



## SOUTHERN RAILWAY

Office of the Chief Workshop Manager,  
Signal & Telecommunication Workshop,  
Podanur, Coimbatore – 641023

No.SGW/P.98/Vol.XXI/Act Apprentices

Date: 19.11.2019

### Engagement of Act Apprentices under Apprentices Act 1961 Notification for the year 2020

| Opening Date of Online Application | Date and Time of Closing of the Online Application |
|------------------------------------|--|
| 01.12.2019                         | 31.12.2019 till 17.00 Hours                        |

Online applications are invited from the eligible Candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated Trade of various Divisions/Workshops/Units in the Jurisdiction of Southern Railway. Candidates who are the resident of the geographical jurisdiction of Southern Railway i.e Tamil Nadu, Kerala, Andhra Pradesh Karnataka, Puducherry Andaman & Nicobar Islands and Lakshadweep are eligible to apply. Applications complete in all respects should be submitted only ONLINE till the closing date, by visiting website [www.sr.indianrailways.gov.in](http://www.sr.indianrailways.gov.in)

Apprentices will be engaged in the following trades. The slots available in various trades with communal break up for Trivandrum Division, Palghat Division, Salem Division and Signal & Telecommunication Workshop/Podanur are tabulated below for the information of candidates.

#### I) Fresher Categories

| Sl.No | Trade           | UR | OBC | SC | ST | Total | Unit                     | Permitted Disability |
|-------|-----------------|----|-----|----|----|-------|--------------------------|----------------------|
| 1     | Fitter          | 14 | 7   | 4  | 2  | 27    | S&T Workshop/<br>Podanur | OL,BL,LV,HH          |
| 2     | MLT (Radiology) | 4  | 2   | 1  | 1  | 8     | Palghat Division         | OA,BL,OL, HH         |
| 3     | MLT (Pathology) | 4  | 2   | 1  | 1  | 8     | Palghat Division         | OA,BL,OL, HH         |
|       | Grand Total     |    |     |    |    | 43    |                          |                      |

#### II) Signal & Telecommunication work shop / Podanur, Coimbatore

| Sl.No | Designated Trade (Ex.ITI) | UR | OBC | SC | ST | Total Slots |
|-------|---------------------------|----|-----|----|----|-------------|
| 1     | Fitter                    | 12 | 06  | 03 | 02 | 23          |
| 2     | Turner                    | 03 | 02  | 01 | -  | 06          |
| 3     | Machinist                 | 03 | 02  | 01 | -  | 06          |
| 4     | Welder                    | 05 | 03  | 01 | 01 | 10          |
| 5     | Electrician               | 02 | 01  | 01 | -- | 04          |
| 6     | Electronics Mechanics     | 02 | 01  | -  | -  | 03          |
|       | Grand Total               | 27 | 15  | 7  | 3  | 52          |

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### III) Trivandrum Division

| Sl.No | Designated Trade (Ex.ITI) | UR         | OBC        | SC         | ST        | Total Slots |
|-------|---------------------------|------------|------------|------------|-----------|-------------|
| 1     | Welder (Gas & Electric)   | 96         | 51         | 29         | 14        | 190         |
| 2     | Electrician               | 70         | 38         | 21         | 11        | 140         |
| 3     | Fitter                    | 63         | 34         | 19         | 9         | 125         |
| 4     | Carpenter                 | 37         | 20         | 11         | 5         | 73          |
| 5     | Electronics Mechanics     | 24         | 12         | 7          | 3         | 46          |
| 6     | Plumber                   | 20         | 11         | 6          | 3         | 40          |
| 7     | Painter (General)         | 18         | 10         | 5          | 3         | 36          |
| 8     | Diesel Mechanic           | 14         | 8          | 4          | 2         | 28          |
| 9     | Draughtsman (Civil)       | 3          | 1          | 1          | 0         | 5           |
|       | <b>Grand Total</b>        | <b>345</b> | <b>185</b> | <b>103</b> | <b>50</b> | <b>683</b>  |

