

**APPLICATION PRO-FORMA JCO (RT) RRT COURSES 88, 89 & 90**  
**FOR PANDIT (GORKHA), MAULVI (SHIA) AND BODH MONK (MAHAYANA)**  
**CIVIL CANDIDATES ONLY**

Roll No \_\_\_\_\_ (To be filled by the office concerned)

**PART-I : PERSONAL DATA**  
**(FILL IN BLOCK CAPITALS)**

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|--|
| <u>Affix passport size</u><br><u>photo</u><br><u>(3.5cm X 4.5cm)</u> |
|--|
1. Name in full (Block Capitals): \_\_\_\_\_  
 (Do not use initials)
  2. Father's Name (Block Capitals): \_\_\_\_\_
  3. **Permanent Home Address.**  
 Village/ Colony/ Locality \_\_\_\_\_  
 Post \_\_\_\_\_ Tehsil /Taluk \_\_\_\_\_  
 District \_\_\_\_\_ Pin \_\_\_\_\_  
 State \_\_\_\_\_ Tele No with STD code \_\_\_\_\_
  4. **Present Address.**  
 Village/ Colony/ Locality \_\_\_\_\_  
 Post \_\_\_\_\_ Tehsil /Taluk \_\_\_\_\_  
 District \_\_\_\_\_ Pin \_\_\_\_\_  
 State \_\_\_\_\_ Tele No with STD code \_\_\_\_\_  
 E-mail ID \_\_\_\_\_ Mobile No \_\_\_\_\_
  5. Caste/Tribe \_\_\_\_\_ Religion \_\_\_\_\_  
 Nationality \_\_\_\_\_ Mother Tongue \_\_\_\_\_
  6. Date of birth \_\_\_\_\_  
 (Attach CTC/Xerox copy duly attested of Matriculation certificate)
  7. Marital status : Married/Unmarried  
 (If married, attach an affidavit from Magistrate stating that you have single spouse)
  8. Any outstanding achievements (Sports/Education)  
 (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_
  9. Son of Serving/Ex-serviceman/ : Yes / No  
 Son of War Widow /Son of Widow  
 (if Yes attach CTC copy of certificate).
  10. Previous/Current employment (If any) : Yes/No

(If 'Yes' attach CTC copy of 'No Objection Certificate' from employer).

Ser No	Name, full address and telephone No of employer	Designation	Duration	Remarks

## **PART-II : ELIGIBILITY**

### 11. **Education Qualification (INCL GRADUATION).**

Ser No	Exam	Subject	Year	Institute where studied	Board / University	Division	Percentage

### 12. **Religious Education Qualification**

Ser No	Exam	Subjects Offered	Year	Institute	Board / University	Division	Percentage

**Note:** - CTC/Xerox copy of the certificates/Mark sheet must be enclosed.

### 13. **Language**

Ser No	Language	Examination passed	Proficiency	Remarks
			Read / Write / Speak	
			Read / Write / Speak	

## **PART III : DECLARATION**

### 14. I certify that: -

(a) The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.

(b) I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.

(c) I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.

### 15. I declare that I am submitting the attested photocopy of the following certificates:

- (a) Character / Conduct certificate.
- (b) High school certificate.
- (c) Intermediate (10+2) certificate.

- (d) Certificates of graduation qualification.
- (e) Photocopies of detailed mark sheets separately for each year of religious qualification as per denomination: -
- (i) First year      (ii) Second year      (iii) Third year

OR

Photocopies of detailed marks sheet separately for each year of Post-Graduation in Religious qualification as per denomination: -

- (i) First year      (ii) Second year
- (f) Domicile certificate.
- (g) Relationship certificate: (Son of Serving/Ex-serviceman /Son of War Widow/Son of Widow)
- (Attach CTC of proof duly authenticated by the concerned Records Office)

Dated:

(Signature of the Candidate)

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**INSTRUCTIONS FOR SERVING SOLDIER**

1. Application must be filled strictly as per Pro-forma given in the notification and duly approved by the CO/OC Unit be forwarded by the candidate alongwith the required documents to respective Record Office who will then forward the same to the concerned HQ Rtg Zone nearest to the place of posting of the candidate. Top outer cover of envelope should have "APPLICATION FOR JCO (RT) COURSE NO 88, 89 & 90" inscribed in red ink.
2. At any point of time if the individual is found to apply at more than one HQ Rtg zone, his candidature will be rejected and adequate disciplinary action will be taken against the individual.
3. Advance copy of the application along with the required documents be forwarded to the concerned HQ Rtg Zone **(nearest to the place of posting of the candidate)**.
4. Application may be handwritten or typed on A4 size paper strictly as per the given pro forma forwarded to the concerned HQ Rtg Zone (nearest to the place of posting of the candidate). Postal Addresses of Headquarters Recruiting Zones/ concerned Regimental centres are given in the end of the notification.
5. Affix your recent passport size photograph without sun glasses at the space provided in the application form. Photograph taken with Polaroid camera or computer print will not be accepted. An additional self attested photograph also to be submitted along with application form.
6. Enclose three self addressed stamped Registered envelopes issued by the Department of Post & Telegraph giving your present address with PIN Code on which acknowledgment/call up notice/rejection slip is to be sent.
7. A candidate whose application has been rejected earlier may apply again if eligible/age permits.
8. Incomplete application will be rejected.

