



**TATA MEMORIAL CENTRE**  
**ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN**  
**CANCER**  
Kharghar, Navi Mumbai- 410 210  
[www.actrec.gov.in](http://www.actrec.gov.in)  
Phone No : 91-22-27405000

**(A Grant-in-aid Institution of the Dept. of Atomic Energy, Government of India)**

No. ACTREC/Advt-62/2019

25.11.2019

**WALK - IN - INTERVIEW**  
**(ON PROJECT)**

To work on project entitled "The Role of 14 -3-3 epsilon in regulating development of the epidermis and hair follicle."

**1. Senior Research Fellow (1 Post):**

**Essential Qualifications:** \*M.Sc. or equivalent in Life Sciences with minimum 60% marks (mandatory) and at least 2 years experience in basic research in the biological services. Candidates with knowledge of molecular and cell biology will be preferred.

**\*M.Sc. degree having duration of one year course will not be considered.**

**Consolidated Salary:** Rs. 43,400/- p.m. (Rs. 35,000/- + 24% HRA as admissible) per month.

**DURATION:** Six months

The work progress of candidates will be monitored and extension after 6 months will depend on satisfactory progress of the work.

To work on project entitled "Plakophilin3 functions required for tumor progression and metastasis in colon cancer"

**1. Junior Research Fellow (1 Post):**

**Essential Qualifications:** \*M.Sc. in Life Sciences or allied subject areas with >60% marks. The applicant should be familiar with standard molecular biology techniques and should be willing to work with animals.

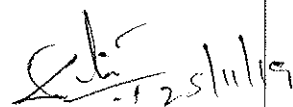
**Consolidated Salary:** Rs. 29,760/- per month.

**DURATION:** Three months

The work progress of candidates will be monitored and extension after 3 months will depend on satisfactory progress of the work.

**\*M.Sc. degree having duration of one year course will not be considered.**

Eligible Candidates may attend the walk in interview **on Wednesday, 4<sup>th</sup> December, 2019** at **Conference Room, 3<sup>rd</sup> Floor, Khanolkar Shodhika, ACTREC** along with recent CV & original and attested copies of all certificates and testimonials with recent passport size photograph.  
**Reporting Time:** 9.30 a.m. to 10.30 a.m.

  
Jr. Administrative Officer