### IV) Palghat Division

| Sl.No | Designated Trade (Ex.ITI)             | UR | OBC | SC | ST | Total Slots |
|-------|---------------------------------------|----|-----|----|----|-------------|
|       | <b>Mechanical</b>                     |    |     |    |    |             |
| 1     | Welder (Gas & Electric)               | 18 | 9   | 5  | 3  | 35          |
| 2     | Carpenter                             | 15 | 8   | 5  | 2  | 30          |
| 3     | Fitter                                | 22 | 11  | 6  | 3  | 42          |
|       | <b>Total</b>                          |    |     |    |    | <b>107</b>  |
|       | <b>Engineering</b>                    |    |     |    |    |             |
| 1     | Welder (Gas & Electric)               | 25 | 13  | 7  | 4  | 49          |
| 2     | Fitter                                | 20 | 10  | 6  | 3  | 39          |
| 3     | Plumber                               | 22 | 11  | 6  | 3  | 42          |
|       | <b>Total</b>                          |    |     |    |    | <b>130</b>  |
|       | <b>Electrical/GS</b>                  |    |     |    |    |             |
| 1     | Fitter                                | 20 | 10  | 6  | 3  | 39          |
| 2     | Electrician                           | 19 | 10  | 6  | 3  | 38          |
| 3     | Refrigeration and AC Mechanic         | 6  | 3   | 2  | 1  | 12          |
|       | <b>Total</b>                          |    |     |    |    | <b>89</b>   |
|       | <b>Electrical/TRD</b>                 |    |     |    |    |             |
| 1     | Electrician                           | 56 | 30  | 17 | 8  | 111         |
| 2     | <b>Total</b>                          |    |     |    |    | <b>111</b>  |
|       | <b>MEMU Shed/Palakkad</b>             |    |     |    |    |             |
| 1     | Welder (Gas & Electric)               | 9  | 4   | 3  | 1  | 17          |
| 2     | Plumber                               | 13 | 6   | 4  | 2  | 25          |
| 3     | Carpenter                             | 6  | 3   | 2  | 1  | 12          |
| 4     | Electrician                           | 12 | 6   | 4  | 2  | 24          |
| 5     | Fitter                                | 12 | 6   | 4  | 2  | 24          |
|       | <b>Total</b>                          |    |     |    |    | <b>102</b>  |
|       | <b>Signal &amp; Telecommunication</b> |    |     |    |    |             |
| 1     | Fitter                                | 16 | 9   | 5  | 2  | 32          |
| 2     | Electrician                           | 12 | 6   | 4  | 2  | 24          |
| 3     | Electronics information Technology    | 15 | 8   | 4  | 2  | 29          |
| 4     | Electronics Mechanics                 | 11 | 6   | 3  | 2  | 22          |
| 5     | Instrument Mechanic                   | 10 | 5   | 3  | 2  | 20          |
|       | <b>Total</b>                          |    |     |    |    | <b>127</b>  |
|       | <b>Grand Total</b>                    |    |     |    |    | <b>666</b>  |

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**V) SALEM DIVISION**

| Sl.No                                     | Designated Trade (Ex.ITI) | UR | OBC | SC | ST | Total Slots |
|---|---------------------------|----|-----|----|----|-------------|
| <b>Diesel Loco Shed / Erode</b>           |                           |    |     |    |    |             |
| 1   | Electrician               | 8  | 4   | 2  | 1  | 15          |
| 2   | Wireman                   | 8  | 4   | 2  | 1  | 15          |
| 3   | Diesel Mechanic           | 8  | 4   | 2  | 1  | 15          |
| 4   | Fitter                    | 5  | 3   | 1  | 1  | 10          |
| 5   | Welder (Gas & Electric)   | 5  | 3   | 1  | 1  | 10          |
| 6   | Turner                    | 3  | 1   | 1  | 0  | 5           |
| 7   | Machinist                 | 3  | 1   | 1  | 0  | 5           |
| 8   | Carpenter                 | 3  | 1   | 1  | 0  | 5           |
|   | <b>Total</b>              |    |     |    |    | <b>80</b>   |
| <b>Carriage &amp; Wagon depot / Erode</b> |                           |    |     |    |    |             |
| 1   | Fitter                    | 15 | 8   | 5  | 2  | 30          |
| 2   | Welder (Gas & Electric)   | 10 | 5   | 3  | 2  | 20          |
| 3   | Carpenter                 | 5  | 3   | 1  | 1  | 10          |
|   | <b>Total</b>              |    |     |    |    | <b>60</b>   |
| <b>Electric Loco Shed / Erode</b>         |                           |    |     |    |    |             |
| 1   | Fitter                    | 12 | 6   | 3  | 2  | 23          |
| 2   | Electrician               | 11 | 5   | 3  | 2  | 21          |
| 3   | Electronic Mechanic       | 2  | 1   | 1  | -- | 4           |
| 4   | Welder (Gas & Electric)   | 5  | 3   | 1  | 1  | 10          |
| 5   | Turner                    | 2  | 1   | 1  | -- | 4           |
| 6   | Machinist                 | 2  | 1   | 1  | -- | 4           |
| 7   | Advance Welder            | 2  | 1   | 1  | -- | 4           |
|   | <b>Total</b>              |    |     |    |    | <b>70</b>   |
| <b>Grand Total</b>                        |                           |    |     |    |    | <b>210</b>  |