**LAST DATE FOR RECEIPT OF APPLICATION: 20 NOV 2019**

**"DO NOT WASTE YOUR MONEY ON TOUTS.  
RECRUITING PROCESS HAS BEEN COMUTERISED, AND  
TOUTS CANNOT DO ANY THING.  
HAVE FAITH ON YOUR HARD WORK"**

**POSTAL ADDRESSES OF HEADQUARTERS RECRUITING ZONES/ CONCERNED  
REGIMENTAL CENTRES**

Ser No	Address	State, UT and Districts
1.	Headquarter Recruiting Zone, Ambala Chandrashekhar Marg, Ambala Cantt - 133001	Haryana (except Faridabad, Gurgaon, Mewat & Palwal), Himachal Pradesh and Chandigarh
2.	Headquarter Recruiting Zone, Bangalore 148, Fd Marshal KM Cariappa Road Bangalore – 560025	Karnataka, Kerala and Lakshadweep
3.	Headquarter Recruiting Zone, Chennai Fort Saint George, Chennai – 600009	A&N Islands, Andhra Pradesh, Telangana, Pondicherry and Tamilnadu
4.	Headquarter Recruiting Zone, Danapur Danapur Cantt – 801503	Bihar and Jharkhand
5.	Independent Recruiting Office, Delhi Cantt, Delhi Cantt – 110010	Delhi, Faridabad, Gurgaon, Mewat and Palwal
6.	Headquarter Recruiting Zone, Jabalpur T - 23 Ridge Road, Jabalpur – 482001	Chhattisgarh and Madhya Pradesh
7.	Headquarter Recruiting Zone, Jaipur Shastri Nagar, Post Box No – 35, Jaipur Rajasthan- 302016	Rajasthan
8.	Headquarter Recruiting Zone, Jalandhar Jalandhar Cantt 144005	Jammu & Kashmir and Punjab
9.	Headquarter Recruiting Zone, Kolkata 1 Gokhale Road, Kolkata – 700020	Odisha, Sikkim and West Bengal
10.	Headquarter Recruiting Zone, Lucknow 236, M G Road, Lucknow Cantt – 226002	Uttar Pradesh and Uttarakhand
11.	Headquarter Recruiting Zone, Pune 3, Rajender Singh Ji Road, Pune – 410001	Dadar & Nagar Haveli, Daman & Diu, Goa, Gujarat and Maharashtra
12.	Headquarter Recruiting Zone, Shillong Shillong-793001	Arunachal Pradesh, Assam, Manipur, Meghalaya, Nagaland and Tripura
13.	Gorkha Recruiting Depot, Kunraghat PIN-901108c/o 56 APO	For Pandit (Gorkha) category
14.	Ladakh Scouts Regimental Centre PIN – 910368 c/o 56 APO	For Maulvi Shia and Bodh Monk Mahayana other than Sikkim category

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**FOR SERVING SOLDIER CANDIDATES ON REMUSTERATION ONLY**

Roll No \_\_\_\_\_

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**(FILL IN BLOCK CAPITALS)**

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 (Do not use initials)

2. Father's Name (Block Capitals): \_\_\_\_\_

3. **Permanent Home Address.**

Village/ Colony/ Locality \_\_\_\_\_

Post \_\_\_\_\_ Tehsil /Taluk \_\_\_\_\_

District \_\_\_\_\_ Pin \_\_\_\_\_

State \_\_\_\_\_ Tele No with STD code \_\_\_\_\_

4. **Present Unit Address.**

Unit \_\_\_\_\_ Pin \_\_\_\_\_

C/o \_\_\_\_\_ APO

E-mail ID \_\_\_\_\_ Mobile No \_\_\_\_\_

5. **Next Superior Fmn HQ.**

Fmn HQ \_\_\_\_\_ Pin \_\_\_\_\_

C/o \_\_\_\_\_ APO

6. Caste/Tribe \_\_\_\_\_ Religion \_\_\_\_\_

Nationality \_\_\_\_\_ Mother Tongue \_\_\_\_\_

7. Date of birth \_\_\_\_\_  
 (Attach CTC/Xerox copy duly attested of Matriculation certificate)

8. Marital status : Married/Unmarried

9. Religious Denomination \_\_\_\_\_  
 (Pandit/Granthi/Padre/Pandit(Gorkha)/Maulvi/Maulvi(Shia)/Bodh Monk)

10. Date of enrolment in the Army \_\_\_\_\_

11. Present Trade / Class and pay group \_\_\_\_\_

12. Present Medical Category \_\_\_\_\_

Affix passport  
size photo  
(3.5cm X 4.5cm)

**PART-II : ELIGIBILITY****13. Education Qualification ( INCL GRADUATION).**

Ser No	Exam	Subject	Year	Institute where studied	Board / University	Division	Percentage

**14. Religious Education Qualification.**

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**Note:** - CTC/Xerox copy of the certificates/Mark sheet must be enclosed.

**15. Language Qualification.**

Ser No	Language	Examination passed	Proficiency	Remarks
			Read / Write / Speak	
			Read / Write / Speak	

**PART-III: DECLARATION****16. I certify that: -**

(a) I am applying for post of JCO (Religious Teacher) \_\_\_\_\_ Category.

(b) The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.

(c) I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.

(d) I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.

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OR

Photocopies of detailed marks sheet separately for each year of Post-Graduation in Religious qualification as per denomination: -

- (i) First year (ii) Second year  
(f) Domicile certificate.

Dated:

(Signature of the Candidate)

**PART-IV: APPROVAL OF CO/OC UNIT**

18. Recommended / Not Recommended

Dated:

(Signature of the CO/OC Unit)

**PART-V: TO BE FILLED BY THE RECORD OFFICE**

19. Certified that No \_\_\_\_\_ Rk \_\_\_\_\_ Name \_\_\_\_\_

Unit \_\_\_\_\_ Arm/Service \_\_\_\_\_ has not incurred any red ink entry.

20. Forwarded to \_\_\_\_\_  
(Concerned HQ Rtg Zone / Regt Centre)

Dated:

(Signature of OIC Records)