

**ARMY RECRUITING OFFICE – RO (HQ) SHILLONG**

**ARMY RECRUITMENT RALLY AT SOLMARA MILITARY STATION, TEZPUR  
FROM 13 JAN TO 17 JAN 2020**

1. Army Recruitment Rally will be held for eligible candidates of districts **Hojai, Biswanath, Nagaon, Sonitpur & Morigaon** from 13 Jan 2020 to 17 Jan 2020 at Solmara Military Stadium, Tezpur. Online registration is mandatory and will be open from **14 Nov 19 to 28 Dec 2019**. Admit Cards for the rally will be sent through registered e-mail from **29 Dec 2019 to 12 Jan 2020**.

2. Candidates will be screened for following categories and as per Qualitative Requirements mentioned below (Mention only the categories being screened in the notifications).

Category	Age	Cut Off Dates	Minimum			Education Qualification
			Height (Cms)	Weight (Kgs)	Chest (Cms)	
Soldier General Duty	17 ½ to 21 yrs	Born between 01 Oct 1998 to 01 Apr 2002	160@	48	77(+5 cm expansion)	Class 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system minimum of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade.
Soldier Technical	17 ½ to 23 yrs	Born between 01 Oct 1996 to 01 Apr 2002	157	48	77(+5 cm expansion)	10+2/Intermediate Examination pass in Science with Physics, Chemistry, Math and English with minimum 50% marks in aggregate and 40% in each subject.
Soldier Clk/SKT	17 ½ to 23 yrs		160	48	77(+5 cm expansion)	10+2/Intermediate Exam pass in any stream (Arts, Commerce, and Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Math/Account/Book Keeping in class 12 <sup>th</sup> is mandatory.
Soldier Tradesman 10 <sup>th</sup> Pass	17 ½ to 23 yrs		160	48	77(+5 cm expansion)	Class 10 <sup>th</sup> Simple Pass. No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Soldier Tradesman 08 <sup>th</sup> Pass	17 ½ to 23 yrs		160	48	77(+5 cm expansion)	Class 08 <sup>th</sup> Simple Pass (for Syce, House Keeper and Mess Keeper). No stipulation in aggregate percentage but should have scored minimum 33% in each subject.

@ **Note.** Height permissible for Gorkha candidates is 157 Cms.

**Relaxation in Physical Standards.**

Category	Heights (Cms)	Chest (Cms)	Weight (Cms)
Sons of Servicemen (SOS)/Ex-servicemen (SOES/War Windows (SOWW) Widow of Ex-Servicemen	2	1	2
Adopted son/son-in-law of a war widow, if she has no son including a legally adopted son of serving soldier/ex-servicemen	2	1	2
Outstanding Sportsmen (International/National/State/District level having secured 1 <sup>st</sup> /2 <sup>nd</sup> position in the last two year	2	3	5

**Note :-** Relaxation in Physical standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the special physical standards

3. Candidates will be tested as stated below :-

PHYSICAL FITNESS TEST (AT RALLY SITE)					
1.6 KMS RUN	Timing for 1.6 Kms Run for All Categories	Jump 9 Feet Ditch for All Categories	Pull Ups (Under Grip) for All Categories	Zig Zag Balance for All Categories	Remarks
Based on Time Group I - 60 Mks Group II - 48 Mks	Group – I - 05 Mins 30 Secs Group – II - 05 Mins 31 Secs to 05 Mins 45 Secs	Need to Qualify	10 Pull Ups - 40 Marks 9 Pull Ups - 33 Marks 8 Pull Ups - 27 Marks 7 Pull Ups - 21 Marks 6 Pull Ups - 16 Marks	Need to Qualify	For soldier Technical, Soldier Clerk/SKT category candidates only need to qualify in PFT.

**Physical Measurement (At Rally Site) :-** Physical measurements will be carried out as per the Physical standards listed at Para 2.

**Medical Test :-** As per laid down medical standards at the rally Site. Unfit candidates will be referred to MH/CH/BH for specialist review. Candidates referred for specialist review **should present** themselves to the nominated MH/CH/BH within 05 days of the referral and report back to ARO for issue of Admit card for CEE in case of declared Fit.

**Written Test.** Will be conducted for medically fit candidates at nominated venue. Location date and time of written test will be intimated at rally site and through Admit Cards. Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/specialists at MH/CH/BH.

4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site :-

- Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/ photoshopped photographs will NOT be accepted.
- Education Certificate.** Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e Martic/Intermediate/Graduation etc from recognized School/College/Board/University. Provisional/Online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University. Candidates with matric certificates from open school should bring school leaving certificate countersigned by BEO/DEO.
- Domicile Certificate.** Domicile / Nativity Certificate with photograph issued by Teshildar/District Magistrate or any other government officer of the same rank will only be accepted.
- Caste Certificate.** Caste Certificate affixed with photograph (Maharashtra State does not issue with photograph of the candidate issued by the Tehsildar/District Magistrate).
- Religion Certificate.** Religion Certificate issued by the Teshildar/SDM (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in caste certificate).
- School Character Certificate.** School character certificate issued by the School/College Principal/headmaster where the candidate last studied.
- Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months.
- Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photographs issued by village Sarpanch/Municipal Corporation within last six months.
- Relationship Certificate.** SOS/SOEX/SOW/SOWW candidate are required to provide the following documents :-
  - Relationship certificate issued from respective records office only duly signed by records Officer with Personal number, Rank, Name and particular of the records officer issuing the relationship Certificate with office seal/stamp is endorsed.
  - Original Discharge Book of Ex-Serviceman also to be produced, Name and date of birth of the candidate must have been recorded in it.
- NCC Certificate.** NCC A/B/C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.
- Sports Certificate.**
  - Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.
  - Sportsmen who have represented District at State Level and University team or regional team at District level with 1<sup>st</sup>/2<sup>nd</sup> position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes/bodies as under :-
 

(aa) All Sr/Jr national Championship Certificate	-	Respective National Federation.
(ab) All State & Dist level Certificates	-	Respective State Sports Association.
(ac) All University level Certificate	-	Inter University Sports Board.
(ad) All Scholl level certificate	-	All India School Games Federation.
- Affidavit.** Duly signed by candidate on Rs 10/- Non judicial Stamp paper **as per given below** duly attested by notary will be submitted by candidate.
- Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of pay and allowances and other social benefits scheme.

**Important Instructions.**

- Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
- Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) . Anyone found with fake admit card will be handed over to civil police.**
- RECRUITMENT INTO THE ARMY IS A FREE SERVICE. CANDIDATES ARE ADVISED NOT TO PAY BRIBE TO ANYONE FOR RECRUITMENT AS IT IS BASED PURELY ON MERIT . SELECTION PROCESS DURING RECRUITMENT AT ALL STAGES IS COMPUTENSEND AND TRANSPARENT. THEREFORE, CANDIDATES ARE ADVISED TO BE BEWARE OF TOUTS AS THEY CANNOT HELP THEM AT ANY STAGE.**
- Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
- Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
- Certificates with overwriting, tampering of seals or erasing/attention of any type will not be accepted.
- All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment despite the number of years of service individual may have rendered.
- No compensation for death/injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
- Use of Performance Enhancing Drugs. Use of any kind of performing enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
- Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e From inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part on the body are not acceptable and candidates will be barred from further selection. In case of Tadoo of Religious nature, an affidavit on prescribed format will be submitted by the candidate.
- If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
- Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.
- Mobile phones are not permitted in the rally site and at the time of CEE.
- Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physically measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
- Candidates may require to present themselves at rally site for three to four days. Candidates should make arrangements for stay under own arrangements.
- Negative marking would be applicable in CEE.
- Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.
- For more details contact on :-
  - Telephone Number - 0364 – 2506581, 2504177

**Disclaimer :-** The terms and conditions given in the notification and on the website are subject to change and should therefore, be treated a guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

**FORMAT FOR AFFIDAVIT**  
**NON JUDICIAL STAMP PAPER**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while  
applying for enrolment in Army solemnly affirm & state the following  
in my respect :-

Passport size  
photo 3.5 x 4.5  
cm

(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Father Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address**

Father Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/ Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

S / No	From	To	Residential address in full i.e House Number, Lane/Street/Road, Village/ Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil / criminal case.

**OR**

I was involved in following cases but was acquitted :-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**OR**

Following court cases /FIR are pending against me :-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

(f) I am authorized to attend UHQ rally because I am son / brother of No \_\_\_\_\_  
Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that I, son of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier / I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity /domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled, i will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are stated below :-

S/No	District	Issued by	Issuing auth	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and year	Category Applied For	Nativity / Domicile Certificate address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org /offices have been signed by authorized designated and govt officials. If any documents at any stage is found fake or wrong info is furnished by me. I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATOO) FOR PERMANENT BODY  
TATOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_(Name of candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_(Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of Tribe) Community of \_\_\_\_\_ (Name of district) in state of \_\_\_\_\_(Name of State).

2. It is certified that the permanent body tattoo (s) linked at the following parts of the body of \_\_\_\_\_ (Name of candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in paragraph 2 of above is correct and placed as under for any future reference / record hereafter :-

<b><u>Photographs of Tattoo</u></b>	<b><u>Details of Tattoo</u></b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips)	Size of Tattoo (In cms) -
	Language (if applicable) -
	Significance of Tattoo (If applicable) -

Note. Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/ Tehsil) OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp)

## **BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the candidate) son of  
\_\_\_\_\_ (Father's name) hereby give an undertaking  
that I have a body tattoo/tattoos as per details given and in the  
above paragraphs. I further declare that I will not have any other  
body tattoo in future.

Photograph of Tattoo (s)

(Post Card Size)

Size -

Type -

Place :

Date :

(Signature of the candidate)

## **COUNTERSIGNED**

Place :

Date :

