AIR INDIA AIR TRANSPORT SERVICES LIMITED

ADVT : Dec 2019

For Office Use Only

| Advertisement | Employment Exchange | SC/ST/ OBC/EWS /GEN/ Ex-SM | Token No. | Eligible/ Not-Eligible (E/NE) | Remarks |
|---|------------------------|-------------------------------------|--------------------------|-------------------------------------|---------|
| | | | | | |
| Token / slip issued at the time of Registration to be attached with Application | | | Signature registering | | |

| FORMAT | OF | APPLICATION | |
|--------|----|-------------|--|
| | | | |

Τo,

AIR INDIA AIR TRANSPORT SERVICES LTD. Air India Unity Complex, Pallavaram Cantonment, Chennai 600 043

:

POSITION APPLIED FOR :

Selected Station

WHETHER THRU EMPLOYMENT EXCHANGE (IF YES) : YES / NO EMPLOYMENT REGISTRATION NO. ______ (ALSO ATTACH COPY OF REGISTRATION CARD)

1. Full Name : (In BLOCK letters)

| | First | Middle | Surname |
|----|--------------------|------------------|---------|
| 2 | Father's Name : _ | | |
| 3. | Date of Birth : | (DD / MM / YYYY) | |
| 4. | Place and State of | of Birth : | |

Paste

Recent colour Photograph & sign across 5. Address for correspondence :

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|-------|---------|---------|----------------------|--------------|-----------------------|---------|------------|-----------|--------|--------|--------|
| Pi | in Code |) | | | Sta | te : | | | | | |
| | a) Tele | phor | ne No. : R | esid | ence (with | n STD (| Code): | | | | |
| | b) Mob | oile N | 0. : | | | _c) Er | nail id :_ | | | | |
| | (Ma | andator | y) | | | | | (Mandator | у) | | |
| 6. Ge | ender | : | Male | / | Fem | ale | | | | | |
| 7. | Marit | al Sta | tus: Ma | rk 'X | (' in appr | opriat | e box. | | | | |
| | Unmar | ried | Married | | Divorcee | | Widow | (er) | Separa | ited | |
| | | | | | | | | | | | |
| 8. | Natio | nality | y: | | | 9.R | eligion : | | | | |
| 10. | Mothe | er Tor | ngue : | | | | | | | | |
| 11. | PAN N | lo : _ | | | 12. | Aadh | nar Carc | l No | | | _ |
| 13. | a) Whe | ther | SC / ST / | ′ OE | BC / EWS | 6 / G | ENERAL | _ :(ALSO | MENTIC | N SUB- | CASTE) |
| Sub- | Caste | SC | | ST | | OBC | , | EWS | | Gene | eral |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

(Indicate Category to which you belong by marking 'X' in the appropriate box.) If SC/ST – attach copy of the Caste Certificate.

If OBC, furnish latest Certificate including the "Non-Creamy layer clause". OBC community should be as per the Central List of OBCs published by the Government of India

If EWS, furnish copy of income and asset certificate in the prescribed format.

b) Whether Ex-Serviceman : Yes / No

If 'Yes', furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

- c) Whether from Police Services : Yes / No (Furnish details)
- d) Whether working in any Govt : Yes / No Semi-Govt. / Public Sector Undertaking or autonomous body If "Yes", enclose "No Objection Certificate"

14. Educational Qualifications : (Matriculation / SSC onwards)

| Examination(s) Passed (Specify Degree e.g.BA/BSc/BCom, etc. / Diploma / Course) | Name of the University / Institution | Date, Month & Year of Passing | Duration | Percentage of marks (Class / Division) |
|--|--|--|----------|---|
| 10 th (SSC) | | | | |
| 12 th (HSC or Pre-Degree) | | | | |
| Degree(Graduation) 1 st Year | | | | |
| 2 nd Year | | | | |
| 3rd Year | | | | |
| Post Graduate Degree Discipline- | | | | |
| 1st Year | | | | |
| 2nd Year | | | | |
| Any other (specify) | | | | |

15. Fluency in languages : Mark 'X' in appropriate column.

| Languages | Read | Speak | Write | Remarks* |
|---------------------|------|-------|-------|----------|
| a) English | | | | |
| b) Hindi | | | | |
| c) Local (Specify) | | | | |
| d) Mother Tongue | | | | |
| e) Others (Specify) | | | | |

* Indicate whether any Certificate / Language Course done and the duration of the course, along with a copy of such Certificate.)

16. Work Experience :

| Name of the | Post Held | Period of S | Service | Nature of Job | |
|--------------|-----------|-------------|---------|---------------|--|
| Organisation | FUSTTIEIU | From To | | | |
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17. Particulars of Driving Licence held:

| Type of Licence, eg., LMV /HMV | Licence No. | Date of issue | Valid upto |
|-----------------------------------|-------------|---------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |

 Particulars of Demand Draft issued -(in favour of Air India Air Transport Services Ltd. payable at MUMBAI)

| Name & Address of the Issuing Bank & Branch | Date of Issue | Demand Draft No. | Amount |
|---|---------------|---------------------|----------|
| | | | Rs.500/- |

19. Relatives working in Air India Ltd. or its subsidiary companies.

| Name | Designation | Company | Relationship |
|------|-------------|---------|--------------|
| | | | |
| | | | |

<u>Declaration</u> : I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfill the eligibility criteria according to the advertisement, my candidature will be rejected / services terminated without giving any notice or assigning reasons therefor.

Place : _____

Date : _____

(Signature of applicant)