FORM OF APPLICATION FOR RECRUITMENT OF CONSTABLE (TRADESMEN) IN CISF-2019

| Roll | No. | (To be all | otted by the re | cruitment centre) | | | |
|------|---|----------------------|-----------------|----------------------------------|----------------------|-------------|--|
| 1. | Name of the Trade applied | for | | | | | |
| 2. | Name of the candidate (in b | plock letters as rec | orded in matri | culation certificate | e) | | Affix your recent |
| 3 | Father's Name (in block lett | ers as recorded in | matriculation | certificate) | | | passport size self- attested photograph |
| 4. | Date of Birth | Day | Month | Year | | | |
| 5. | Gender M | fale | Female | | | | |
| 6. | Religion Hir | ndu | Muslim | Sikh | Christian | Buddhist | Parsees |
| | Others (Please specify) : | | | | | | |
| 7. | Whether belongs to one of Communities as per Govt. | | Muslim | Sikh | Christian | Buddhist Pa | arsees |
| 8. | Category UR | | SC | ST | OBC | EWS |] |
| 9. | Whether Ex-Serviceman? | | Yes | No | | | |
| 10. | Nationality | | 11. Sta | ate to which you b | elong | | |
| 12. | Do you belong to Hill Area? | > | | | | Y | es No |
| 13. | Whether belongs to | | Garhawalis | Kumaonis | Gorkhas | Dogras | Marathas |
| 14. | Whether belongs to | | Sikim | Nagaland | Arunachal Pradesh | Manipur | Tripura |
| | | | Mizoram | Meghalaya | Assam | Himachal | Leh&Ladh |
| | | | | | | Pradesh | akh regions of J&K |
| 15. | Whether falling under the c 2002 communal riots in Gu | | en and depend | lents of victims <u>K</u> | in the 1984 | 1 riots/ Y | res No No |
| 16. | Were you domiciled in the | State of J&K duri | ng the period i | from 1st Jan1980 | to 31st Dec 1989. | Y | es No |
| 17. | Whether you are a ward of | West Pakistani R | efugee (WPR) s | settled in J &K ? | | Y | es No |
| 18. | Have you ever been convid law or any other judicial In | | of | | | Y | es No |
| 19. | _Address for | House No | | | Vill/Ward | | |
| | communication | Post | | | P.S. | | |
| | | District | | | State | | |
| | | PIN Code | | | | | |
| 20. | Permanent Address | House No | | | Vill/Ward | | |
| | | Post | | | P.S. | | |
| | | District | | | State | | |
| | | PIN Code | | | | | |
| 21. | Visible Identification Marks | s 1 | 1 1 | | | | |
| | | | | | | | |
| 22. | Educational qualification | | | | | | |
| 23. | Details of Postal Order | | | | | | |
| 24. | Are you eligible for fee exer | nption? | Yes | No | | <u> </u> | |
| 25. | Aadhar Card Number | | | | | | |
| | If Aadhar card not availa bearing card details | ble, enter photo | Type of car | rd | | Card No. | |
| 26. | Phone number, if any, with | n STD code | | | Mobile No. | | |

| 27. | E-ma | il Id : |
|-----|----------|---|
| 28. | FOR | EX-SERVICEMEN ONLY |
| | a) | Army No |
| | b) | Rank |
| | c) | Trade |
| | d) | Date of Appointment Day Month Year |
| | e) | Date of Discharge Day Month Year |
| | f) | Last Unit from where retired |
| | g) | Character on |
| | h) | retirement Medical category on retirement |
| 29. | FOR | WARDS OF CISF PERSONNEL ONLY. |
| | a) | CISF No. of parent |
| | b) | Rank |
| | c) | Name |
| | d) | Present Unit& State |
| | e) | Home State of parent |
| | | |
| | f) | Whether CISF wards wants to apply against his home state or from the state where his/her parent is presently posted.(It will not be changed at later stage) From the state where his parent presently posted |
| | g) | Signature of the Unit Commander with his official stamp as token of verification of data furnished at Para 29 (a) to (f). |
| 30. | FOR | OTHER GOVERNMENT EMPLOYEES ONLY. |
| | a) | Employee Number |
| | b) | Rank/Designation |
| | , | Full postal(office) Address |
| | c) | run postat(onice) Address |
| | d) | Date from which serving |
| | | Date of Appointment |
| | e) | Date of completion of probation |
| | f) g) | Details of Punishment Major Minor Whether annual grading during entire service has been above average or otherwise No |
| | h) | Signature of the Unit Commander with his official stamp as token of verification of data furnished at Para 30 (a) to (g). |

31. Questionnaire as per Appendix –'B' duly filled in and signed by the candidate to be submitted along with the application.

