

Indian Institute of Management Visakhapatnam

Andhra Bank School of Business Building, Andhra University Campus, Visakhapatnam – 530 003, AP, INDIA Tel: +91 891 2824 444 | e-mail: facultyrecruit201912@iimv.ac.in

Application Form for Faculty Positions (Ref. No.02/2019 dated December 18, 2019)

1.	Application for the position of: (please tick $$)						
	□Associate Professor □ Professor	Space for photo					
2.	Area applying for (select one most applicable area only):						
	□ Decision Sciences □ Economics & Social Sciences						
	□Finance & Accounting □ Information Systems						
	□ Marketing □ Organizational Behaviour & Human Resources Managem	nent					
	□ Production & Operations Management □ Public Policy □ Strategy						
3.	Please use the format given below only and provide complete data. Use additional shee reference them suitably. All information furnished MUST be based on supporting documents of the statement o						
4.	<u>All</u> pages of the application and additional sheets/annexure (forming part of the applic	ation) must be					
	duly signed, before submission of hardcopy by post/courier.						
5.	5. At this stage of application, please DO NOT attach/submit copies of any certificates / supporting						
	documentation. Such proof would be sought ONLY from short-listed applicants.						

1. PERSONAL DETAILS

Full Name (in capital letters, with surname in the end):

Date of Birth (dd/mm/yyyy): Contact Address with PIN/Zip Code:

Contact Number:

E-mail:

Gender:		Nationality:	Marital Status:	
Category:				
\Box SC \Box ST	\Box OBC	\Box Differently-abled Person \Box	EWS 🗆 General	

2. EDI	UCATIONAL QUAI	IFICATIONS (i	in reverse chi	conological o	rder):		
S.No.	Examination	University/ Institution	Main Subjects	Year of Passing	% of Marks or CGPA	Class / Division	Distinctions (if any)
1.	Ph.D.						
2.	Post- Graduation (Master's Degree)						
3.	Professional Qualification (Please specify)						
4.	Graduation (Bachelor's Degree)						
5.	Higher- Secondary Class XII						
6.	Matriculation/ Secondary School/Class X						

3. TOPIC OF PhD/ EQUIVALENT

4. FULL TIME WORK EXPERIENCE (in reverse chronological order): S.No. Employer Duration of Service Designation Key Result Areas Image: From (MM/YY) To Image: MM/YY) Image: MM/YY)

Summary:

Total work experience: _____years; _____ months

a. <u>Teaching / Research</u> Experience: _____ years; ____ months

- i. As Assistant Professor: _____years; _____ months
- ii. As Associate Professor: _____years; _____ months
- iii. As Professor: _____ years; _____ months
- iv. Teaching at bachelor's degree Level: ____years; _____ months
- v. Teaching at Master's / Doctoral Degree Level: ____years; _____ months
- b. Total <u>Industry</u> experience: _____years; _____ months
- c. Total <u>other</u> experience: _____ years; _____ months.

5. COU	URSES TAUGHT	(IN THE PAST	FIVE YEARS)			
S.No.	Institution	Course Title	Level (Bachelor's/	Year	Batch Size	Students'
			Master's/Doctoral)			Feedback /
						Rating

6. INNOVATIONS IMPLEMENTED IN TEACHING

7.RE	7.RESEARCH PAPERS PUBLISHED IN THE PAST FIVE YEARS									
S.	Journal	ISSN	Journal	List /	Title	Whether	No. of	Month &	Vol.	Issue
No.		No.	Rank /	Source for	of the	first /	authors	Year of	No.	No.
			Category	the Rank /	Paper	sole		Publication		
				Category		author?				
						(Yes/No)				

8. INNOVATIONS IMPLEMENTED IN RESEARCH

9. CASE	9. CASE STUDIES AUTHORED IN THE PAST FIVE YEARS								
S.No.	Publisher	Title of the Paper	Whether first/sole author? (Yes/No)	No. of authors	Month & Year of Publication				
					Tublication				

10. H	10. BOOKS / BOOK CHAPTERS ETC.								
S.	Title of the	ISBN	Authored	Whether	No. of	Publisher	Year of	Year of	
No.	Book /	No.	(or)	first/ sole	authors		Publication	Latest	
	Chapter		Edited	author?				Reprint	
	-			(Yes/No)				-	

11. PA	APERS PRESENTED	IN CONFERENCES	/ SEMINARS / CO	LLOQUIA	(IN THE P.	AST FIVE YE	ARS)
S.No.	Title of the Event	Title of the Paper	Whether first /	No. of	Month	Organizer	Place
			sole author?	authors	& Year		
			(Yes/No)				

12. RI	ESEARCH PR	OJECTS/CONSULT	ANCIES TAKEN U	P IN THE P	AST FIVE Y	YEARS	
S.No.	Project Title	Whether Principal	Sponsoring / Funding	Client (<i>lf</i>	Month/ Year of	Month / Year of Completion	Project Outcome
		Investigator / Project Leader?	Agency & Value (in INR Million)	different from	Award		
		(Yes / No)		Sponsor)			

13. D0	13. DOCTORAL GUIDANCE / SUPERVISION IN THE PAST FIVE YEARS							
S.No.	Institution	Name of the Scholar	Year of Registration	Research Topic	Your Role	Whether PhD Awarded		

No. of	* *
	Your Role
;) 	

15. ADMIN	15. ADMINISTRATIVE EXPERIENCE IN ACADEMIC INSTITUTIONS								
Institution	Administrative	From	То	Major	Notable Achievements /				
	Position Held	(MM/YY)	(MM/YY)	responsibilities	Significant Outcomes				

16. AWARDS/ REWARDS / RECOGNITIONS / PROFESSIONAL AFFILIATIONS			
S.No.	Appointing /	Month &	Brief details of Award / Reward / Recognition etc.
	Nominating /	Year	
	Recognizing Body		

17. Professional References (Three)

- a. <Name, Designation, Organization, E-mail ID, Mobile No.>
- b. <Name, Designation, Organization, E-mail ID, Mobile No.>
- c. <Name, Designation, Organization, E-mail ID, Mobile No.>

18. Statement of Purpose (About 500 words):

19. Any other information you wish to highlight:

20. Declaration:

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also fully understand that in the event of any information furnished being found false, incomplete or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated from the post, without any notice and without prejudice to any other legal/penal action that the Institute may initiate, as deemed fit.

Signature of the applicant (Name of the applicant)

Date: Place: