

PERIYAR UNIVERSITY

SALEM – 636 011, TAMIL NADU NAAC Reaccredited A Grade – State University – NIRF Rank 68 Phone : 0427-2345766, 2346268, 2346269 /Fax: 0427-2345124 Website: www.periyaruniversity.ac.in

Ad. No.

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Dated:

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Application for the Post of Professor in the **Department** of Biochemistry **To be submitted in THREE copies with soft copy in the form of CD**)

Application & Registration Fee Details						
D.D. No :	Date :					
Name of the Bank :	Branch:					
Amount Rs.						

Affix recent Passport size colour Photograph with attestation

1. Name (in Block Letters)	:	
2. Father's Name	:	
3. Sex	:	Male / Female
4. Marital Status	:	
5. Religion	:	
6. Place of birth	:	
7. District & State	:	
8. Mother Tongue	:	
9. Date of Birth	:	
Age as on the date of advertis	ement:	Y M D
10. Nationality	:	

11. **Community:** (*Please tick the relevant box and enclose an attested copy of the Community Certificate*)

GT	SC(A)	SC	ST	MBC/DNC	BC
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12. If Differently abled, give details :

(Enclose an attested copy of the Certificate)

13. Occupation

14. Address for Communication :

Pin
Phone/ Mobile :
E-mail :

15. **Present position** :

(Please enclose a Pay	Certificate)
Gross emoluments	
Scale of Pay	
Designation	

16. Educational Qualifications (Starting from the highest):

S. No.	Examination Examination Passed (Date on which degrees taken including Ph.D)	Name of the Institution / College / University	Subjects	Special ization	Year of Passing	% of Marks / Grade Class / Rank
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

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(Please enclose the attested Xerox copies of the Certificates)

17. Details of Ph.D. Degree:

1. Date of submission of Ph.D Thesis

- 2. Month and year of Ph.D. Degree awarded :
- 3. Subject and Title of the Thesis

18. **Post Doctoral Work if any**

(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

Name of the Eligibility Test	Subject	Month & Year of Passing

20.(a) **Teaching Experience** : (Please enclose the Xerox copies of the Service Certificates)

				Teac	hing	Durat	ion	Total years
S1. No.	Institution	Position	Temporary/ Permanent	UG	PG	From	То	and month of service
1.								
2.								
3.								
4.								
5.								
6.								

(b) **Research Experience** : (Other than Ph.D., research period)

S. No.	Positions held	Name of the Institutions	Research Guidance (Degree Awarded) No.of Candidates)		Post Doctoral Research	
			M.Phil.	Ph.D.	Rescurent	
1.						
2.						
3.						
4.						
5.						
6.						
7.						

Research Projects undertaken (Give details with proofs) 21. :

S.No.	Title of the	Amount Sanctioned		f the Funding Igency	Period of	Year of	
	Project	Sunctioneu	National International		Project	completion	
1.							
2.							
3.							
4.							
5.							

22. Administrative Experience :

S.	Positions held	Name of the Duration		Years of	
No.	Fosicions neta	Institutions	From	То	experience
1.					
2.					
3.					
4.					
5.					

23. Training undergone:

S.	Nature of Training		Durat	ion	
No.	(Academic / Administration)	Theme	Institutions	From	То
1.					
2.					
3.					
4.					
5.					

24. Other Academic service:

S.		Institution /	Dura	tion	Total
No.	Nature of Service	University	From	То	years of experience
1.	Chairman/Member				
1.	Board of Studies				
	Chairman/Member				
2.	Question Paper				
	setting Board				
	Chairman/				
3.	Member				
5.	Selection				
	Committee				
	Chairman/				
4.	Member				
ч.	Experts				
	Committee				
5.	Member				
5.	Academic Council				
6.	Senate Member				
7.	Syndicate Member				

25. Other Experiences :

S.	Position Held	Name of the	Peri	iod	Years of
No.	I USILION META	Institution	From	То	experience
1.	NSS Officer / Co-ordinator				
2.	NCC Officer				
3.	Co-ordinator -CDC				
4.	Member of Govt. Bodies / Institution				
5.	Dean/Director				
6.	Deputations to overseas, etc				

26. Fellowship/ Award or Prize /Distinction received (if any):

S.No.	Name	Institution	National / International	Purpose of Award	Year
1.					
2.					
3.					

27. Membership in Professional Bodies

S.No.	Organization	Position	Duration
1.			
2.			
3.			
4.			

28. Publications

a) Books

S.No.	Title of the Book	Authored/ edited	Publisher	ISSN/ISBN No.
1.				
2.				
3.				
4.				

b) Book Chapter

S.No.	Title of the Chapter	Book Title	Publisher	ISSN/ISBN No.
1.				
2.				
3.				
4.				

c) Research Papers in Journals:

S. No.	Author(s)	Title of the Article	Name of the Journal	Volume, Issue & Page No.	Year of publication	ISSN /UGC No.	SCI/SCIE/ SCOPUS details
1.							
2.							
3.							
4.							
5.							

(Enclose reprints of the papers published)

(Attach separate sheet, if space provided is insufficient)

d) Papers in Conference:

S. No.	Author(s)	Title of the Article	Name of the Conference Proceedings details	Volume, Issue & Page No.	Year of publication	ISSN /ISBN No. if any
1.						
2.						
3.						
4.						
5.						

- 29 (a) Papers presented in National / International Seminars, Symposia, Conferences and Workshops
 - (b) List of Invited Lectures / Resource persons details
 - (c) National/ International Seminars, Symposia, Conferences and Workshops Organized
- 30 (a) Details of Industrial Consultancy, if any : (Proof to be enclosed)
 - (b) Details of Patents, if any :(Proof to be enclosed)
 - (c) Policy document (International body / UNO / UNESCO/etc./ Central Government / State Government details

31. Disciplinary Actions (If any) :

S.No.	Type of action	Nature of Punishment

:

:

32. Languages known

S.No.	Name of the Language	Read	Write	Speak
1.				
2.				
3.				
4.				

33. Other Skills

S.No.	Type of Skills	Nature of Proficiency

- 34. Any other relevant information that the candidate wishes to furnish.
- 35. If appointed, time required to join duty:
- 36. List of Testimonials: Name, address, Email and mobile number of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)
 - 1. 2.

- 37. Name and address Email and mobile number of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.
 - 1. 2.
- 38. Assessment Criteria : As per the Criteria given in UGC Appendix II, Table 1(refer UGC Notifications 18th July 2018)
- 39. Academic/Research Score : As per the Criteria given in UGC Appendix II, Table 2(refer UGC Notifications 18th July 2018)
- 40. Please provide a write up of what you would achieve if you are selected for the position you have applied (not exceeding 150 words)

S. No.	Enclosure (Except D.D. attach attested xerox copies only)	Attached	Not Attached
1.	Demand Draft		
2.	Age Proof - Birth Certificate		
3.	SSLC First Page		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET certificate		
7.	No Objection Certificate if already employed		
8.	Service Certificate from competent authority		
9.	Last Pay Drawn Certificate if already employed		
10.	Testimonials		
11.	Assessment Criteria (Table 1)		
12.	Academic / Research Score (Table 2)		

41. Check List of enclosure: (Tick in the appropriate column)

RECOMMENDATIONS OF THE HEAD OF THE INSTITUTION/DEPARTMENT/OFFICE

Transmitted to the Registrar, Periyar University, Salem –11.

The particulars were verified with Service Register and found correct.

Head of the Department/Institution / Organization