



**JANAKPURI SUPER SPECIALITY HOSPITAL SOCIETY
(AN AUTONOMOUS INSTITUTE)
UNDER GOVT. OF NCT OF DELHI
C-2B, JANAKPURI, NEW DELHI - 110058**

Website: www.jssh.org / Website: www.health.delhigovt.nic.in
Email: janakpurijssh@yahoo.com Contact us: 011-28504100

No. F:- 1 (227)/JSSH/Estt./Recruitment/2016/ 5970

Dated:- 19/12/19

RECRUITMENT NOTICE

Janakpuri Super Speciality Hospital Society-JSSHS is an autonomous (envisaged to be a Post Graduate Institute) registered under Society Act under National Capital Territory Government of Delhi. This institute is customer and eco-friendly. Janakpuri Superpeciality Hospital- Society caters close to 4,50,000 Outdoor patients (OPD) per year along with Indoor facilities.

- ❖ The Employees of JSSHS are committed and believe in qualitative services with quantity to follow.
- ❖ The Laboratories are NABL accredited since 2015 with complete automation, Laboratory Information System-LIS is in place and the patients can access digitally signed PDF reports through URL in SMS sent to patients.
- ❖ Non-invasive cardiology facilities like Echocardiogram, Trans-thoracic echocardiogram, Transoesophageal Echocardiogram (TEE), TMT, Long-term Holter monitoring, Head Up Tilt Test-HUTT and Pulmonary Function Tests etc are fully functional.
- ❖ International standard Cath Lab is serving community with Angiography, Balloon Angioplasty, Stenting, Temporary and Permanent pace maker placement and intra cardiac devices implantation with high standards.
- ❖ Similarly in Gastroenterology Upper and Lower GI Endoscopy services are available on regular basis.
- ❖ Neurodiagnostic services like EEG, Electromyogram (EMG), Nerve Conduction Velocity (NCV) studies etc are fully functional
- ❖ Sleep study and Video Epilepsy Monitoring Unit will soon be available.
- ❖ We specifically maintain high human values and serve senior- senior citizens above the age of 70 years and for them all the facilities are available under one roof at ground floor.
- ❖ This Institute received FICCI Healthcare Excellence Award for customer services in the year 2014.
- ❖ Continuing Medical Education programs, updation of medical fraternity and Public Education Awareness sessions are regularly organized.
- ❖ Dialysis unit with 15 latest equipment machine. We have already done Hemodialysis more than 1600 patients. Daily Hemodialysis 30 to 45.
- ❖ As on 31.12.2018, the institute has given specialized treatment for patients in the following department for the year 2018:-

Cardiology:- 169828	Nephrology:-26762
Gastroenterology:-54622	Nuclear Medicine (Thyroid CL):-20242
Neurology:-110450	
- ❖ We treat PERSONS WITH SUFFERINGS as our GUESTS.

Applications are invited for filling up the 29 posts of Teaching and Non-Teaching Faculty i.e. Professors, Associate Professors, Assistant Professors, Deputy Medical Superintendent & Specialist Grade – III on Temporary/Contract Basis for Janakpuri Super Speciality Hospital Society, Janakpuri, New Delhi. For complete details including eligibility, job description, terms & conditions & application form please visit hospital's website at www.jsshs.org under Career & Opportunities AND www.health.delhigovt.nic.in under Vacancy & Results.

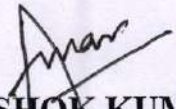
S. No.	Name of the Posts	Name of the Departments	Number of posts category wise					Total
			UR	SC	ST	OBC	EWS	
1	Professor	Nephrology	01	--	--	--	--	01
2		Neurology	01	--	--	--	--	01
3		Gastroenterology	01	--	--	--	--	01
4		Anesthesia	--	--	--	01	--	01
5		Microbiology	01	--	--	--	--	01
6		Pathology	--	01	--	--	--	01
7		Radiology	--	--	--	01	--	01
8	Associate Professor	Gastroenterology	01	--	--	--	--	01
9		Nephrology	01	--	--	--	--	01
10		Neurology	01	--	--	--	--	01
11		Anesthesia	--	--	--	01	--	01
12		Microbiology	--	--	01	--	--	01
13		Pathology	--	01	--	--	--	01
14		Radiology	--	--	--	01	--	01
15	Assistant Professor	Gastroenterology	01	--	--	--	--	01
16		Neurology	01	--	--	--	--	01
17		Anesthesia	--	--	--	01	--	01
18		Nephrology	--	01	--	--	--	01
19		Radiology	--	--	--	01	--	01
20	Specialist Grade – III	Cardiology	--	01	--	--	--	01
21		CTVS	01	--	--	01	--	02
22		Nephrology	01	--	--	--	--	01
23		Neurology	01	01	--	--	--	02
24		Neurosurgery	--	01	--	01	--	02
25		Radiology	--	--	--	01	--	01
26		Microbiology	01	--	--	--	--	01
Total number of posts to be advertised 29			13	06	01	09	00	29

