



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL  
EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

(An Institution of National Importance under Ministry of Health &  
Family welfare)

धन्वंतरि नगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry- 605 006

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No. Admin-I/SR-PDY/1/1-2020

Dated: 27-12-2019

**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR  
BASIS BY WALK-IN- INTERVIEW FOR JIPMER - PUDUCHERRY**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of the vacant post of **SENIOR RESIDENT (tenure post for duration of three years)** in the following disciplines by **Walk-in-interview** which is scheduled to be held on **22-01-2020 and 23-01-2020**. Hence, in order to fill up as many vacancies as possible to render optimal patient-care services.

Sl.No	Departments	Earmarked for					Total Vacant
		UR	OBC	SC	EWS	ST	
1	Anesthesiology	6	1	1	3	1	12
2	Biochemistry	0	1	0	0	1	2
3	Dermatology (Skin & STD)	0	0	1	0	0	1
4	EMSD	0	0	0	1	0	1
5	Forensic Medicine	0	0	1	0	0	1
6	General Medicine	3	0	0	1	1	5
7	General Surgery	1	3	0	2	2	8
8	Neonatology	0	2	0	0	0	2
9	Nuclear Medicine	0	2	1	0	0	3
10	Obst & Gynaec	4	0	0	1	0	5
11	Ophthalmology	1	0	0	0	1	2
12	Orthopedics	0	1	0	0	1	2
13	Paediatrics	0	0	0	0	1	1
14	Pathology	1	1	0	0	1	3
15	Pharmacology	0	0	0	0	1	1
16	Physiology	1	0	1	0	1	3
17	P & SM (Community Medicine)	1	0	1	1	0	3
18	Pulmonary Medicine	0	0	1	0	2	3
19	Radio-Diagnosis	0	3	2	0	2	7
20	Radiotherapy	0	0	1	1	1	3
<b>TOTAL</b>		<b>18</b>	<b>14</b>	<b>10</b>	<b>10</b>	<b>16</b>	<b>68*</b>

\*Includes backlog vacancies also in the SC/ST/OBC categories.

**Note:-** The numbers of vacancies are subject to variation.

## **Horizontal Reservation**

**03 Post reserved for PwD's candidates in Non-Surgical Departments (OL/OA))**

- \*OL - One leg affected (R and/or L),
- \*OA - One arm affected (R or L) - (a) impaired reach  
(b) Weakness of grip  
(c) ataxia

Three (3) posts reserved for Persons with Disabilities category (OA/OL) from amongst the posts of Senior Residents in the non-surgical departments i.e except in the department of **General Surgery, Orthopedics, Obstetrics & Gynaecology & Ophthalmology**.

The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The candidates applying under the category 'Persons With Disabilities' for the above said posts are exempted for payment of any application fee.

## **PAY SCALE:-**

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.67700/ (Level -11 and Cell-1)** (Revised) and other usual allowances per month in the first year of his/her residency. (**Total Rs.1,10,000/-** approximately)

## **ESSENTIAL QUALIFICATIONS:-**

**A MCI recognized postgraduate Medical degree viz. MD/MS/DNB in the respective discipline from a recognized University/Institute.**

**Candidates with DM/M.Ch. in concerned specialty will be preferred in respective departments as applicable.**

## **Note:-**

**If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years recognized Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.**

## **Age Limit for appointment as Senior Residents:-**

- **Not exceeding 37 years for those having Post Graduate qualification.**
- **Not exceeding 39 years for those having DM/M.Ch degree qualification.**

Age Relaxable for Scheduled Caste & Scheduled Tribe candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years.

In case of Persons with Disabilities (PWD's), age relaxation upto a maximum period of ten (10) years for General Category, Thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation, fees exemption and age relaxation.

### **DETAILS OF APPLICATIONS FEES:-**

**Rs. 500/-** for General (UR), OBC & EWS candidates

**Rs. 250/-** for SC/ST candidates

**Application Fee is exempted in case of candidates applying under PwDs (Persons with Disability) Candidates**

**Kindly note that in addition to the application fee, service charge for making online payment will be deducted as per the norms of Bank.**

**The application fee once remitted will not be refunded at any circumstances.**

### **MODE OF PAYMENT (Only online payment through SBI collect):-**

***The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.***

### **HOW TO MAKE PAYMENT:-**

1. Go to the JIPMER Website Home Page i.e **www.jipmer.edu.in**
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
  - Notification No. : **Admin-I/SR-PDY/1/1-2020**
  - Date and month of Notification : **27-12-2019**
  - Name of the Applicant :
  - Date of Birth :
  - Name of the Post : **SENIOR RESIDENT**  
(from the drop down list)
  - Name of the department :
  - Educational Qualification :
  - Category of the Applicant :  
(from the drop down list)
  - Contact No :
  - Email :
  - Communication Address :
  - Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.**

### **SCHEDULE OF WRITTEN TEST/INTERVIEW:-**

Selection of candidates will be based on written test followed by Personal Interview on the same day. The **schedule of Written test/Interview** for the above mentioned departments are as below:-