Slots indicated above are only tentative and are subject to change. Slots reserved for SC/ST/OBC/PwBD are as per the Statutory requirement in the respective categories.

**Eligibility of Person with Benchmark Disabilities Candidates (PwBD):**

4% of Act Apprentices to be trained are reserved for Person with Benchmark Disability persons under the following physical standards as per the provisions of Schedule-II of Apprenticeship manual and Railway Boards letter no.E(MPP)2003/6/14 dated:09/12/2003. 1% each to VI,HI/HH,LD and MD categories. Training in the Relevant Trade will be subject to Permissible Disability.

**The reservation provided for PwBD Quota candidates will be adjusted in the appropriate category viz UR/OBC/SC/ST to which they belong.**

**Definition of Disabilities:**

1.(a) Blindness: Blindness refers to a conditions where a person suffer from any of the following conditions namely (i) total absence of sight (ii) visual acuity not exceeding 6/60 or 20/200(sneilen) to the better eye with corrective lenses

Or

(iii) Limitation of the field of vision subtending an angle of 20 degree or worse

(b) Low vision: Person with low vision means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device

(ii) Hearing impairment: Hearing impairment means loss of sixty decibels or more in the better ear in the conversational range of frequencies Hearing impairment would also include persons who are deaf and dumb.

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(iii) (a) Locomotor disability: Locomotor disability means disability of the bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy

(b) Cerebral Palsy: Cerebral Palsy means a group of non-progressive condition of a person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the prenatal, peri-natal or infant period of development.

(a) All the cases of orthopedically handicapped persons would be covered under the category of Locomotor disability of cerebral palsy

#### **Disability Certificate;**

A physically handicapped person who wants to avail the benefit of reservation would have to submit disability certificate issued by the Competent Medical Authority of Central or State Governments.

#### **1. Minimum Academic /Technical Qualification as per the Apprentices Act 1961**

a) Must have passed 10<sup>th</sup> class examination under 10 +2 system or its equivalent with minimum 50% marks in aggregate.

b) Must have passed ITI Course in relevant trades from a recognized institution approved by NCVT/SCVT

c) Must have passed +2 with Science (Physics, Chemistry & Biology) for MLT Candidates.

**Note:** Minimum 50% marks in SSLC not applicable for SC/ST/PwBD candidates.

Candidates with higher qualifications viz. Diploma/Degree and Course completed Act Apprentices are not eligible to apply.

#### **2. Age Limit (as on the date of notification ):-**

The candidates should have completed 15 years of age and should NOT have completed 22 /24 years for Freshers /Ex-ITI, MLT Respectively

The upper age is relaxable by 3 Years for OBC candidates, 5 Years for SC/ST candidates and 10 Years for Person with Benchmark Disabilities (PwBD)

#### **3. Processing fee (Non-Refundable) Rs.100/-:**

Fee is to be paid through ONLINE MODE. No fee is required to be paid by SC/ST/PwBD/Women candidates.

#### **4. The period of apprenticeship and stipend**

Selected candidates will be engaged as apprentices and they will have to undergo apprenticeship training as prescribed under Apprenticeship Act & rules.

| No | Trade  | Period of Training Fresher | Period of Training Ex-ITI |
|----|--|----------------------------|---------------------------|
| 1  | Fitter   | 2 Years                    | ---                       |
| 2  | Medical Laboratory Technician (Radiology, Pathology and Cardiology )   | 1 Year Three Months        | ----                      |
| 3  | Fitter, Carpenter, Electrician, Painter, Turner, Machinist, Wireman, Welder, Advance Welder, Electronics Mechanic Plumber, Draughtsman Civil, Instrument Mechanic, Electronics Information Technology, Refrigeration and AC Mechanic | ----                       | 1 Year                    |
| 4  | Diesel Mechanic  | --                         | 1 Year                    |

They will be paid with stipend during the training period as prescribed.

