

## ARMY INSTITUTE OF NURSING, GUWAHATI C/O 151 BASE HOSPITAL BASISTHA, GUWAHATI, ASSAM

Ph: 09401549593/6901299910



## APPLICATION FORM FOR ASSOCIATE PROFESSOR/ ASSISTANT PROFESSOR/ TUTOR

	<u>Pers</u>	Affix recent							
	(a)	Name in (Capital I	full Letters)			Passport size photograph here			
	(b)	Daughter/Wife of							
	(c)	Date of Birth							
	(d)	Age as on 31 Jul 2019 : Years Months Days							
	(e)	Address for communication:							
		Tele / Mobile : Email ID							
2.(a)		Educational Qualifications (attach self attested photocopies of certificates)							
	•	ve particulars of all examination		•		of marks			
		ainatian	Doord/Hairtoroity	Vaar	0/ of mor	ko			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
_	Exan	nination	Board/University	Year	% of mar	ks			
_	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			
	Exan	nination	Board/University	Year	% of mar	ks			

**2.(b)** Additional Qualifications (if any) (attach self attested photocopies of certificates) Give particulars of all courses you have passed.

Name of the Course	Board/University/ Institution/ Organisation	Year	% of marks

**3(a)**. **Experience** (Fill in particulars in chronological order starting your first appointment and attach self attested photocopies of experience certificates).

Name of the Post	Period		Organisation	Nature of	Reason	
	From	То		Duties	for leaving	

You may attach a separate sheet, if necessary

## 3 (b). Addl Experience (if any):

Ser	Period		Nature of work	Remarks
	From	То		
	may attach a a			

You may attach a separate sheet, if necessary

4.	Any Merit/Scholarship/Award Won? If Yes give its details				
5.	Other Skills				
6.	Hobbies				

7.	Aspi	Aspiration (Which you believe will be valuable to this institution, Min 50 words)					
8.	Are	you presently working ? (Yes/No). If Yes, give following details : -					
	(a)	Appointment and Institution					
	(b)	Salary					
	vledge	plemnly state that all the above particulars/statements are true to the best of and belief. I also understand that in case any particulars given above are foundary later date, my services are liable to be terminated without any prior notice.	-				
Date	:	(Signature of Applicant)					

Note: 1. Application will be invalid in case at any stage it is found that the candidate is not meeting the minimum laid down criteria or has furnished false information.

- 2. Only shortlisted candidates will be called for interview via email or telephone.
- 3. Experience will be counted till 31 Aug 2019.