32.**DECLARATION**

(TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)

- 1. I hereby certify and declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of information or part thereof being found false or detected incorrect during the process of recruitment or at any stage thereafter and that I am not satisfying the eligibility criteria prescribed in this notice, my candidature/appointment is liable to be cancelled/terminated automatically without any notice to me and action can be taken against me by the CISF.
- 2. I have read the provisions in the Notice of the examination carefully and I hereby undertake to abide by them.
- 3. I further declare that, I fulfill all the conditions of eligibility regarding age limits, educational qualifications, etc. prescribed for admission to

| (SC/ST/OBC/EWS & ESM) a | nd age relaxation etc. | port of claim for Educational Qualifications, age, category |
|-------------------------------------|---|--|
| | | date and have never been convicted by any court of law. |
| • | er application for this examination. I am awa | are that if I contravene this rule, my application will be rejected |
| summarily. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Left hand | |
| | Thumb | Signature of the applicant |
| Place | Impression of | (Application not signed by the candidate will not |
| Date | the candidate | be entertained) |
| | DECLARATION TO BE SIGNED BY O | BC CANDIDATES ONLY |
| Ī | Son/Daughter of Shri | resident of village/town/city district |
| State | hereby declare that I belong to the | resident of village/town/city district community which is recognized as a backward class |
| by the Govt of India for the pr | urnose of reservation in service as ner order | s contained the Department Of Personnel and Training Office |
| | | hat I do not belong to the persons/sections (creamy layer) |
| | | 993 and modified vide Government of India DOP&T OM |
| | ted 9.3.2004 and OM No.36033/3/2004-Estt. | |
| 1.5.55555, 5, 250 1 Est. (1655.) da | 200 7 10 10 10 10 10 10 10 10 10 10 10 10 10 | 100) 44104 1. 10 4000. |
| | | |
| | | |
| | | |

Place Date

Signature of the applicant (Application not signed by the candidate will not be entertained)

| APPE | XION | - "B" |
|------|------|-------|

QUESTIONNAIRE FORM

| 1. | Hav | e you | ever been convicted by any court of law | or any other judic | ial Institution? | Yes | No | | |
|---------------|---|--------|---|---------------------------------|----------------------|----------------|------|--|--|
| 2. | Is th | nere a | ny case pending against you in any court | t of law? | | Yes | No 🗌 | | |
| 3. | Has any FIR been lodged and case is pending against you? Yes | | | | | | | | |
| 4. | Was | any | | Yes | No | | | | |
| | a) | If ye | | | | | | | |
| | b) | Nan | ne of Police Station where FIR was lodged | 5 | | | | | |
| | c) | Was | s the case charge sheeted or returned in F | R? | | | | | |
| | d) | If ca | ase was charge sheeted, what was the out | come in court? | | | | | |
| | | i) | Convicted | | | | | | |
| | | ii) | Acquitted | | | | | | |
| | | iii) | Compromised | | | | | | |
| | | iv) | Compounded | | | | | | |
| | | v) | Any other, please specify | | | | | | |
| 5. | Have | e you | ever been dismissed from any service un | der the Central or | State Govt.? | Yes | No | | |
| 6. | Have | e you | r services ever been terminated while on | probation? | | Yes | No | | |
| | If th | e ans | wer to any of the above is YES then pleas | se provide complet | te details on a sepa | arate sheet. | | | |
| | | | UNDER declare that the alternation is four from any departmental or legal proceeding | nd to be false or is | ncorrect my candi | dature is lial | | | |
| Place Date | | | | Name Fathers Name Address | gnature of the Car | | | | |
| | | | | | | | | | |

FORM OF UNDERTAKING TO BE SUBMITTED BY EMPLOYEES OF GOVERNMENT DEPARTMENTS / PUBLIC SECTOR UNDERTAKINGS/AUTONOMOUS BODIES

I do hereby declare that I am informing my Head of Office/Department/Ministry in writing that I have applied for the post of Constable/Tradesmen as the case may be) in CISF.

| ce: | Signature of Candidate |
|------------|--|
| te: | Name: |
| | |
| | |
| | |
| | |
| | |
| | |
| | APPENDIX - |
| | |
| FO | ORM OF CERTIFICATE TO BE SUBMITTED BY EMPLOYEES OF GOVERNMENT |
| | DEPARTMENTS/UNDERTAKINGS |
| | |
| | |
| " • | |
| | rtified that the Department/Office has no objection in permitting S |
| | for applying to the post of in CISF. It is further certified the |
| Shri | has not been awarded with any punishment (Major/Minor) till date a |
| that his | performance throughout his service in this Department / Office has been ab |
| "AVERAC | ∄E" . |
| | |
| | |
| | |
| | |
| | Signature |
| | Name & Rank of Head of Office/ |
| | Controlling Officer/Unit Commander |
| Date: | |

Annexure-"I" CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR COLUMN TO TRUE OR SCHEDULED TRIBE

| This | is to certify that Shri/Smt/Kumari* | | | son/daught | |
|-------|---|----------------|--------------------------|------------------|------------------|
| Dietr | of ict/Division* | of | village/Town*_ the St | tate/Union | in Territory* |
| וואוט | belongs to the | _ 01 | | which is reco | , |
| Sche | eduled Caste/Scheduled Tribe* unde | er:- | castc/ indc | WINCII IS ICCO | griizca as a |
| * | The Constitution (Scheduled Caste | | @ | | |
| * | The Constitution (Scheduled Tribes | • | | | |
| * | The Constitution (Scheduled Caste | • | | 951@ | |
| * | The Constitution(Scheduled Tribes) | , , | , | | |
| · | (As amended by the Scheduled Ca | • | , | | tion Order) |
| | 1956 , the Bombay Re-organization | | | • | , |
| | State of Himachal Pradesh Act, 19 | | • | • | |
| | 1971, and the Scheduled Caste a | | | - | - |
| | the State of Mizoram Act, 1986 the | | | ` ' | |
| | Daman and Diu (Re-organization) A | | indonari radoo | 117101, 1000 an | ia trio Coa, |
| * | The Constitution (Jammu & Kashm | • | Castes order | 1956@ | |
| * | The Constitution (Andaman & N | • | | | 1050 20 |
| • | amended by the Scheduled Cast | | • | | |
| | 1976@ | es and Sche | duled Tribes (| Judeis (Ailleila | iiiieiii) Aci, |
| * | The Constitution (Dadra and Nagar | Haveli) Sche | dulad Castas (|)rder 1962@ | |
| * | The Constitution (Dadra and Nagar | • | | | |
| * | The Constitution (Pondicherry) Sch | • | | | |
| * | The Constitution (Uttar Pradesh) So | | • | | |
| * | The Constitution (Guar Tradesh) So | | | | |
| * | The Constitution (Goa, Daman and | • | | | |
| * | The Constitution (Nagaland) Sched | • | | 1, 1000@ | |
| * | The Constitution (Sikkim) Schedule | | | | |
| * | The Constitution (Sikkim) Schedule | | | | |
| * | The Constitution (Jammu & Kashm | | | 1989@ | |
| * | The Constitution (Scheduled Caste | • | | | |
| * | The Constitution (Scheduled Tribes | , | • | | |
| * | The Constitution (Scheduled Tribes | • | | | |
| * | The Scheduled Castes and Scheduled | | | | @ |
| * | The Constitution(Scheduled Castes | | • | , , | 0 |
| * | The Constitution(Scheduled Caste | , | • | | dment) Act |
| • | 2002@ | oo ana conc | daled Tribes, | Ordoro(/ unon | amont, 7tot |
| * | The Constitution(Scheduled Castes | s) Orders (Sec | cond Amendme | ent) Act. 2002@ |) |
| • | The Constitution (Conocaled Castee | , Gracio (GCC | | 7101, 2002 @ | , |
| 2. A | pplicable in the case of Scheduled | Castes/Sched | duled Tribes pe | ersons who hav | e migrated |
| | one State/Union Territory Administra | | • | | J |
| | , | | | | |
| This | certificate is issued on the basis of | of the Sched | uled Caste/Sch | neduled Tribes | Certificate |
| issue | | | | _Father/Mother | of |
| Shri/ | Smt./Kumari* | of | village/Town* | | in |
| Distr | ict/Division*of | | | who belong | • |
| State | Caste/Tri e/Union Territory* | | | d as a SC/S | |
| | prescribed issuing authority) vide thei | | dat | ed | (1101116 01 |

