

(A JOINT VENTURE OF GOVERNMENT OF INDIA AND GOVT OF DELHI)

ADVT. No. DMRC/PERS/HR/22/HR/2019 (35)

ANNEXURE I

AFFIX A RECENT PASSPORT SIZE SELF ATTESTED PHOTOGRAPH

DMRC APPLICATION FORMAT

(TO	(TO BE FILLED IN CAPITAL LETTERS BY THE APPLICANT IN HIS/HER OWN HANDWRITING)								
S.No.	DETAILS		PARTICULARS						
1 A	POST NAME								
В	POST CODE								
2	APPLICANT NAM								
3	FATHER's / HUS								
4	DATE OF BIRTH								
5	AGE as on 01/01/2020 (max. 45 years for		YEARS	5	MONTHS	S DAYS			
	DGM and max. 35 years for AM)								
6	CORRESPONDE								
_		STATE:		P	INCOL	CODE:			
7	CONTACT NUMBER WITH STD CODE								
8	MOBILE NUMBER								
9 10	EMAIL ID								
11	CATEGORY (SC/ST/OBC/GENERAL)								
11	EDUCATIONAL QUALIFICATIONS								
	Qualification	Particulars	Specialization	1	Institute / University	% o CGP		Passing Year	
A	GRADUATION								
В	POST GRADUATION								
С	OTHER								
	WORK EXPERIENCE (AS ON 01/01/2020)								
12		E APPLICABL		•					
	(FILE ONE) THE			YEARS MONTHS		<u> </u>	DAYS		
ı	TOTAL EXECUTI	ILANG		MONTH			AIU		
A	DATE OF LAST F EXAMINATION (I	PASSED REGULAR DD/MM/YY)							
	DATE OF JOININ	IG FIRST REGULAR JO	В						

(DD/MM/YY)

	DETAILS OF EXPERIENCE								
Ш	FOR GOVT. SECTOR / PSU APPLICANT in <u>CDA / IDA</u> SCALE (Complete details of executive service / position held since joining) (separate sheet may be attached)								
"									
	Executive Post Held	Organization Name	Pay Scale (CDA)	Period (From – To) dd/mm/yy – dd/mm/yy					
Α									
В									
С									
III	FOR PRIVATE SECTOR APPLICANT (Complete details of executive service / position held since joining) (separate sheet may be attached)								
	Executive Post Held	Organization Name	СТС	Period (From – To) dd/mm/yy – dd/mm/yy					
A									
В									
С									
IV	ESSENTIAL WORK EXP	ERIENCE							
	MINIMUM EXPERIENCE AGAINST RESPECTIVE	_	YES / NO						
VI	BREIF DESCRIPTION OF WORK EXPERIENCE								
13	WHETHER ANY PUNISH TO APPLICANT IN LAST	HMENT WAS AWARDED 10 YEARS	YES / NO						
	IF YES, DETAILS OF CA	SE							
14	WHETHER ANY ACTION ON AGAINST APPLICAN	I OR INQUIRY IS GOING	YES / NO						
	IF YES, DETAILS OF INC	UIRY							
15	NOC FROM CURRENT (IN CASE OF GOVT. or F	EMPLOYER ENCLOSED PSU APPLICANT)	YES / NO						
16	ANNUAL PERFORMANO	CE APPRAISAL REPORT NCLOSED (IN CASE OF	YE	S / NO					
hereby		s furnished above are true.	I understand that m	ny candidature will be					

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled, if any information is found to be incorrect or false at any point in time.

Date:		
Place:		
		Signature of Candidate
	Name:	
	Mobile No.:	
	Email ID:	

Documents to be enclosed (whichever applicable)

- 1. Educational Certificates Marks card & Degree (Diploma, Graduation, Post-Graduation)
- 2. Work Experience Certificate
- 3. NOC, Vigilance and D&AR clearance from Employer (In Case of Govt. or PSU Applicant)
- 4. APAR Last 5 years (In Case of Govt. or PSU Applicant)