Department of Endocrinology, JIPMER, Puducherry <u>INTERVIEW</u>

Interview for the following vacant posts funded by a National Health and Medical Research Council of Australia (NHMRC) Global Alliance for Chronic Diseases (GACD) Grant (APP1093171) and Indian Council of Medical Research (ICMR) GACD Grant for the project entitled "Lifestyle InterVentionINGestational Diabetes (LIVING): A lifestyle intervention program for the prevention of type 2 diabetes mellitus among South Asian women with gestational diabetes mellitus." will be held in the Department of Endocrinology, JIPMER, Puducherry.

s.no	Name of the post	Educational Qualifications	Pay/ month	No. of posts
1.	Screening	Essential:	Rs.16188	1
	officer	High School or equivalent with certificate course	per	
	/Outcomes	in auxiliary midwife from a recognised institute	month	
	assessor	or board. Desirable:		
		High School or equivalent with certificate course in auxiliary midwife from a recognised institute or board with 5 years experience from a recognised institute or board.		
		Diploma in nursing or midwifery (GNM) or equivalent and registered nurse or ANM with any state nursing council.		

Interested candidates may attend the screening test on **8.01.2020 at 9.30 A.M** in the Department of Endocrinology, JIPMER, Puducherry, 4th Floor, Super Speciality Block, JIPMER followed by interview for the eligible candidates on the same day. The applicants are requested to email the filled in application form and bio-data to sadishkumar.k@jipmer.edu.in. The original certificates will be verified at the time of interview.

NOTE:

- 1. Duration of the post is for a period of 1 years. It may be extended to 6 more months.
- 2. Upper age limit is 30 years. Relaxation of age is applicable as per govt rules.
- 3. The posts are purely on contract basis for an external sponsored project, and no claim for any other post in JIPMER shall be entertained.
- 4. Valid email id and mobile number is compulsory.
- 5. No TA/ DA will be paid for the interview.
- 6. Decision of the Principal Investigator will be final.
- 7. If the performance of the appointee is unsatisfactory, the appointment may be terminated any time without any prior notice or giving any reason.
- 8. Applications are invited only from **female candidates**.
- 9. Candidates should be proficient in Tamil language.
- 10. Candidates should be able to travel outside for project related training and work.

ANNEXURE

Proforma of application for the various posts at Department of Endocrinology , JIPMER, Puducherry., Jawaharlal Institute of Postgraduate Medical Education & Research, Puducherry– 6.

1	Name in Block letters :															Affix	
2	Father's	Father's name								:							
3	Date of birth and Age							:	: Age:							Photograph	
																elf attested by the candidate	
4	Sex							: N	Male		Female	:				ine cumuraute	
5	Nationa	•						:									
6	Address	for co	mmu	nicat	ion in	cludi	ing Pin	code,	in ca	aps wit	h Telep	hone N	lo:, if any				
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	Ph. No																
7	E-Mai Education		alifica	ations	from	Matı	riculatio	n/SS	SLC:								
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	No.	Educational Qualification (From HSC)							Subjects		Obtained		Passing	Be	oard of iversity	7	
	1														Chrycisty		
	2																
	3																
8	Experie	Experience															
	Sl.	Office Address Post held						ld	d From		To		No. of years and months		hether gular /		
	No.	Office Address			1 ost nere		u Fioni		10		(Experience)		nporar	y			
9	List of a	ttested	copie	s of te	estimo	onials	S:										
							1	Decl	ara	<u>tion</u>							
	I						_				clare th	at all	the staten	nents m	ade in	this	
appli	cation are	true,	compl	ete a	nd co	rrect	to the	best	of	my kr	owledg	e and	belief. I	n the e	vent of	any	
infor	mation bei	ng fou	nd fal	se or	inco	rrect	or ineli	gible	and	detec	ted befo	ore or a	after exam	Intervie	w, I her	eby	
conv	ey my cons	sent for	canc	ellatio	on of	my c	andidat	ure. I	Furth	er, I d	eclare I	have g	one throug	h all the	e terms a	ınd	
condi	itions of ap	pointm	nent. I	will a	abide	the s	ame and	l I wi	ill no	t clain	any reg	gularisa	ation.				
Place	· ·																
Date														~			

Signature of the Candidate