| #3 Shri/Shrimati/Kumari* | and or his/her* fam | ily ordinarily reside(s) |
|-------------------------------|------------------------|--------------------------|
| in Village/Town* | of | District/Division* of |
| the State/Union Territory* of | | |
| Place | Signature | |
| Date | ** Designation | |
| | State/Union Territory* | |

- * Please delete the words which are not applicable.
- @ Please quote specific Presidential order.
- # Delete which paragraph is not applicable.

Note: The terms 'ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- ** List of authorities empowered to issue Scheduled Caste/Scheduled Tribe/OBC/EWS Certificates.
- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner /Dy.Collector/1st Class Stipendiary Magistrate/+ Sub Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.(+not below the rank of 1st Class Stipendiary Magistrate).
- 2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3. Revenue Officers not below the rank of Tehsildar.
- 4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

Note: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISION OFFICER.

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO OTHER BACKWARD CLASSES

| This | is | to | certify | that | Shri/Shrimati/Ku | uma | ar* | | | | | S | on/ |
|--------|------|-------|---------|---------|------------------|-----|-----|-------|--------|-------|-----------|---------|-----|
| daug | hter | * | of | Shri | | | of | villa | age/To | wn*_ | | | _in |
| Distri | ct/D | ivisi | on* | | | _ | of | th | ie | State | e/Union | Territo | ry* |
| | | | | | belongs | to | the | | | | Community | which | is |
| recog | nise | ed a | s backw | ard cla | ass under : | | | | | | | | |

- Govt. of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated the 10th Sep,1993, published in the Gazette of India Extraordinary Part I Section 1 No.186 dated 13th Sep, 1993. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94 published in the Gazette of India Extraordinary Part I Section 1 No. 163 dated 20-10-94. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24th May, 1995 Published in the Gazette of India Extraordinary Part I Section 1 No.88 dated 25th May, 1995. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in The Gazette of India extraordinary Part I Section 1 No. 60 dated 11-3-1996. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th Dec, 1996 published in the Gazette of India extraordinary Part I Section 1 No.210 dated 11-12-1996. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3-12-97 published in the Gazette of India extraordinary Part I Section 1 No. 239 dated 17-12-97. @
- Govt. of India, Ministry of Welfare Resolution No.12011/99/94-BCC dated 11th Dec 97 published in the Gazette of India extraordinary Part I Section 1 No. No. 236 dated 12-12-97. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/68/98-BCC dated 27th Oct, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 241 dated 27-10-1999. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/88/98-BCC dated 6th Dec, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 270 dated 6th Dec, 1999. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India extraordinary Part I Section 1 No. 71 dated 4th April, 2000.
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/44/99-BCC dated 21st, Sept. 2000 published in the Gazette of India Extra ordinary Part I Section 1 No. 210 dated 21st Sept, 2000. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12015/9/2000-BCC dated 6th Sep 2001 published in the Gazette of India Extra Ordinary Part I Section 1 No. 246 dated 6th Sep, 2001. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/1/2001-BCC dated 19-6-2003 published in the Gazette of India Extraordinary, Part I, Section I No.151 dated 20-6-2003.
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/4/2002-BCC dated 13-01-2004 published in the Gazette of India Extraordinary, Part I, Section I, No.9 dated 13-01-2004. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/9/2004-BCC dated 16-01-2006 published in the Gazette of India Extraordinary, Part I, Section I, No.10

