

(A JOINT VENTURE OF GOVERNMENT OF INDIA AND GOVT OF DELHI)

ADVT. No. DMRC/PERS/HR/22/HR/2019(24)

ANNEXURE I

AFFIX A RECENT PASSPORT SIZE SELF ATTESTED PHOTOGRAPH

DMRC APPLICATION FORMAT

	BE FILLED IN CAP	ITAL LETTERS BY THE	APPLICA	ANT IN HIS	HER OWN H	IANDWRI	TING)		
S.No.	DETAILS			PARTICULARS					
1 A	POST NAME								
В	POST CODE								
2	APPLICANT NAME (Sh./Smt./Ms.)								
3	FATHER'S / HUSBAND'S NAME (Sh.)								
4	DATE OF BIRTH	(dd/mm/yyyy)							
_	AGE as on 01/07/2019 (max 45 years for		Y	YEARS MONTHS		DAYS			
5	DGM and 35 years for AM)								
	,								
6	CORRESPONDE	CORRESPONDENCE ADDRESS							
				STATE: P		PINCODE:			
7	CONTACT NUMBER WITH STD CODE								
8	MOBILE NUMBER								
9	EMAIL ID								
10	CATEGORY (SC/ST/OBC/GENERAL)								
11	EDUCATIONAL QUALIFICATIONS								
	Qualification	Particulars	Specializ ation	Institute	/ University	% or CGPA	Passing Year		
A	GRADUATION								
В	POST GRADUATION								
С	OTHER								
	WORK EXPERIENCE (AS ON 01/07/2019)								
12			•		•				
	(FILL ONLY THE APPLICABLE COLUMN)								
				'EARS	MONTHS	5	DAYS		
I	TOTAL EXECUTIVE EXPERIENCE								
A	DATE OF LAST PASSED REGULAR EXAMINATION (DD/MM/YY)								
В	DATE OF JOINING FIRST REGULAR JOB (DD/MM/YY)		В						

	DETAILS OF EXPERIENCE								
II	FOR GOVT. SECTOR / PSU APPLICANT in CDA / IDA SCALE (Complete details of executive								
II .	service / position held since joining) (separate sheet may be attached)								
	Executive Post Held	Organization Name	Pay Scale (CDA)	Period (From – To) dd/mm/yy – dd/mm/yy					
_				daniiiiyy daniiiiyy					
Α									
В									
С									
III	FOR PRIVATE SECTOR APPLICANT (Complete details of executive service / position held since joining) (separate sheet may be attached)								
	Executive Post Held	Organization Name	СТС	Period (From – To) dd/mm/yy – dd/mm/yy					
A									
В									
С									
IV	ESSENTIAL WORK EXPERIENCE								
	As mentioned at Point N		YES / NO						
V	MANDATORY KNOWLEDG		YES / NO						
VI	BREIF DESCRIPTION OF WORK EXPERIENCE								
13	WHETHER ANY PUNISH TO APPLICANT IN LAST		YES / NO						
	IF YES, DETAILS OF CAS	SE							
14	WHETHER ANY ACTION ON AGAINST APPLICAN	T	YES / NO						
	IF YES, DETAILS OF INC	UIRY							
15	NOC FROM CURRENT EMPLOYER ENCLOSED (IN CASE OF GOVT. or PSU APPLICANT)		YES / NO						
16	ANNUAL PERFORM REPORT FOR LAST 5 \ CASE OF GOVT. or PSU	ANCE APPRAISAL (EARS ENCLOSED (IN	YES / NO						
herehy	declare that the particular	s furnished above are true	a Lunderstand that m	v candidature will be					

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled, if any information is found to be incorrect or false at any point in time.

Date:		
Place:		
		Signature of Candidate
	Name:	
	Mobile No.:	
	Email ID:	

Documents to be enclosed (whichever applicable)

- 1. Educational Certificates Marks card & Degree (Graduation, Post-Graduation & Others)
- 2. Work Experience Certificate
- 3. NOC, Vigilance and D&AR clearance from Employer (In Case of Govt. or PSU Applicant)
- 4. APAR Last 5 years (In Case of Govt. or PSU Applicant)