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**5. Criteria for preparing merit list in the selection:**

The following criteria is prescribed for preparation of merit in the selection:

Taking the average of the percentage of marks obtained by the candidates in both Matriculation [with minimum 50% aggregate marks] and ITI examination giving equal weightage to both.

For freshers: The average of marks obtained by the candidates in SSLC/Matriculation

**6. Standard of Physical Fitness for Training:**

Selected Candidates shall have to bring Medical Certificate at the time of document verification in the prescribed format as per Apprentices Act, 1961 and Para 4 of Apprenticeship rules, 1992 (as amended from time to time).

The Medical Certificate should be signed by Government Authorised Doctor (Gaz.), not below the rank of Asst. Surgeon of Central/State Govt Hospital.

**7. Engagement & Contract:**

The Selected candidates shall be engaged in the unit of their choice subject to the extent of vacancies and they may have to be engaged in other units coming under the jurisdiction if so warranted by the Administrative requirement.

The selected ITI/Non-ITI(Freshers) candidates have to execute a contract of apprenticeship under the Apprentices Act 1961 and if such candidate is minor, his Guardian can execute the prescribed contract as per the guidelines of Regional Director of Apprenticeship Training/Chennai/Guindy. In the event of selection the candidates should register his/her details in the Apprenticeship portal /Website <http://apprenticeship.gov.in> – Apprenticeship – candidates Registration and report at concerned units with apprenticeship Registration ID

There is NO GUARENTEE OF EMPLOYMENT and the contract of Apprenticeship will be terminated on completion training. However 20% of the vacancies in the case of Direct Recruitment through RRCs in Level-1 posts will be filled giving preference to Course completed Act Apprentices.



(G. Janarthanan)

Workshop Personnel Officer  
Signal & Telecommunication/Work shop  
Southern Railway-Podanur

**Copy to:**

Secretary to GM/Southern Railway/MAS – for kind information of GM

PCPO/MAS, PCSTE/MAS,CVO/MAS – for kind information

CPRO/MAS – for kind information and necessary action please. It is requested arrangements may kindly be made for issue of this notification Nationwide without restricting to Southern Region as as advised vide PCPO/MAS letter No: P(S)98/IV/Vol.XX(RDAT) dated: 06.11.2019

PA to CWM for kind information of CWM /S&T WS/PTJ

DRM(P)/SA,PGT,TVC–copy of the notification sent through Railmail for local publicity at your end

Sr.DME/SA,PGT, TVC & Sr.DME/ DLS/ ED, Sr.DME/DSL/ERS

CMS/RH/PGT

Sr.DEN/Co-ord/PGT,TVC

Sr.DEE/TRD/PGT,TVC & Sr. DEE/ELS /ED

Sr.DEE/G/PGT,TVC

Sr.DSTE/SA,PGT & TVC

DEE/MEMU/PGT

All Officers& Supervisory officials/ S&T/WS/PTJ

Dy.FA & CAO/W&S/PTJ,Dy CMM/S&T WS/PTJ

Principal /S&T Training Centre /PTJ,

Chief Instructor/WTC/S&T/WS/PTJ

The Secretary/ SRMU, AI SC/STREA & AIOBCREA- S&T/WS/PTJ

Notice Board /S&T/WS/PTJ Shop & CWM/ Office/PTJ

The Regional Director and Regional Central Apprenticeship Advisor, Guindy, Chennai 32.

The Zonal Director, Backward Class Welfare, South zone Govt of India, Dept of Social Welfare, Chennai

The President, Tamil Nadu Harijan Sevak Sangh, No.36 Ist Avenue Ashok Nagar, Chennai-600 083

The Asst.Director/RI Centre/Government ITI/Coimbatore/ Mettur, Palakkad/Kalamassery/ Trivandrum

The Principal/ Industrial Training Institute/ Coimbatore, Dindigul, Pollachi, Dharapuram, Erode, Palakkad, Malmpuzha, Ernakulam, Tiruvandrum

The District Employment Officer/ All Employment Exchanges Tamil Nadu, Kerala, Andhra Pradesh Karnataka, Puducherry Andaman & Nicobar Islands, and Lakshadweep

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