| • | ated 16-01-2006. @ ovt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/14/2004-BCC ated 12-03-2007 published in the Gazette of India Extraordinary, Part I, Section I, No.67 ated 12-03-2007. @ |
|---|---|
| | nri/Smt/Kumari* and/or* his/her* family ordinarily reside(s) |
| | Village/Town* ofDistrict/Division* of the |
| | ate/Union Territory *of |
| | nis is also to certify that he* does not belong to the persons/Sections* (Creamy layer) entioned in column 3 of the Schedule to the Govt of India, Department of Personnel & |
| | raining OM No. 36012/22/93-Estt(SCT) dated 8-9-93, OM No.36033/3/2004-Estt.(res) dated |
| | 3-2004 and OM 36033/3/2004-Estt.(Res) dated 14-10-2008. |
| | ace Signature |
| | ate ** Designation |
| | (With seal of Office) |
| | |

Note: The terms 'ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- ** List of Authorities empowered to issue Other Backward Classes certificate will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe Certificates.
- @ Strike out whichever is not applicable

^{*} Pleasedelete the words which are not applicable.

| | | ANNEXURE-III |
|---------------------------------|----------------------------------|--------------------------------------|
| Governm | nent of | |
| (Name & Address of the | e authority issuing the certific | cate) |
| • | , , | D BY ECONOMICALLY WEAKER |
| | SECTION | |
| Certificate No | | Dated: |
| VALID FO | R THE YEAR | |
| | | son/daughter/wife of |
| permanent residen | t of | village/Street |
| Pin Code | whose photograph is attes | sted below belongs to Economically |
| Weaker Sections, since the o | ross annual income* of hi | is/her "family"** is below Rs.8 lakh |
| - | | His/her family does not |
| own or possess any of the follo | wing assets ***: | · |
| I 5 acres of agricultural la | | |
| II Residential flat of 1000 | | |
| | q.yards and above in notified | d municipalities |
| • | sq.yards and above in areas | • |
| NotifiedMunicipa | | |
| 2. Shri/Smt./Kumari | belongs to t | hecaste which is not |
| recognized as a Scheduled Cas | ste, Scheduled Tribe and Otl | her Backward Classes (Central List) |
| Recent Passport size | Sic | anature with seal of office |

Designation-----

***Note:3 The property held by a "Family" in different locations or different places/citieshave been clubbed while applying the land or property holding test todetermine EWS status.

Note: 4 The Income and Asset Certificate issued by any one of the following authorities in the prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS:-

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner / Additional Deputy Commissioner / 1st class StipendaryMagistrate/Sub-Divisional Magistrate / Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
- (iii) Revenue Officer not below the rank of Tehsildar and

attested photograph of the

applicant

(iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

^{*}Note:1. Income covered all sources i.e salary agriculture business profession. Etc.

^{**}Note: 2 The term "Family" for this purpose include the person, who seeks benefit for reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Exservicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

| Place : | | Signature of Candidate | |
|---|----------------------|--|--------------|
| Date: | | Name: | |
| | | | |
| | | Annexure- | " V " |
| Form of Certifica Notice for the exa | _ | nce Personnel (Please see Note-III Para-4(B) | of |
| - | _ | to the information available with me (I | No.) |
| | the specified term o | f his engagement with Armed Forces on the (D | |
| Place : | | (Signature of Commanding Officer) | |
| Date: | | Office Seal | |

FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TOAVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

| Cert | ified | that | Shri/Kuı | | | | Son/Daughter | | | |
|---------------------------|------------------------------|-------------------------------|--------------|---------------|--|---------------------------------|--|-------------------|--|--|
| | | | | permanent | | | State. | i ensii/ i aiuka | | |
| | | | | | | | | | | |
| 2. | It is fu | urther ce | rtified that | : | | | | | | |
| Gorkhas, Dogras, Marathas | | | | thas, Sikkim | nentioned above are considered as (Garhwalis, Kumaounis, s, Sikkimies) for relaxation in height and chest measurement dilitary Forces of the Union of India. | | | | | |
| * | is con | sidered | for relaxa | | t and Ches | | /alley/North Eastoment for recruitmo | | | |
| * | | t and ch | | | | | is considered fo a Military Forces | | | |
| Plac Date | | | | | | Dis | Signa trict Magistrate/S Magistrate/Te | ub-Divisional | | |
| ; | Del | ete whic | hever is n | ot applicable | | | | | | |
| | | | | | | | <u>Aı</u> | nnexure – 'VII' | | |
| | | CERTIF | ICATE FO | OR SONS/W | ARDS OF | SERVING (| CISF PERSONNI | <u>EL</u> | | |
| | | | | | | | | | | |
| s pos residi | spouse sted at ing wit | e of CIS CISF U h the s | F No Jnit | sonnel. The | _ Rank It is a | Na Ilso certified | of the candidation of the candid | who cant has been | | |
| | | | | | | Dated Name Rank Unit:_ | ature of the Unit | | | |