1. The appointment is purely contractual and as per Society Memorandum of Association.
2. The appointment will be initially for a period of one year extendable upto period of 5 years on the basis of satisfactory work and conduct report from Director being HOD and a written request from the doctor concerned, further extension will be based on annual performance appraisal report upto the age of superannuation in the GNCT of Delhi.
3. The contract engagement shall not be pensionable.
4. 4% seats shall be reserved for DIVYANG (physically handicapped) candidates on horizontal basis.
5. For details instructions relating to Application Form, Eligibility, Educational Qualification, Experience, Age limit etc. are available on hospital website i.e. www.jsshs.org & www.health.delhigovt.nic.in.
6. Application fee is of Rs. 1500/- for unreserved and OBC candidates and Rs. 750/- for SC/ST candidates (Non refundable) through online payment on hospital website i.e. www.jsshs.org . DIVYANG (Physically Handicapped) candidates are exempted from payment of fee.
7. Applications in the prescribed format along with "online transaction receipt" and the self-attested copies of the certificates should reach through "speed post" to the office of " **The Director, Administrative Block, 1st Floor, Janakpuri Super Speciality Hospital Society, C-2B, Janakpuri, New Delhi – 110058 , contact Details:- (011-25552023)** on or before 15.01.2020 till 04.00 p.m.
8. Competent Authority reserves the right to alter/cancel the number of posts at any stage.
9. Any corrigendum will be published only on the website of the hospital and Department of H & FW, GNCTD.
10. Incomplete applications or those that are received after the stipulated date and time would not be considered. Candidates currently working should enclose 'No Objection Certificate' from their present employer.
11. In case of large number of applications, the Administration reserves the right to shortlist the candidates on the basis of experience and qualifications.
12. Candidates are requested to visit the hospital website on regular basis regarding list of Shortlisted candidates for interviews to be displayed on the website and on the Notice Board of Administrative block, JSSHS.
13. The date, time and venue for interview will be informed through website of the hospital in due course of time. No separate call letters will be issued for interviews.
14. **Candidate should be registered with Medical Council of India /State Medical Council/. After selection to the post, the registration with DMC shall be mandatory.**
15. The applicants, who do not have requisite qualifications up to the last date for submission of applications, will not be considered.
16. The post (s) is/are whole time and private practice of any kind is strictly prohibited.
17. Candidates should report one hour before the time of interview.
18. Applications lacking complete information as per the proforma and non-remittance of requisite application fee as well as failure in submission of copies of relevant documents will liable to be rejected without any communication.
19. No other allowances or prerequisites are payable over and above the consolidated remuneration specified above which includes PF/Gratuity also; hence these are not payable separately.
20. No TA/DA shall be paid for appearing in the interview.
21. Candidate may send any query/enquiry related to recruitment at e-mail:- recruitmentjsshs@gmail.com

Terms and Conditions:

1. Janakpuri Super Speciality Hospital Society is an Autonomous Institute established under the Government of NCT of Delhi.
2. Service under the Institute is governed by the Act and the Rules & Regulations framed there under.
3. The Post of Professor will carry consolidated emoluments of Rs. 2, 00,000/- [Rupees Two Lacs only] per month (Inclusive of all allowances).
4. The Post of Associate Professor will carry consolidated emoluments of Rs. 1, 65,000/- [Rupees one lacs sixty five thousand only] per month. (Inclusive of all allowances).
5. The Post of Assistant Professor will carry consolidated emoluments of Rs. 1, 25,000/- [Rupees one lacs twenty five thousand only] per month. (Inclusive of all allowances).
6. The Post of Specialist Grade – III will carry as per 7th CPC Matrix Level 11, Pay Rs. 67700 plus admissible allowances as per rules per month.
7. Age and all other qualifications i.e. experience etc. will be counted as on last date of receipt of application.
8. The candidates while appearing for interview will produce all relevant original documents along with one number of attested photocopies of all testimonial / certificates and one passport size photograph.
9. The selected candidates will have to follow rules & regulations of hospital and will not question the same.
10. Age relaxation for SC/ST/OBC/Ex-Serviceman/DIVYANG (PH) Candidates will be as per Govt. of India's rules. Age and all other qualifications will be counted as on last date of receipt of application.
11. Candidates seeking benefits of relaxation in age and fee under SC/ST/OBC categories should produce the relevant certificates (issued before the date of advertisement) issued by competent Authority. The OBC certificate should be issued by Competent Authority of GNCT of Delhi.
12. The application received after due date and time will not be entertained. The Hospital administration shall not be responsible for any postal delay.
13. The candidates should not have been convicted by any court of law.
14. Any canvassing by or on behalf of the candidate or any outside influence in any form with regard to selection will lead to disqualification.
15. The appointment will be terminated if any declaration/information furnished is found false or any material/fact is suppressed willfully.
16. The decision of the Chairman of the Selection board regarding selection of the candidates will be final and no representation will be entertained in this regard.

17. The Hospital reserves the right to change the number of vacancies, withdraw the process, in full or in part and also right to reject any or all applications received without assigning any reasons or giving notice etc.
18. The Teaching & Non-Teaching faculty (Medical & Non-Medical) will have no right to stake claim for regular appointment for the post against which they are engaged on tenure post basis.
19. In case of any dispute the legal jurisdiction will be Delhi only.
20. In case the last date of receipt of application is declared holiday, the last date for receipt of the application will be considered as next working day.
21. The appointment to the said post will be subject to physical fitness from the competent medical board for which he will be sent to designated medical authority by the Institution before joining the post.
22. Applicants should indicate the name and discipline of the post applied for legibly on the envelope and first page of prescribed "APPLICATION FORM".



(DR. ASHOK KUMAR)
MEDICAL SUPERINTENDENT, JSSHS



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APPLICATION FORM FOR TEACHING FACULTY

Affix a passport
size photograph

Advt. No. :- _____

1. Application for the Post of: _____ in the
department of _____

2. Name of the Applicant _____

Details of Demand Draft/Online Payment		Tick the Applicable Category
DD No/Transaction ID No.:		UR / SC / ST / OBC(Delhi)
Amount:		(Enclose proof of Caste Certificate issued by Competent Authority)
Dated:		
Name of the Bank:		

3. Father's/Mother's Name : _____

4. Spouse Name : _____

5. Date of Birth : _____

6. Age as on 30.11.2019:

--	--	--

Years Months Days

7. Present Address: _____

Telephone/ Mobile No. _____ E-mail: _____

8. Permanent Address: _____

Telephone/ Mobile No. _____ E-mail: _____

9. Nationality: _____

10. Permanent MCI / State Medical Council Registration No. & Place of Registration:

MBBS:

MD/MS/DNB:

DM/M.Ch/DNB: State Medical Council Registration No:

11. Details of Educational Qualifications:

Name of Examination	Maximum Marks	Marks Obtained	% of Marks	Month/Year of Passing	College & University
Total of all MBBS Exams					
MD/MS/DNB					
DM/MCh/DNB					
Any Other					

12. Thesis / Dissertation Title where applicable: _____

13. National/ International conferences/ seminars etc. Attended and the title of papers presented during last 3years, if any. (Use separate sheet if space is inadequate)

14. Membership of National and International Bodies :-

(a) National:

(b) International:

15. Details of postgraduate work/publications. (Give the list on separate sheets): Published papers should have statement about **indexed, impact factor of journal & citation of paper.**

List of publications has to be classified as: (Vancouver format only)

15.1 Publication as First Author in indexed journals.

15.2 Publication as Co-author in indexed journals

15.3 Papers in Books, Proceedings & non indexed journals.

16. Total Research Experience with details in each area:

17. Major academic/ other achievements:

18. Awards and Prizes received: (Name of Awards/ Fellowships, year awarded by)

19. Current Activities & Area of Interest:

20. **Experience:** Experience certificate (to be attached) issued by the competent authority clearly indicating dates (from and to) stating the nature of the job and required details.
(Particulars of Employments held should be given in chronological order):

SI. No.	Name of the Employer and Address	Post Held	From	To	Nature of work performed or being performed

(Use separate sheet if space is inadequate)

21. The following additional information may be provided as per format given below for the post along with your application:

Extramural Research Funding Received:

1. R&D (Govt. Agencies)

S. No.	Title of Project & duration	Funding Agencies	Level of Participation whether PI./Co-PI.Others

2. Non R&D (Sponsored / Commercial):

S. No.	Title of Project & duration	Funding Agencies	Level of Participation whether PI./Co-PI.Others

22. Are you being considered for any appointment elsewhere? If so please give details:

23. If selected, the period required to join the post: _____

24. References:

(These should be persons resident of India and holders of responsible position. They should be intimately acquainted with the applicant's character and work, but must not be relatives. Where the candidate has been in employment, he/she would either give his/her present or most recent employer or immediate superior as a reference or produce testimonials from him in regard to the candidate's suitability for the post which he/she is an applicant).

SL. No.	Name	Occupation or Position	Address & Contact No.	Email Address
1				
2				
3				

25. Any other information you wish to add :

26. Check List: (Please tick in the box given below **as proof of enclosures**. All Certificates must be self-attested and be attached in the following order :

(i) Certificate in support of age (10th)

(ii) Mark Sheets of MBBS (I, II & Final years).

(iii) Degree of MBBS.

(iv) MD/MS/DNB/M.Phil/ PhD.

(v) DM/M.Ch /DNB (Super Speciality).

(vi) Registration with MCI/ Delhi Medical Council (Mandatory).

(vii) SC/ST/OBC (Delhi) certificate in prescribed format of Govt. of India

(viii) Experience Certificate(s).

(ix) No Objection Certificate (if the candidate is already in Service).

(x) Documentary Proof of the information furnished from S.No.12 to 18.

(xi) Copies of best five publications

(xii) Application form & other documents as single file in soft copy i.e. CD/DVD

DECLARATION

1. I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.
2. I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No Objection" certificate at the time of the Interview.

Place:

Date:

(Signature of the Applicant)

Candidate Full Name:



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APPLICATION FORM FOR NON-TEACHING FACULTY

Affix a passport
size photograph

Advt. No.:- _____

1. Application for the Post of: _____

2. Name of the Applicant _____

Details of Demand Draft/Online Payment		Tick the Applicable Category
DD No/Transaction ID No.:		UR / SC / ST / OBC(Delhi)
Amount:		(Enclose proof of Caste Certificate issued by Competent Authority)
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Name of the Bank:		

3. Father's/Mother's Name : _____

4. Spouse Name : _____

5. Date of Birth : _____

6. Age as on 30.11.2019:

Years	Months	Days
-------	--------	------

7. Present Address: - _____

Telephone/ Mobile No. _____ E-mail: _____

8. Permanent Address: - _____

Telephone/ Mobile No. _____ E-mail: _____

9. Nationality: _____

10. Permanent MCI / State Medical Council Registration No. & Place of Registration:

MBBS:

MD/MS/DNB:

DM/M.Ch/DNB: State Medical Council Registration No:

11. Details of Educational Qualifications:

Name of Examination	Maximum Marks	Marks Obtained	% of Marks	Month/Year of Passing	College & University

12. **Experience:** Experience certificate (to be attached) issued by the competent authority clearly indicating dates (from and to) stating the nature of the job and required details. (Particulars of Employments held should be given in chronological order):

SI. No.	Name of the Employer and Address	Post Held	From	To	Nature of work performed or being performed

(Use separate sheet if space is inadequate)

13. Are you being considered for any appointment elsewhere? If so please give details:

14. If selected, the period required to join the post: _____

15. Any other information you wish to add:

16. Check List: (Please tick in the box given below **as proof of enclosures**. All Certificates must be self-attested and be attached in the following order :

- | | |
|--|--------------------------|
| (i) Certificate in support of age (10 th) | <input type="checkbox"/> |
| (ii) Mark Sheets of Degree/Diploma. | <input type="checkbox"/> |
| (iii) DMC certificate (for Medical Professionals). | <input type="checkbox"/> |
| (iv) Registration with Medical / Nursing Council. | <input type="checkbox"/> |
| (v) SC/ST/OBC (Delhi) certificate in prescribed format of Govt. of India | <input type="checkbox"/> |
| (vi) Experience Certificate(s). | <input type="checkbox"/> |
| (vii) No Objection Certificate (if the candidate is already in Service). | <input type="checkbox"/> |

DECLARATION

1. I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.
2. I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No Objection" certificate at the time of the Interview.

Place:

Date:

(Signature of the Applicant)

Candidate Full Name: