

### जवाहरलाल स्नातकोत्तर आयुर्विज्ञान चिकित्सा शिक्षा एवं अनुसंधान संस्थान JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) (An Institution of National Importance under Ministry of Health & Family welfare)

भारत सरकार / GOVERNMENT OF INDIA

धन्वंतरि नगर, पुडुचेरी – 605 006/ Dhanwantari Nagar, Puducherry- 605 006 Website: <u>www.jipmer.edu.in</u> Phone: 0413 – 2297389



#### No. JIP/MGE/ET/Contract/2019

Dated: 11.12.2019

## ADVERTISEMENT NOTICE

Applications are invited by the Director, JIPMER from the eligible candidates for filling up of 01 post of Endoscopy Technician for JIPMER, Puducherry, purely on contractual basis as detailed below:-

Sl.No	Name of the Discipline	No. of post
1.	Endoscopy Technician	01

Consolidated Pay: Rs.20,500/- (per month)

Age Limit: Not exceeding 28 years as on 31-12-2019 (last date for submission of application)

#### **Essential Qualification:**

B.Sc. (MLT) Degree from a recognized University

**Desirable:** 1. One year experience or certificate course in Bronchoscopy

(Rigid & Flexible)

2. One year experience in assisting Endoscopic Procedure and Maintenance of Endoscopes.

#### Reservation:

One post is for Open General (UR) category.

Candidates belonging to OBC/SC/ST may also apply for the above post if they are qualified and within the age limit as prescribed above.

This advertisement is issued with due approval from the Director, JIPMER.

for DIRECTOR

आचार्य एवं अध्यक्ष / Professor & Head विकित्सा जनस्कार रोग विकास विभाग Dept. of Medical Gastroenterology

सिम्बोर, पुरुवेश / JIPMER, Puducherry

# **TERMS & CONDITIONS**

- 1. The period of contractual engagement will be initially for a period of 11 months and the extension will be granted if required by the department for the further periods.
- 2. **Mode of Selection**: Written Screening Test followed by Interview. Date of written test and interview will be intimated later.
- 3. Application should be submitted to "The Head of the Department, Department of Medical Gastroenterology, SSB, IV Floor, JIPMER, Puducherry-6". Last date for submission of application in the prescribed format along with self-attested copies of testimonials is on or before 31-12-2019 (3.00 PM). Application cover should be super scribed as "APPLICATION FOR THE POST OF ENDOSCOPY TECHNICIAN".
- 4. No TA/DA will be paid for the Written Test & Interview.
- 5. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Institute will issue TDS Certificate/s.
- 6. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as **this is purely a temporary contractual engagement** and will remain valid up to contractual period for which the engagement is approved on each occasion.
- 7. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
- 8. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
- 9. Canvassing of any kind will lead to disqualification.
- 10. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
- 11. The contractually engaged persons may have also to work in shifts and can be posted at any place in JIPMER.
- 12. The contractually engaged persons are expected to conform to the rules of conduct and discipline as applicable to the institute employees.
- 13. The contractually engaged persons should not have been convicted by any Court of Law.
- 14. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will liable to be removed from the contractual engagement and to any action taken as deemed fit by the appointing authority.
- 15. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- 16. Applications incomplete in any aspect will be summarily rejected.
- 17. The Competent Authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice. The appointee may be relieved from the current job position with one month prior notice; failing to do so may be hold responsible for paying one month salary.
- 18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
- 19. Valid email id and mobile number is mandatory.

for DIRECTOR आचार्य एवं अध्यक्ष / Professor & Head चिकित्सा जनसङ्ख्या रोग विज्ञान विभाग Dept. of Medical Gastroenterology जिपमेर, पुदुच्चेरी / JIPMER, Puducherry