

**FORM – A**  
**FORMAT OF APPLICATION**  
[See Para 2A of Appendix A]

**POST APPLIED FOR :** \_\_\_\_\_

Self Attested  
Passport size  
Colour  
Photograph

1. Name of the Candidate (Capital Letters) : \_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. Sex (Male/Female) : \_\_\_\_\_
4. Marital Status (Married/Un-married) : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. (a) Date of Birth : \_\_\_\_\_  
(b) Age as on **26.10.2019** : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Mobile Number : \_\_\_\_\_

10. Educational Qualification: (Attach attested copies):.

Name of the Examination passed	Name of the Board/ University	Year of Passing	Aggregate of Marks Secured	Grade/ Division	Percentage of Marks Secured
H.S.C.					
+2 Arts/ Commerce/ Science					
Diploma in Computer Science					
Revenue Inspector Training					

11. Category (SC/ ST/ SEBC/ Gen/ Sports Person/ Ex-Serviceman). (Attach supporting documents issued by the competent authority.) \_\_\_\_\_
12. Whether Physically/ Orthopedically handicapped. (If yes, attach supporting Medical Certificate issued by the Competent Medical Authority/ Board.) \_\_\_\_\_

13. Religion : \_\_\_\_\_
14. Nationality : \_\_\_\_\_
15. Employment Exchange Registration Number. : \_\_\_\_\_
16. Attach two Character Certificate issued by : i. \_\_\_\_\_  
two different Gazetted Officers/ Medical \_\_\_\_\_  
Practitioner/ Sarpanch etc. (Mention \_\_\_\_\_  
Name, Designation of the officers) ii. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
17. Details of Treasury Challan with Number & Date : \_\_\_\_\_

**DECLARATION**

I do hereby solemnly affirm and state that I am aware about the provisions of Orissa District and Subordinate Courts Non-Judicial Staff Services (Method of Recruitment and conditions of Service) Rules, 2008 and as amended in Amendment Rules 2010, subject to the result of W.P.(C) No. 1273/2014, and the statements made above are true and correct to the best of my knowledge and belief and based on record.

**Signature of the Candidate**