, System Programming, Discrete Mathematics, High Performance Computing, Advanced Computer | | 05 | 09 July, 2019 at 09:00 AM to 11:00 AM | 09 July, 2019 at 11:30 AM Onwards |
| Electronics & Communication Engineering | Antenna & Microwave Propagation, VLSI Design, Micro and Nano-electronics and Technology, Communication Systems and Networks, Embedded Systems Design | 05 | 10 July, 2019 at 09:00 AM to 11:00 AM | 10 July, 2019 at 11:30 AM Onwards |

| Electrical & Electronics Engineering | Power Electronics and Drives, Power Systems | 03 | 11 July, 2019 at 09:00 AM to 11:00 AM | 11 July, 2019 at 11:30 AM Onwards |
|--|---|----|---|---|
| Mechanical Engineering | Manufacturing Engineering, Mechanical Design | 02 | 12 July, 2019 at 09:00 AM to 11:00 AM | 12 July, 2019 11:30 AM Onwards |
| Applied Sciences | English (Linguistics) | 02 | 13 July, 2019 at 09:00 AM to 11:00 AM | 13 July, 2019 11:30 AM Onwards |

The detail of educational qualification, eligibility etc. in respect of the above posts is as follows:-

Minimum Eligibility:

• For Engineering Departments:

Ph.D. in relevant discipline. First Division in all Degrees (UG and PG)

B. Tech. and M. Tech. in relevant discipline.

• For Applied Sciences Department (English):

Ph.D. in English (Linguistics). First Division in all Degrees (UG and PG).

Instructions

- Candidates have to bring duly filled application form along with one copy of bio-data, all the original certificates, one set of self attested photocopy of all certificates and two latest passport size color photographs on the scheduled date and time.
- 1. Vacancies indicated above are tentative and may vary.
- 2. The Institute reserves the right to not to fill up the positions, cancel the advertisement in whole or in part, without assigning any reason and the decision of the institute in this regard shall be final.
- 3. Candidates having following qualifications and experiences will be given preference:-
 - One or more degrees from NIRF (National Institute Ranking Framework) ranked Institutes/Universities.
 - Experience in NIRF (National Institute Ranking Framework) Institutes/Universities etc.
 - One Degree from Central Funded Technical Institutes (CFTIs).
- 4. No TA/DA shall be given for attending the interview.
- 5. Candidates reporting after reporting time will not be considered for interview.
- 6. Selected Candidate need to join immediately after result declaration.
- 7. Decision of the duly constituted selection committee will be final.
- 8. Application form is available at the institute website: www.nitdelhi.ac.in



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Note:-Attested copies of all certificates/testimonials should be 1. attached. Originals will have to be shown at the time of Interview. 1. Post applied for (Give the name of Post) 2. Name of Department : ____ 3. Name in Full (in block letters) : 4. Father's Name 5. Nationality • 6. **Present Postal Address** (in block letters) 7. Permanent Home Address Tel. No. Landline(with STD code): 8. Mobile No. 9. Email ID : 10. Category (Gen/SC/ST/OBC) : _____ 11. Marital Status • 12. Date of Birth :

13. Education qualifications (Starting with the highest degree)

| Degree | University /Board | Year of passing | % age of marks obtained/CGPA | Division/Class | Subject(s)/ Specialization |
|----------------------------|----------------------|-----------------|---------------------------------|----------------|-------------------------------|
| Ph D | | | | | |
| M Tech | | | | | |
| M A | | | | | |
| B Tech | | | | | |
| ВА | | | | | |
| Senior Secondary (10+2) | | | | | |
| High School | | | | | |
| Others | | | | | |

14. Topic of research for Ph D _____

15. Field of specialization _____

16. List of all your previous employments in order (Most recentfirst)

| Employer | Designation of the post and duration of employment period | the time of | Reasons for leaving |
|----------|--|-------------|------------------------|
| | | | |

17. Have you even been prosecuted, kept under detention or bound down, fined/convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selections? Is any case pending against you in any court of Law at the time of filling up of this application form? If the answer is "Yes", full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

18. Research activities undertaken (Specify total No. and attach list of Publication in the each category as per format given)

(a) Publications in International Journals

| S.No. | Title of paper | Co-Author(s), if any | Name of the Journal | Vol. & Year | Pages |
|-------|----------------|-------------------------|------------------------|----------------|-------|
| | | | | | |

(b) Publications in National Journals

| S.No. | Title of paper | Co-Author(s), if any | Name of the Journal | Vol. & Year | Pages |
|-------|----------------|-------------------------|------------------------|----------------|-------|
| | | | | | |
| | | | | | |

(c) Papers accepted in International Conferences

| S.No. | Title of paper | Co-author(s), if any | Name of the Conference | Date & Year |
|-------|----------------|-------------------------|---------------------------|----------------|
| | | | | |

(d) Papers accepted in National Conference

| S.No. | Title of paper | Co-author(s), if any | Name of the Conference | Date & Year |
|-------|----------------|-------------------------|---------------------------|----------------|
| | | | | |

(e) Details of M Tech students guided

| S.No. | Name of Student | Year | Title of the Dissertation |
|-------|-----------------|------|---------------------------|
| | | | |

(f) Details of Ph D Students guided

| S.No. | Name of Student | Year | Title of the Dissertation |
|-------|-----------------|------|---------------------------|
| | | | |

(g) Patents registered/filed (with registration No. & date)

| S.No. | Name of Student | Year | Title of the Dissertation |
|-------|-----------------|------|---------------------------|
| | | | |

19. Books/Monographs written

| S.No. | Name of book/ monograph | Name of Co- author, | Year of Publicati | Publisher with address |
|-------|----------------------------|------------------------|----------------------|------------------------|
| | | | | |
| | | | | |
| | | | | |

20. Consultancy work

| Period | Organization | Nature of Work | Co-consultant, if any |
|--------|--------------|----------------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

| | | | | | No. of Participants | |
|-------|------|----|--------------------|-----------------|---------------------|------------------|
| S.No. | From | То | Name of the course | Sponsored by | From institutes | From Industry |
| | | | | | | |
| | | | | | | |
| | | | | | | |

21. Seminars/Short Term Courses/Summer Schools/Winter Schools organized

22. Seminars/Short Term Courses/Summer Schools/Winter Schools attended

| S.No. | From | То | Institute/Industry | Sponsored by | Name of the course |
|-------|------|----|--------------------|--------------|-----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

23. Sponsored Projects undertaken

| Sponsoring Agency | Title of the Project | Area | Period | Amount of grant | Whether completed | Accomplishment |
|----------------------|----------------------------|------|--------|--------------------|----------------------|----------------|
| | | | | | | |

24. Membership of Professional Bodies

(i)

(ii)

25. Membership of University/Institute Bodies

- (i)
- (ii)

26. Administrative Responsibilities held

| S.No. | From | То | Position held | Contribution |
|-------|------|----|---------------|--------------|
| | | | | |
| | | | | |
| | | | | |

27. Awards/Recognitions won, if any:

- 28. Period required for joining the post, if selected______
- 29. Brief details of Co-curricular and extra-curricular activities:
- **30.** Any other relevant information you may like to furnish especially about citation of your research work:
- 31. List of three referees (with their affiliation, Email ID, Telephone No., Fax No. etc)

 - List below the certificates and testimonials (attested copies) attached:
 - a) b) c) d) e) f) g)

32.

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which may impair my fitness for employment.

Place_____ Date____

(Signature of Candidate)