## **ANNEXURE-I**

## BIO-DATA / CURRICULUM VITAE PROFORMA (For Deputation)

Please paste recent passport size colour photograph

| ele | erence No: V(A)/11/10/Pers(R-I)/NTRO/2019   | Post applied for: Scientist 'E'            |
|-----|---|--|
| ĉ   | Name and Address  | V.1  |
|     | (in Block Letters)  |  |
|     | 0 1 111   |  |
|     | Contact No:-  |  |
| _   | Email:-   |  |
|     | Date of Birth (in Christian era)  |  |
| 3.  | i) Date of entry into Government service  |  |
| _   | ii) Date of retirement  |  |
|     | Educational Qualifications  |  |
|     | Whether Education and other qualification required for the                              |  |
|     | post are satisfied. (If any qualification has been treated                              |  |
|     | as equivalent to the one prescribed in the Rules, state                                 |  |
|     | the authority for the same)   |  |
|     | Qualifications/Experience required as mentioned in                                      | Qualifications/experience possessed by the |
|     | the advertisement/vacancy circular Essential  | officer                                    |
|     |   | Essential                                  |
|     | (a) Officers of the Central Government;   |  |
|     | (i) holding analogous post on regular basis in the parent                               |  |
|     | Cadre or Department; or   |  |
|     | (ii) With four years of regular service in Level – 12/12A of the Pay Matrix; <b>and</b> |  |
|     |   |  |
|     | (b) Possessing essential qualifications and experience as mentioned below:-             |  |
|     |   |  |
|     | (i) First Class Master's Degree in Physics/Electronics/                                 |  |
|     | Mathematics from a recognised University or Institute; or                               |  |
|     | First Class Bachelor's Degree in Engineering or   |  |
|     | Technology from a recognised University or Institute; and                               |  |
|     | (ii) Ten years of Research or Design or Development or                                  |  |
|     | Technology Application or Operational Experience in the                                 |  |
|     | field of Surveillance/Tracking or Phase Array Radar                                     |  |
|     | System over Ground/Maritime/Airborne platform and its                                   |  |
|     | sub-systems and testing of the same/ Communication                                      |  |
|     | Systems/Electronics Systems/ Satellite Payload  |  |
|     | Integration/ Computer programming/ Automation/  |  |
|     | Technical Data Analysis/ Software Development/Network                                   |  |
|     | Engineering/ Network Management/ Network  |  |
| 1   | Development/ Communication Network/ Setting up of                                       |  |
|     | advanced IT infrastructure/ Data Communication Network                                  |  |
|     | Management/ Cyber Security/ Remote Sensing/   |  |
|     | Cryptology/ Artificial Intelligence/ Cyber Forensics /any                               |  |
|     | area which has relevance and is found suitable for the                                  |  |
|     | organization;.  |  |
|     | iii) Knowledge of Computer Application.   |  |



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|   | Desirable   |                                    |  |                                       |   | Desirable               |  |                         |
|---|---|------------------------------------|--|---------------------------------------|---|-------------------------|--|-------------------------|
|   | (i) PhD Degree in Physics/Electronics/ Mathematic Master's Degree in Engineering or Technology recognised University or Institute; (ii) Certificate course in a Foreign language other English from a recognised University or Institute. (iii) Certificate course in Computer Applications recognized University or Institute. |                                    |  |                                       |   |                         |  |                         |
|   | Note: In the  | case of                            | Degree and I   | Post Graduate Q                       | ualificatio   | ns Electiv              | /e/main subjects a   | nd subsidiary subjects  |
|   | <b>Note:</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated <b>by the candidate</b> .   |                                    |  |                                       |   |                         |  |                         |
| 6.  | Please state clearly whether in the light of entries made   |                                    |  |                                       |   |                         |  |                         |
|   | by you above, you meet the requisite Essential  Qualifications and work experience of the post.   |                                    |  |                                       |   |                         |  |                         |
|   | Note: Borrowing Department are to provide their specific comments/ views confirming the relevant Essential Qualifications/Work experience possesses by the Candidate (as indicated in the Bio-data) with reference to the post applied.   |                                    |  |                                       |   |                         |  |                         |
| 7.  | Details of E  | mployme                            | ent, in chron  | ological order,                       | Enclose   | a separa                | te sheet duly au   | thenticated by your     |
|   |   |                                    |  | insufficient.                         |   |                         |  |                         |
|   | Office/institu  | C                                  | Post held<br>on regular<br>pasis                       | From                                  | То  |                         | * Pay Band and<br>Grade Pay/Level<br>in the Pay Matrix<br>of the post held<br>on regular basis               | , ,                     |
| *lmp  | ortant: Pa  | av-Band                            | and Grade  | Pay granted un                        | der ACP/  | MACP ar                 | e nersonal to the  | officer and therefore   |
| *Important: Pay-Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by |   |                                    |  |                                       |   |                         |  |                         |
|   | ne Candidate, may be indicated as below:  Office/institution  |                                    |  | n under                               | From  |                         | То   |                         |
|   | Va.   |                                    |  |                                       |   |                         |  |                         |
| 8.  | Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or permanent  |                                    |  |                                       |   |                         |  |                         |
| 9.  | In case the present employment is held on deputation/ contract basis please state-  |                                    |  |                                       |   |                         |  |                         |
|   | a) The date of initial appointment  |                                    | b) Period of appointment c) on deputation/contract. of |                                       | office/organisation to which the applicant belongs he |                         | d) Name of the post<br>and pay of the post<br>held in substantive<br>capacity in the parent<br>organisation. |                         |
| 10.   | parent cadre Note: Inform on deputatio  | e/Departi<br>nation un<br>n outsid | ment along water Column<br>the the cadre/o             | vith Cadre Cleara<br>9(c) & (d) above | ance, Vigi<br>must be o<br>still maint                | lance Cle<br>given in a | arance and Integri   | erson is holding a post |
|   | date of return from the last deputation and other details   |                                    |  |                                       |   |                         |  |                         |



Page 3 of 4( Scientist 'E') Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column) a) Central Government b) State Government c) Autonomous Organisation d) Government Undertaking e) Universities f) Others Please state whether you are working in the same 12. department and are in the feeder grade or feeder to feeder 13. Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the prerevised scale. 14. Total emoluments per month now drawn Basic Pay Level in the Pay Matrix Total Emoluments In case the applicant belongs to an organisation which is not following the Central Government Pay-scale, 15. the latest salary issued by the organisation showing the following details may be enclosed. Basis Pay with scale of Dearness Pay/interim relief/other Total emoluments Pay and rate of increment Allowances etc., (with break -up details) (A). Additional information, if any, relevant to the post you applied for 16. in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualification (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is insufficient) (B). Achievements: The candidates are requested to indicate information with regard to: (i) Research publications and reports and special projects (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and; (iv) Patents registered in own name or achieved for the organisation (iv) Any research /innovative measure involving official recognition (vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio data/Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

| D-4- | (Signature of the candidate) |  |  |  |
|------|------------------------------|--|--|--|
| Date | Address                      |  |  |  |
|      | 42                           |  |  |  |