

**Tropical Forest Research Institute**  
(*Indian Council of Forestry Research & Education*)  
(An autonomous body of the Ministry of Environment, Forest & Climate Change, Govt. of India)  
PO : R.F.R.C., Mandla Road, Jabalpur– 482 021 (M.P.)

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**Application Form**

Affix self  
attested  
passport size  
photograph

Application for the Post of \_\_\_\_\_

1. Advertisement No. : .....
2. Application Fee details : Rs .....D.D. No.....Date .....
- Name of the Nationalized Bank .....
3. Name of Applicant (in Block Letters): .....
4. Father's / Husband Name : .....
5. Date of Birth : .....
6. Age as on 09/08/2019 : .....Years .....Months..... Days
7. Nationality : .....
8. Category (Put  $\checkmark$  mark in box also):.....

UR	EWS	SC	ST	OBC	PWD	Ex-servicemen
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9. Sex: Male / Female (Put  $\checkmark$  mark in box):  M  F

10. Address for correspondence : .....

.....

.....

.....

Pin code .....

11. Mobile No. :
12. E-mail address :

12. Aadhaar No. :

13. Educational qualification :

<b>Exam Passed</b>	<b>Year</b>	<b>Board / School</b>	<b>Total marks</b>	<b>Marks obtained</b>	<b>Grade/ %</b>

14. Any other qualification :

15. Experience if any :

### **UNDERTAKING**

I hereby declare that the above information is correct to the best of my knowledge and belief that nothing has been concealed or distorted. If at any time, I am found to have concealed/ distorted any material information, my candidature shall be liable for rejection/termination of appointment.

Place:.....

Name & Signature of Candidate

Date:.....

**Appendix-1**

**APPLICATION FORM FOR GROUP 'C'  
(Retired Defence Service Personnel)**

Please paste  
your passport  
size  
photograph  
(in uniform)

1. Personnel Number, Rank and Name :
2. Arm/ Service :
3. Father's Name :
4. Dates of —
- (a) Birth :
- (b) Enrolment :
- (c) Retirement / Discharge :
5. Reasons for Release / Discharge :
6. Medical Category :
7. Award or Decoration :
8. Home, District and State :
9. Present Address/ Mailing Address :
10. Permanent Address :
11. Present profession employment :
12. Qualification: (Please attach attested copies of mark sheets)

Course	Year	Institution	Civil Equivalent
(a) Civil (Education)			
(b) Military (Education)			
(c) Military (Profession)			

13. \*Languages known - Read/Write/Speak
- (a) Indian :
- (b) Foreign :

14. \* Character as assessed by Military authorities

15. Extra-curricular activities-

(a) Sports :

(b) Literary :

(c) Cultural/Art :

16. Details of pay/pension/gratuity-

(a) Last basic pay drawn :

(b) Total emoluments :

(c) Details of pension/gratuity :

17. Zilla Sainik Board/Employment Exchanges:

(Registration No.)

18. Job applied for

Date

( ..... )

Signature

Name

Address

\*Countersigned

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\* Applicable where applications are not made directly.

**PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT), Dated 03-04-1991**

I hereby, with the information available, certify that Shri .....(Name)

No..... (Rank) would complete prescribed period of appointment on

.....(Date)

Place:

Signature

Date:

Commanding Officer

Office Seal

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL  
POSTS UNDER EX-SERVICEMEN CATEGORY**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT), Dated 03-04-1991**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

Place:

Signature of Candidate

Date:

**Annexure-4**

(in the case of Govt. employees)

Certificate to be furnished by the Employer / Forwarding Authority certified that :

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him/here.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the rank of an Under Secretary to the Govt. of India are enclosed.

Date : (Signature of the Head of the Department / Forwarding Authority)

Department/Office with seal

Telephone No. \_\_\_\_\_

**FORM OF SCHEDULED CASTE/TRIBE CERTIFICATE**

This is to certify that Shri/Shrimati\*/Kumari\* \_\_\_\_\_ son/daughter\*  
of \_\_\_\_\_ village/town\* \_\_\_\_\_ in District/Division\*  
\_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_  
belongs to the \_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled  
Caste/Scheduled Tribe\* under:

\*The Constitution (Scheduled Castes) Orders, 1950.

\*The Constitution (Scheduled Tribes) Order, 1950.

\*The Constitution (Scheduled Tribes) (Union Territories) Order, 1950.

\*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951: {as amended by the Scheduled Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Recognition Act, 1960, the Punjab Recognition Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Recognition) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976}, the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987} \*The Constitution (Jammu and Kashmir) Scheduled Order, 1956; \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976; \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962; \* The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962; \*The Constitution (Pondicherry) Scheduled Castes Order, 1964; \* The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967; \* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968; \* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968; \* The Constitution (Nagaland) Scheduled Tribes Order, 1970. \* The Constitution (Sikkim) Scheduled Tribes Order, 1978. \*The constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989. \*The constitution (Scheduled Castes) Orders (Amendment) Act, 1990. \*The Constitution (Scheduled Tribes) Orders, amendment Act, 1991. \*The Constitution (Scheduled Tribes)order Second Amendment Act, 1991.

2. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\*/Kumari\* \_\_\_\_\_ father/mother of Shri/Shrimahi/Kumari \_\_\_\_\_ of village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/Union Territory \_\_\_\_\_ who belongs to the Caste/Tribe which is recognised as Scheduled Caste/Scheduled Tribe in the State/Union Territory \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.



3. Shri/Shrimati/Kumari \_\_\_\_\_ and or his/her family ordinarily reside(s) in village/town \_\_\_\_\_ of \_\_\_\_\_ District/Division of the State/Union Territory of \_\_\_\_\_.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)  
State/Union Territory

Place \_\_\_\_\_

Date \_\_\_\_\_

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD  
CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE  
GOVERNMENT OF INDIA

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_ in District/division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_.

Shri/Smt/Kumari \_\_\_\_\_ and /or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No.36012/22/93-Estt(SCT) dated 08.09.1993.

District Magistrate  
Deputy Commissioner etc

Dated:

Seal.