<b>Sl.No</b>	<b>Department</b>	<b>Vacancies</b>	<b>Date &amp; Place of written test</b>
<b>1</b>	Anesthesiology	<b>12</b>	<b><u>Srl. No.01 to 10</u></b> <b>22-01-2020</b> <b>Exam Hall, Fourth Floor, JIPMER Academic Centre</b>
<b>2</b>	Biochemistry	<b>2</b>	
<b>3</b>	Dermatology (Skin & STD)	<b>1</b>	
<b>4</b>	EMSD	<b>1</b>	
<b>5</b>	Forensic Medicine	<b>1</b>	
<b>6</b>	General Medicine	<b>5</b>	
<b>7</b>	Obst & Gynaec	<b>5</b>	
<b>8</b>	Ophthalmology	<b>2</b>	
<b>9</b>	Pathology	<b>3</b>	
<b>10</b>	Physiology	<b>3</b>	
<b>11</b>	General Surgery	<b>8</b>	<b><u>Srl. No.11 to 20</u></b> <b>23-01-2020</b> <b>Exam Hall, Fourth Floor, JIPMER Academic Centre</b>
<b>12</b>	Neonatology	<b>2</b>	
<b>13</b>	Nuclear Medicine	<b>3</b>	
<b>14</b>	Orthopedics	<b>2</b>	
<b>15</b>	Paediatrics	<b>1</b>	
<b>16</b>	Pharmacology	<b>1</b>	
<b>17</b>	P & SM (Community Medicine)	<b>3</b>	
<b>18</b>	Pulmonary Medicine	<b>3</b>	
<b>19</b>	Radio-Diagnosis	<b>7</b>	
<b>20</b>	Radiotherapy	<b>3</b>	
<b>TOTAL</b>		<b>68</b>	

Interested and eligible candidates may attend the Written test and Interview to be held at **08.30.A.M on 22-01-2020 and 23-01-2020 at EXAM HALL, FOURTH FLOOR, JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY-06**, as per above schedule along with

- i) Filled in application & Bio-Data in the prescribed format (appended)
- ii) **Original Certificates** with one set of Self-attested copy thereof and
- iii) Copy of the printout of **fees paid through online**. (No fee is required to be payable by **Persons with Disabilities (PwD's)** candidates.)

### **List of Original Certificates**

1. Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
2. MBBS Provisional/Degree certificate
3. DM/M.Ch/MD/MS/DNB/P.G. Diploma (Degree/Provisional Certificate)
4. Medical Council Registration Certificate (MBBS, PG Diploma / MD / MS / DNB / DM /MCh)
5. Internship Completion Certificate.
6. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
7. Identify certificate as per **Annexure -I**.
8. Residence certificate issued by Revenue authority not below the rank of Tahsildhar/Dy.Tahsildhar or Aadhar card/voter ID/Passport.
9. SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
10. OBC (NCL) certificate must be in the format as mentioned in the **Annexure-II**. Certificate to be produce at the time of interview should not be older than one year on date of interview.
11. SC/ST certificate must be in the format as mentioned in the **Annexure-III**.
12. Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19<sup>th</sup>January 2019 and 31<sup>st</sup> January 2019. EWSs Candidates will attach certificate issued by the competent authority in the form prescribed as per **Annexure-IV**.
13. The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer. (**Annexure-V**)

### **SELECTION PROCEDURE: -**

1. A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidates followed by personal interview.
2. **Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
3. Selection process for the post of Senior Resident will include a **written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%)**.

**General Information:-**

1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
2. Applicants should not completed 03 years Senior Residency under Residency Scheme in any recognized institute including regular or Ad-hoc basis.
3. Canvassing in any form will disqualify the candidate.
4. Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. **will be the date of the candidates appear for interview.**
5. **Candidates who does not fulfill any one of the conditions, will not be allowed to appear for the written test. They have to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.**
6. No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.
7. **All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on the JIPMER, Puducherry website which is [www.jipmer.edu.in](http://www.jipmer.edu.in) only.**
8. SC, ST, OBC, EWS and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwD candidates.
9. **No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website [www.jipmer.edu.in](http://www.jipmer.edu.in) regularly.**
10. **The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly.**
11. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

**DIRECTOR**



9. Educational/Academic/Technical/Professional Qualifications (Attach proof):-

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with % of Marks	No. of attem-pts
*M.B.B.S.					
*M.D./M.S/ DNB/ P.G. Diploma					
*DM/M.Ch.					

**\* Please attach proof of Recognition of MBBS/MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published:

National  International

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) :

(b) UG/PG Medical Registration Number :



14. <b>Permanent Address</b>	15. <b>Correspondence Address:</b>
Pin Code: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Pin Code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Mobile No:	Mobile No:
E. Mail I.D.:	E. Mail I.D.:

**DECLARATION to be signed by the candidate**

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

**CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS**

**IN THE DISCIPLINE/DEPARTMENT OF \_\_\_\_\_**

**(Put a cross (X) wherever applicable)**

1. Application duly signed :
2. Passport size photograph affixed and self-attested :
3. Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet) :
4. Degree/Provisional Certificate for MBBS & Internship completion Certificate attached :
5. Degree/Provisional Certificate for MD/MS/DNB/DM/M.Ch/PG Diploma :
6. Medical Registration (UG & PG) Certificate attached:
7. Character Certificate attached :
8. Identify Certificate attached
9. Online payment copy attached :
10. No Objection Certificate from the present employer Employer (if applicable) :
11. Community (SC/ST), OBC (NCL)/EWS certificate attached (if applicable) :
12. Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached :
13. Self-declaration (only for OBC [NCL] candidates) :
14. Bio-Data attached :



**Signature of the Candidate:** \_\_\_\_\_

**Date :** \_\_\_\_\_

# BIO-DATA

**Name of the Department** :

(to be filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**):-
2. Father's Name :-
3. Date of Birth of Applicant :-
4. Educational/Academic/Technical/Professional Qualifications:-

Examination Passed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attempts
M.B.B.S					
M.D./M.S/ DNB/ PG.Diploma					
D.M/ M.Ch					

05. No. of papers published: (Please attach proof of the documents)

National

International

06. Details of prizes: (Please attach proof of the documents)

1. Medals :

2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

**IDENTITY CERTIFICATE**

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii. Panchayat Inspectors.

CERTIFIED that I have known Shri./ Smt. /Miss. /Dr. \_\_\_\_\_

Son / Daughter / Wife of Shri. /Dr. \_\_\_\_\_ for the last  
\_\_\_\_\_ years \_\_\_\_\_ months and to the best of my knowledge and belief the  
particulars furnished by him/her are correct.

**STATION :**

**SIGNATURE:**

**DATE :**

**DESIGNATION OR STATUS:**

**ADDRESS:**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* .....son /  
daughter of shri .....of village / town.....in  
District ..... in ..... state belongs to .....community  
which is recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*.....and/or his/her family ordinarily reside(s)  
in the.....District of the ..... State. This is also to certify that he/she does not  
belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the  
Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated  
08.09.1993) and modified vide Government of India, Department of Personnel and training O.M  
No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place :.....  
Dated : .....

Signature \_\_\_\_\_  
**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the  
Representation of People's Act., 1950.

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**The Authorities competent to issue OBC caste certificates are indicated below:-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy  
Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate  
/ Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of  
1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

**DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_  
resident of Village/ Town/ City/ District \_\_\_\_\_ State \_\_\_\_\_ Community  
\_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong to  
the \_\_\_\_\_ community which is recognized as a backward class by the  
Govt. of India for the purpose of reservation in services as per orders contained in  
Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated  
8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer)  
mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified  
vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res)  
dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

**FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.\* ..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

The Constitution (Scheduled Caste) Order, 1950

The Constitution (Scheduled Tribe) Order, 1950

The Constitution (Scheduled Caste) (Union Territories) Order, 1951

The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.

The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.

The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

The Constitution (Puducherry) Scheduled Caste Order, 1964.

The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.

The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.

The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.

The Constitution (Nagaland) Scheduled Tribes Order, 1970.

The Constitution (Sikkim) Scheduled Caste Order, 1978.

The Constitution (Sikkim) Scheduled Tribes Order, 1978.

The Constitution (Puducherry) Scheduled Tribes Order, 2016

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\* ..... father/mother of Shri/Smt/Kum\* ..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/ town\* ..... of the State/Union Territory of .....

Signature .....

Place .....

Date ..... State/Union Territory

\*\*Designation .....

(With seal of Office)

\* Please delete the words which are not applicable.

please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY  
ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR\_\_\_\_\_**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_son/daughter/  
wife of \_\_\_\_\_permanent resident of \_\_\_\_\_,  
Village/Street\_\_\_\_\_Post Office \_\_\_\_\_,  
District\_\_\_\_\_in the State/ Union Territory\_\_\_\_\_ Pin  
Code\_\_\_\_\_Whose photograph is attested below belongs to Economically Weaker  
Sections, since the gross annual income\* of his/her "family"\*\* is below Rs. 8 Lakh (Rupees  
Eight Lakh only) for the financial year \_\_\_\_\_ His/ her family does not own or possess  
any of the following assets \*\*\*

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. Yards and above in notified municipalities;
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari\_\_\_\_\_belongs to the  
\_\_\_\_\_caste which is not recognized as a Scheduled Caste, Scheduled Tribe  
and Other Backward Classes (Central List).

Signature with seal of Office\_\_\_\_\_

Name\_\_\_\_\_

Designation\_\_\_\_\_

Recent Passport size attested photograph of the applicant

Recent  
Passport size  
attested  
photograph  
of the  
applicant

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\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Dr. \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT in the department of \_\_\_\_\_ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in JIPMER, Puducherry.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal with Name & Designation)

Office Stamp