Note: One copy of the certificate to be kept in the personal file of the serving personnel.

Sarpanch/Numberdar/NaibTehsildar

| Office | of the Sarpan | ch / Numberd | lar / NaibTe | hsilda | ar | | - |
|-------------|---|----------------|--------------|--------|------------|----------|---------------------------------------|
| | | | | | | | Photograph |
| <u>IDEN</u> | | | JAMMU | AND | KASHMIR | 1 | DING IN THE STATE OF, S/o D/o, W/oShr |
| | | | | | | | |
| | formerly a resident of Tehsil District | | | _ | | | |
| (now | Pakistan) | presently | residing | at | House | No | Stree/Lane |
| | | | | | | | is a West Pakistan |
| Refuge | ee after havin | g migrated fro | om Pakistar | durin | g the Indo | -Pak Con | flict of 1947. |

| From, | | | | | | | | |
|--|--|---------------------------------------|--|--|--|--|--|--|
| | Name | | | | | | | |
| | Roll No | | | | | | | |
| To | | | | | | | | |
| | The | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Subject: APPEAL AGAINST MEDICAL UNCONSTABLE / TRADESMAN IN CENTRAL INDIFOR THE YEAR 2019. | | | | | | | |
| Sir, | | | | | | | | |
| Oii, | I was medically examined on at | (Mention Medical | | | | | | |
| Evami | nation Centre) for recruitment of Constable / Trades | | | | | | | |
| | • | inan'in Cior ioi the year 2019, where | | | | | | |
| rnave | been declared medically unfit on account of :- | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| has fo from th | I have got medically examined from specialist in und me medically fit for the above post. I enclose he aforesaid doctor who has declared me medically '- as fee for my review medical examination by the medical examination examina | the field of | | | | | | |
| 3. | Certified that all documents as per check list have | been attached. | | | | | | |
| 4. CISF/0 | I, therefore, request for my review medical exam CAPF for the post of Constable/Tradesman-2019 in | - | | | | | | |
| CHEC | K LIST | | | | | | | |
| i) Medical Fitness certificate in Form No.3 duly signed by special medical officer. ii) Demand Draft of Rs.25/- in favour of | | | | | | | | |
| | | | | | | | | |
| | | Signature | | | | | | |
| | | Name | | | | | | |
| | | Roll No | | | | | | |
| | | Address | | | | | | |
| | | | | | | | | |

RECRUITMENT OF CONSTABLE / TRADESMAN – 2019 MEDICAL FITNESS CERTIFICATE

| | Medical Practitioner to attest Photogra Thumb impression of candidate | Space for photograph of candidate | | | | | |
|--|--|---|--|--|--|--|--|
| | | Thumb impression of candidate | | | | | |
| age whose photo me at Hospit | and thumb impression are appended al | of Constable / Tradesman -2019 in CISF pove duly attested by me was examined by on dated | | | | | |
| | . I the undersigned, have the knowledge that Mr S/o Shri has been declared medically unfit by the medical fficer for the post of Constable./Tradesman- 2019 due to | | | | | | |
| | this is an error of judgment due to the f | | | | | | |
| Signaturo a | S n F (I E | rate: ignature & Name with seal of specialist nedical officer of concerned field egistration No | | | | | |
| | e of Medical practitioner) | | | | | | |
| Attested by Specialist n Signature & | nedical officer of concerned filed seal | | | | | | |
| Note :1) 2) 3) | documents wherever applicable. | cted. | | | | | |