

# तमिलनाडु केन्द्रीय विश्वविद्यालय

(संसद द्वारा पारित अधिनियम 2009 के अंतर्गत स्थापित)

CENTRAL UNIVERSITY OF TAMIL NADU

(Established by an Act of Parliament, 2009)

नीलक्कुडी र/Neelakudikangalancherry/Kangalancherry,

तिरुवारूर/Thiruvapur-610005 ☎:04366-277256 Tamil Nadu



## Advt. No: CUTN/04/2019

### Application Form for Teaching Posts

(Please read the instructions given in the Advertisement carefully)

Post applied for: \_\_\_\_\_

Subject: \_\_\_\_\_

Area of specialization: \_\_\_\_\_

Affix recent  
passport size  
photograph

1.1. Application fee for fresh applicant (Non-refundable): If payment is made through Demand Draft				
Demand Draft No.	Date	Amount (Rs.)	Bank Name / Code	Branch Name / City
If payment is made through SBI Collect (online) (Please enclose the copy of the receipt)				
Receipt No		Date of Payment		Amount paid

1. Personal Information (In CAPITAL LETTERS):			
Name of the applicant			
Date of Birth(DD/MM/YYYY)		Age (In Years)	
Gender (Male/Female/Transgender)		Marital Status	
Nationality		Religion	
Category (SC/ST/OBC/EWS/General/PWD/Minority)			
Mother's Name			
Father's Name			
Particulars of Physical Disability, if applicable			

2. Address (In capital letters):			
Mailing Address		Permanent Address	
PIN CODE :		PIN CODE :	
Email ID:			
Phone No:		Fax No.	
Mobile No:			

3. Educational Qualifications(Matriculation and onwards)					Subjects	Specialization (if any)
Name of the Degree exam	University/ Institution/ Board	Year of Passing	Percentage of Marks	Division/ Class/CGPA		

Please add additional sheet, if required, retaining the above tabular format.

<b>NET Exam:</b>		Rank/Percentile	
<b>Ph.D.</b> (Mark $\surd$ in appropriate box)	<b>Degree Awarded</b>	[ ]	<b>Thesis Submitted</b> [ ]
	<b>Regular mode</b>	[ ]	<b>Part time mode</b> [ ]

4. Title of Thesis/Dissertation(If published, give details on a separate sheet)	Name of the University / Year of Award	Name of Supervisor
Ph.D.		
M.Phil.		

5.1 No. of publications:					
Refereed Journal only	Published		Accepted		Book Chapters
Books (only with ISBN or similar identification mark)				Conference Proceedings (full papers only)	

6. Academic Distinctions(Award/Scholarship/Rank, etc.)

7. Membership/Fellowship of learned/accredited bodies (Give details)

8. Present Position:							
Designation	University/ Institution	From Date	Basic Pay(BP)	Pay Scale (PS)/Pay Band (PB)(Rs.)	Gross Pay/ Total Salary P.M.(Rs.)	Next Increment Date	Nature of duties

9.Experience(Enclose additional sheet, if required, in the same format):						
Post Held, Basic Pay&Pay band with Grade Pay/ Academic Grade Pay	University/ Institution	Period		No. of years/mont hs	Nature of work	Sl.No.of proof enclosed
		From	To			

9.( A) Post-Doctoral Fellowship		
University/ Institution/Country	From	To

<b>10. Competence in Computer Application:</b>	Sl.No. of proof enclosed

<b>11. Additional information, if any (please attach additional sheet, if required):</b>	Sl.No. of proof enclosed

<b>12. Name and Complete postal address of 3 referees(In capital letters):</b>		
<b>Reference 1</b>	<b>Reference 2</b>	<b>Reference 3</b>
PIN CODE:	PIN CODE:	PIN CODE:
Email:	Email:	Email:
Phone No.:	Phone No.:	Phone No:
Mobile No:	Mobile No:	Mobile No:
Fax:	Fax:	Fax:

<b>13. Teaching preference. Applicants are requested to write down their current and future academic plans in about 200 words. (if required separate sheet may be enclosed)</b>

**14. Do you have a near relative among the staff of this University? YES /NO**

If YES, Please furnish the details given below:

Name & designation of the person:

Relationship with the candidate:

**15. Any vigilance / Disciplinary case is pending against you? YES /NO**

If YES, Please furnish the details given below:

Name & designation of the person:

Relationship with the candidate:

**16. Any legal case (including FIR) is pending against you in any of the court(s) / Police station?  
YES /NO**

If YES, Please furnish the details given below:

Name & designation of the person:

Relationship with the candidate:

**17. Time required for joining / reporting for duty :  
(in case of selection)**

**18. Declaration:**

I hereby declare that all the entries are made by me in this application are true to the best of my knowledge and belief. I also certify that I have not suppressed/hided any of the details on the date of submission. I aware that, if anything is found false at any stage (screening, selection, etc), my candidature shall be cancelled without assigning any reason whatsoever.

**Date:** \_\_\_\_\_

**Signature of the applicant**

**19. Endorsement by the Employer (for candidates in employment only):**

**To be signed and forwarded by the present employer**

Forwarded to:

**The Joint Registrar  
Recruitment Cell  
Central University of Tamil Nadu,  
Neelakudi,  
Thiruvarur- 610 005.**

The applicant Shri/Smt/Dr./Kum\_\_\_\_\_ is a permanent/temporary employee of the organisation holding the post of \_\_\_\_\_, w.e.f. \_\_\_/\_\_\_/\_\_\_ in the Pay Band of Rs.\_\_\_\_\_. He/She is drawing a Pay Band of Rs.\_\_\_\_\_ with AGP of Rs.\_\_\_\_\_. His/Her next increment is due on \_\_\_/\_\_\_/\_\_\_\_\_.

Certified that no disciplinary/ Vigilance proceeding has been contemplated or is pending against the said applicant. It is certified that the integrity of Sri/Smt/Dr./Kum\_\_\_\_\_ is \_\_\_\_\_. We have no objection for his/her application being considered by the Central University of Tamil Nadu. The applicant will be relieved immediately on selection.

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(Signature of the forwarding authority)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Office Seal

(Please fill in the details as applicable)

(The details that are not relevant may be mentioned as "Not Applicable")

**1. Educational Criteria**(Please attach self-attested copies)

	<b>Undergraduation</b> (Specify the degree major here)	<b>Postgraduation</b> (Specify the degree major here)	<b>M.Phil</b> (Specify title of M.Phil Dissertation here, University/ Institute, Research Supervisor)	<b>Others</b> (specify)
<b>Percentage of Marks</b>				

**2. Competency in National /State level tests**

<b>Tests/ Fellowship:</b>	<b>NET</b>	<b>NET with JRF or Equivalent</b>	<b>National Fellowship</b>	<b>GATE or others SLET/ SET, etc.,</b>
Yes /No (With Year)				

**3. Details of Ph.D**

Title of the thesis	
Year of joining	
Institute	
Year of submission	
Name of Research Supervisor (Mention details of co-supervisor if any, with affiliation)	
Year of Award	

**4. Awards**

SN	Name of Awards	Awarding Agency	Period		Level: International/National
			From	To	

## 5. Details of Post-doctoral and equivalent experience

(Provide details of Institute/University where post-doc was position was held, Date of joining and Date of Relieving, Name and affiliation of the research supervisor; enclose self-attested relevant certificates)

## 6. Details of teaching experience

(Provide details of Institute/University where teaching was carried out, Date of joining and Date of Relieving, Courses handled and level of the course (UG/PG, etc.); enclose self-attested relevant certificates)

## 7. Research Papers in Peer-Reviewed or UGC listed Journals

SN	Title of the paper, with Journal's name, Year of publication, Vol. No., Page Nos., etc.	ISBN/ISSN No.	Impact Factor, if any*	Authorship**

\* Impact Factor as per JCR-Thomson Reuter as on year 2019

\*\* For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

- i. Total H-index (if any) \_\_\_\_\_
- ii. Total i-10 index (if any) \_\_\_\_\_

## 8. Publications (other than Research papers)

### (a) Books authored

SN	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/ National	Authorship**

### (b) Translation works in Indian and Foreign languages by qualified faculties

SN	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/ National	Authorship**

\* For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books/Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

\*\* For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author/Co-author, (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.



**9. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula(provide annexure wherever applicable/required)**

**(a) Development of Innovative pedagogy**

SN	Brief description	Organization for which it was developed	Level: (PG/UG)

**(b) Design of new curricula and courses**

SN	Brief description	Organization for which it was developed	Level: (PG/UG)

**(c) MOOCs**

SN	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 5 marks/credit)		
(ii)	MOOCs (developed in 4 quadrant) per module/lecture		
(iii)	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		
(iv)	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)		

**(d) E-Content**

SN	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of e-Content in 4 quadrants for a complete course/e-book		
(ii)	e-Content (developed in 4 quadrants) per module		
(iii)	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
(iv)	Editor of e-content for complete course/paper/e-book		

**10. Research Guidance/Research Projects****(a) Research Guidance**

Level of Guidance	Number Enrolled	Thesis/Dissertation submitted		Degree Awarded	
		Period	Number	Period	Number
Ph.D.					
M.Phil dissertation					
P.G. dissertation					

**(b) Research Projects Completed**

SN	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount

**(c) Research Projects Ongoing**

SN	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount

**(d) Consultancy**

SN	Title of Consultancy Project	Funding Agency	Period	Amount

**11. Patents/Policy Document****(a) Patents**

SN	Brief Description	Patent No.	Date of Award	Level: International/ National
<b>Total Score</b>				

**(b) Policy Document submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government**

SN	Title of Policy Document	Name of Body/ Organization	Date of Submission	Level: International/ National/State

**12. Invited Lecture/Papers presented in Conferences/Seminars/Refresher/Orientation/FDP**  
*(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS).*

SN	Title of the Invited Lecture/Paper presented	Title of Conference/ Seminar etc.	Organised by	Date of Presentation	Level

NOTE: Level shall be, International (Abroad)/ International (within India)/ National/State/ University

**OTHER RELEVANT INFORMATION**  
**(Attach self-certified evidence, wherever possible)**

- (a) Academic awards and distinctions:
- (b) Membership/Fellowship of Learned bodies/Societies:
- (c) Literary, cultural or other activities (e.g. attainment in sport etc.) in which the applicant is interested and distinctions obtained:
- (d) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier:
- (e) Future Plans (In approximately 150 words):

*I certify that the information provided in the duly filled proforma is correct as per records enclosed.*

**Date :**

**Place :**

**Signature of the applicant**