Dated Mandi, the 5th November, 2019.

ADVERTISEMENT NOTICE

As per "Himachal Pradesh Subordinate Courts' Staff (Recruitment, Promotion and Conditions of Service) Rules, 2012, applications in offline mode are invited on the prescribed format from the eligible desirous candidates, between the age of 18 to 45 years as on 01.11.2019, for filling up the post of Peon/Orderly/Chowkidar(s) (Class-IV) in this Civil and Sessions Division, Mandi, District Mandi, Himachal Pradesh, as per details prescribed hereunder. However, relaxation in upper age limit shall be the same as may from time to time, be prescribed by the State Government for entry into service for such candidates.

| Sr. No. | Name of Post | Number of Vacancies (Category-wise) | . | Pay Band & Grade Pay | Educational Qualification | |
|------------|---|---|----------|------------------------------------|------------------------------|--|
| 1. | Peon/Orderly/ Chowkidar | 10 (Ten) {Two clear cut and eight anticipated} | | with Grade Pay | should have | |
| | (Class-IV) REGULAR | General un-reserved | 7 | of Rs.1300/- plus allowances as | | |
| 1. | BASIS | Scheduled Caste | 1 | the Rules. | | |
| | | O.B.C. | 2 | | | |
| 2. | Peon/Orderly/ Chowkidar (Class-IV) DAILY WAGE BASIS | 06 (Six) { clear cut} | | On Daily wages | -do- | |
| | | General un-reserved | 2 | as prescribed by the state | | |
| | | Scheduled Caste | 1 | Government from time to | | |
| | | Scheduled Tribe | 1 | time | | |
| | | O.B.C. | 1 | | | |
| | | Orthopaedically Handicapped | 1 | | | |

The number of vacancies for aforesaid categories may increase or decrease in future, due to administrative exigencies.

Applications may be sent to the **District and Sessions Judge, Mandi, District Mandi, H.P** so as to reach on or before **30.11.2019**. The words "Application for the post of Class-IV {Peon/Orderly/Chowkidar on Regular basis" OR "Application for the post of Class-IV {Peon/Orderly/Chowkidar on Dailywage basis" should be superscribed on top of the envelope containing application form.

For detailed information of the Rules ibid, the desirous candidates may visit the High Court Website http://hphighcourt.nic.in/

The appointment/selection for the aforesaid posts will be made on the basis of viva-voce/interview to be conducted by this office.

The applications complete in all respect on the prescribed format, alongwith attested copies of certificates, in support of their age, qualification, category, experience etc. as well as one passport size photograph duly attested by gazetted officer affixed thereon, should reach in this office on or before 30th November, 2019. Applications found incomplete or received after due date, or not in accordance with the prescribed format ANNEXURE-A or ANNEXURE-B, shall be outrightly rejected and no correspondence will be entertained in that respect. No TA/DA shall be admissible for appearing in the viva-voce/interview. The desirous candidate should submit separate application for different category post, if applicable.

District and Sessions Judge A Mandi Civil and Sessions Division Mandi, District Mandi, H.P. Endst. No. DJ-R(Req)/MND/2019-13031-13070dated Mandi, the 5th November, 2019. <u>Copy forwarded to:</u>

1. The Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla for

information, please

2. All the District and Sessions Judges in Himachal Pradesh, with a request to circulate the advertisement notice in all the subordinate courts in their respective Civil & Sessions Division and display the same on their respective notice board for wide publicity.

3. All the Judicial Officers of this Civil & Sessions Division, with a request to get the advertisement notice displayed on the notice board of their respective

courts for wide publicity.

4. The Regional Employment Exchange Officer/Sub Employment Exchange Officers of District Mandi, with a request to sponsor the names of eligible candidates to this office before stipulated date i.e. 30.11,2019. They are further requested to send the separate list of candidates for above mentioned regular and daily wage posts.

5. Sh. Vikrant Janartha, Proprietor, Janartha Advertising, Katiyar Cottage 2nd Floor, Near Local Bus Stand Sanjauli, Shimla, with a request to get the aforesaid advertisement published in the daily newspaper namely "Amar Ujala" (HP Edition) at the earliest. He is also requested to send a copy of the paper containing the advertisement to this office for record and further necessary action.

6. Civil Nazir(Acctts.) of this office, for information.

The Assistant Programmer/System Officer, of this office, with a direction to upload the advertisement notice on website of District Court Mandi, for wide

The Daftri of this office, with a direction to place the copy of the advertisement on the 'Notice Board' of this Court.

Guard file.

District and Sessions Judge Mandi Civil and Sessions Division Mandi, District Mandi, H.P.

ANNEXURE-A

APPLICATION FOR THE POST OF PEON/ORDERLY/CHOWKIDAR (ON REGULAR BASIS)

Adv. No.DJ-R(Req.)MND/2019- 13031-13070

Dated 5th November, 2019

(Affix here recent passport size photograph duly attested by

Τo The District and Sessions Judge, Gazetted officer) Mandi, District Mandi, H.P. Pin Code - 175001. Name of the candidate (In capital letters): 1. Son/daughter/wife of 2. 3. Date of Birth(DD/MM/YY) (attach attested photocopy of proof) Qualification(Matric onwards)(attach attested photocopies): 4. **Examination Passed** Board/University. **Total Marks** % of Marks 00 1. Matric 10+2 2. 3. Graduation 4. Post Graduation 5. Experience, if any; give details as under(attach attested copy of certificate): Name of office Post on which Duration of service Pay Scale Total Experience where working/worked working/worked in months From Permanent Address: 6. (Mention PIN Code also) PIN Code: Address for correspondence: 7. (Mention PIN Code also) PIN Code: 8. (compulsory) Mobile Number: 9. Category(General/SC/ST/OBC/Orthopaedically Handicapped): SC OBC Orthopaedically Handicapped 10. Unique Identity Card No./AADHAR Card No. Signature of the candidate Place: Date: Verification: Verified that the above information is true and correct to the best of my knowledge.

No part of it is false or incorrect and nothing material has been concealed therefrom. If particulars mentioned by me are found false at any stage then I shall be liable to be disqualified/ terminated without any notice.

Verified on this the (date) Day of (Month)

Signature of the candidate

ANNEXURE-B

APPLICATION FOR THE POST OF PEON/ORDERLY/CHOWKIDAR (ON DAILY WAGE BASIS) Adv. No.DJ-R(Req.)MND/2019- 13031-13070 Dated 5th November, 2019

(Affix here recent passport size photograph duly attested by Gazetted officer)

The District and Sessions Judge, Mandi, District Mandi, H.P.

| | | the candidate (Ir | | | | | | | | |
|---|--|------------------------------|------------------------------|------------------------|---------------------|-------------|------------|--|--|--|
| | Son/daug | hter/wife of | | • | | | | | | |
| , | | irth(DD/MM/Y ttested photoco | | : proof) | | | | | | |
| | Oualifica | tion(Matric onw | ards)(a | ttach atteste | l photoco | pies): | | | | |
| | Sr. No. | Examination I | | | | Total M | 1arks | % of Marks | | |
| | 1. | Matric | | | | | | 1 | | |
| · | 2. | 10+2 | | | | | | | | |
| | 3. | Graduation | | | | | | | | |
| | 4. | Post Graduatio | n | | | | | The state of the s | | |
| | T | | | | N | 1 | 4°C - 4-). | | | |
| 1 | Experien Name of | | Post on which working/worked | | Duration of service | | Pay Scale | Total Experie | | |
| | | orking/worked | | | From | To | ay Scare | in months | | |
| | | | - | | 1 10111 | | | | | |
| | (Mention PIN Code also) Mobile Number: | | | PIN Code: (compulsory) | | | | | | |
| | | (General/SC/ST | /OBC/ | Orthonaedical | ly Handic | | | | | |
| | Gen | | /OBC/ | ST | | ОВС | | aedically icapped | | |
| | | | | ir ingi | | | | | | |
| | King and A. C. | | | | | | : : : | | | |
| | Y 7 . Y | 1 44 0 151 | $/\Delta\Delta$ | HAK Card No |) | | | <u> </u> | | |
| | Unique I | dentity Card No | ./ AAD) | | | | | | | |
| | Unique I | dentity Card No | ./ / . /.//.) | | | | | | | |
| | Unique I | dentity Card No | ./ AAD) | | | Si | gnature of | the candidate | | |
| | Unique I | dentity Card No | | | | Si | gnature of | the candidate | | |
| | | dentity Card No | | | | Si | gnature of | the candidate | | |
| | ation: | dentity Card No | | | s true and | | | | | |

Signature of the candidate