<u>Proforma for application for the post of Assistant Library & Information Officer on Deputation (including short-term contract) plus Promotion basis in the Office of UPSC</u>

BIO-DATA PROFORMA

- 1. Name and postal address (in Block Letters) with Telephone no.
- 2. Date of Birth (in Christian Era)
- 3. Date of retirement under Central Govt. Rules
- 4. Educational qualifications

(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

- 5 (i) Do you hold analogous post on regular basis or equivalent; or
- (ii) Do you possess five years of regular service in the grade of Level-6 (Rs.35400-112400/-) of the pay matrix or equivalent; and
- 6. Do you possess the following educational qualifications and experience namely:(Please furnish details & enclose requisite supporting certificates)

A. ESSENTIAL

- (i) Bachelor's degree in Library Science or Library and Information Science from a recognized University or institute.
- (ii) Two year's professional experience in a library under Central Govt. or State Govt. or Union Territories or Autonomous or Statutory organization or Public Sector Undertakings or Universities or Recognized Research or Educational Institution;

B. Desirable

- (i) Master's degree in Library Science or Library and Information Science from a recognized University or institute
- (ii) Diploma in Computer Applications from a recognized university or institute.
 - 7. Details of employment with brief description of duties performed, in chronological order (Starting from entry in service). *Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.*

Whether Central Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt. Institution	Post held with scale of pay / Level of pay in pay matrix	Period of service		Basic pay	Nature of appointment whether regular/ad-	Post wise brief details of duties performed
		from	to		hoc/deputation	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2	3	4	5	6	7	8
	Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt. Institution	Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt. Institution	Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt. Institution	Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt. Institution with service from from to	Govt./ State Govt./ Union Territory/ PSU/University/ Recognized Research Institution/ Autonomous/ Statutory/Semi- Govt./ with service pay from to	Govt./ State Govt./ Union pay / Territory/ Recognized Research Institution/ Autonomous/ Statutory/Semi-Govt. Institution with scale of pay appointment whether regular/adhoc/deputation from to pay from to

- 8. Nature of present employment, i.e. adhoc or temporary or permanent
- 9. In case the present employment is held on deputation please state
 - (a) The date of initial appointment
 - (b) Period of appointment on deputation
 - (c) Name of parent office/Organization to which you belong

10. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre- revised scale

Date	Pay scale (pre- revised) with Grade Pay	Basic pay (pre- revised)	Date of revision of pay	Revised Basic Pay as per 7th CPC	Level of pay in 7th CPC Matrix
	,			*	

- 11. Total emoluments per month now drawn
- 12. Additional information, if any, which you would like to mention in support of your suitability for the post.

(Enclose a separate sheet if the space is insufficient)

- 13. Full postal address of forwarding authority with name & telephone number
- 14. Whether belongs to SC/ST
- 15. Remarks

Signature of the candidate

Full office address

Tel. No.

Email ID

Date:

		Annexure-I
(Certificate to be furnished by the En	mployer/Head of Offi	ice/Forwarding Authority)
Certified that the	e particulars are correct and h	furnished by ne/she possesses educationa
qualifications and experience mentione	ed in the vacancy circ	ular.
2. Also certified that: -		
(i) There is no vigilance or di Shri/Smt	sciplinary case pe	nding/contemplated agains
(ii) His/her integrity is certified.		
(iii) The photocopies of the APARs for rank of Under Secretary to the Govt. of In	r the last 5 years duly ndia or above, are encl	attested by an officer of the losed.
(iv) *No major/minor penalty has been	imposed on him/her	during the last 10 years*
(v) A list of major/minor penalties enclosed. *	imposed on him/her	during the last 10 years is
	Signature	
	Name Designation	& :
	Telephone No.	
	Office Seal	:
	Fax No.	
Place:		
Dated:		
List of enclosures:		
2.		
3.		
4.		
5.		
6.		
(*Strike out which is not applicable.)		